



# UMATILLA POLICE DEPARTMENT

## SCHEMATIC DESIGN SET - 7/19/24

VICINITY MAP  
NOT TO SCALE

SITE MAP  
NOT TO SCALE

### SITE INFORMATION

LEGAL DESCRIPTION: 942818400000, 942818400300, 942817800000, 942817800400, 942817800500, 942817800600  
 ADDRESS: 300 6TH ST, UMATILLA, OR 97882  
 SITE SIZE: 1.8 ACRES  
 JURISDICTION: CITY OF UMATILLA  
 ZONING: DC & DR

### DRAWING CRITERIA

- ALL DRAWINGS ARE IDENTIFIED BY TWO DIGITS AS FOLLOWS:
- A. CATEGORY LETTER REFERRING TO THE DISCIPLINE OR MAJOR
  - G. TITLE SHEET AND CODE INFORMATION
  - C. CIVIL
  - L. LANDSCAPE
  - S. STRUCTURAL
  - A. ARCHITECTURAL
  - M. MECHANICAL
  - E. ELECTRICAL
  - P. PLUMBING
  - T. TECHNOLOGY
- B. SUB-CATEGORY NUMBER REFERRING TO TYPE OF DRAWING 0
0. GENERAL
  1. PLANS AND REFLECTED CEILING PLANS
  2. EXTERIOR ELEVATIONS
  3. BUILDING SECTION/WALL SECTIONS
  4. ENLARGED PLANS AND INTERIOR ELEVATIONS
  5. DETAILS
  6. SCHEDULES
  7. VERTICAL CIRCULATION

### DEFERRED SUBMITTALS

PER SECTION 107.3.4.2 DEFERRED SUBMITTALS, DOCUMENTS FOR DEFERRED SUBMITTAL ITEMS SHALL BE SUBMITTED TO THE REGISTERED DESIGN PROFESSIONAL IN CHARGE WHO SHALL REVIEW THEM AND FORWARD THEM TO THE CONTRACTOR FOR DISTRIBUTION TO THE BUILDING OFFICIAL WITH A NOTATION INDICATING THAT THE DEFERRED SUBMITTAL DOCUMENTS HAVE BEEN REVIEWED AND FOUND TO BE IN GENERAL CONFORMANCE TO THE DESIGN OF THE BUILDING. THE DEFERRED SUBMITTAL ITEMS SHALL NOT BE INSTALLED UNTIL THE DEFERRED SUBMITTAL DOCUMENTS HAVE BEEN APPROVED BY THE BUILDING OFFICIAL.

- FIRE SPRINKLER NFPA 13 SYSTEM
- FIRE ALARM SYSTEM (INCLUDING EMERGENCY RESPONDER RADIO COVERAGE AS OUTLINED IN SPEC)
- PROVIDE CALCULATIONS AND DETAILS FOR SEISMIC ANCHORAGE AND BRACING OF ALL MECHANICAL AND ELECTRICAL AND OTHER EQUIPMENT WEIGHING MORE THAN 400 LBS AND ATTACHED TO FLOOR OR ROOF LEVEL, OR WEIGHING MORE THAN 75 LBS AND ATTACHED MORE THAN 4'-0" ABOVE THE FLOOR OR ROOF LEVEL.
- CEILING CLOUD ANCHORING/BRACING
- GLAZED METAL CURTAIN WALL & STOREFRONT DESIGN
- EXTERIOR CARPORT CANOPY DESIGN (INCLUDING FRAMING MEMBERS, ROOFING AND FOUNDATIONS)
- PV ARRAY DESIGN (INCLUDING FRAMING MEMBERS AND PANELS ATTACHED TO FOUNDATIONS)
- FIRESTOPPING (THE GENERAL CONTRACTOR SHALL SCHEDULE A FIRESTOPPING MEETING WITH THE BUILDING INSPECTOR AND SUBCONTRACTORS THAT WILL BE INSTALLING THE FIRESTOPPING MATERIALS. CONTRACTORS SHALL PROVIDE INFORMATION ON REQUIRED INSTALLER CERTIFICATIONS AND FAMILIARITY WITH EACH FIRESTOP MATERIAL/ASSEMBLY WHICH WILL BE USED, THE TYPE OF PENETRATIONS WHERE EACH MATERIAL/ASSEMBLY WILL BE USED, AND THE LISTING AND APPROVAL INFORMATION (UL, ICC, OR OTHER APPROVED BY THE CITY BUILDING DEPARTMENT). THIS MEETING SHALL BE COORDINATED WITH THE BUILDING INSPECTOR AND SHALL OCCUR PRIOR TO ANY FIRESTOPPING INSTALLATION. OSGC CHAPTER 7.)

### SEPARATE PERMIT

- SIGNAGE

### CLIENT

CITY OF UMATILLA  
 P.O. BOX 130  
 UMATILLA, OR 97882  
 CONTACT: DAVE STOODALE  
 CITY MANAGER  
 PHONE: 541.923.2286 X102  
 FAX: 541.923.2708  
 EMAIL: DAVID@UMATILLA-CITY.ORG

### OWNER'S REPRESENTATIVE

T.B.D.

### ARCHITECTURE

MACKENZIE  
 RIVEREAST CENTER  
 1515 SE WATER AVENUE  
 SUITE 100  
 PORTLAND, OR 97214  
 CONTACT: JEFF HUMPHREYS  
 ARCHITECT OF RECORD  
 AUSTIN ZETZ  
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 FAX: 503.228.1285  
 EMAIL: JHUMPHREYS@MCKENZIE.COM  
 AZETZ17@MCKENZIE.COM

### STRUCTURAL

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 ATATKOVSKI@MCKENZIE.COM

### CIVIL

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### LAND USE PLANNING

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 LAND USE PLANNER  
 IAN SIBSON  
 LAND USE PLANNER  
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 ISIBSON@MCKENZIE.COM

### LANDSCAPE

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 ANDREW JERSON-SULLIVAN  
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### MECHANICAL

INTERFACE ENGINEERING  
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### ELECTRICAL

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### PLUMBING

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### TECHNOLOGY

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 SENIOR TECHNOLOGIES DESIGNER  
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 EMAIL: TODDS@INTERFACEENG.COM

### GENERAL CONTRACTOR

T.B.D.

### GEOTECH

JLUB ENGINEERS, INC.  
 3811 S. ZINTEL WAY  
 KENNEWICK, WA 98537  
 CONTACT: LISA SIEPKE  
 PROJECT GEOTECHNICAL ENGINEER  
 MASON MENDEL  
 GEOTECHNICAL ENGINEER  
 PHONE: 509.782.0144  
 EMAIL: LLS@JLUB.COM  
 MMENDEL@JLUB.COM

### DRAWING INDEX

- G0.01 TITLE SHEET AND DRAWING INDEX  
 G0.02 PROJECT GENERAL NOTES, SYMBOLS, AND ABBREVIATIONS  
 G1.10 CODE ANALYSIS  
 G1.11 CODE PLAN
- CIVIL DRAWINGS
- C0.00 SITE SURVEY  
 C0.01 CIVIL NOTES, LEGEND, AND ABBREVIATIONS  
 C1.01 DEMOLITION PLAN - PHASE 1  
 C1.02 DEMOLITION PLAN - PHASE 2  
 C1.10 SITE PLAN - PHASE 1  
 C1.11 SITE PLAN - PHASE 2  
 C1.20 GRADING PLAN  
 C1.30 UTILITY PLAN

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- L1.10 LANDSCAPE PLAN

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- S1.10 FOUNDATION PLAN  
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 S2.10 ELEVATIONS

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 A0.02 PARTITION TYPES  
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 A1.12 ROOF PLAN  
 A1.13 FINISH PLAN  
 A1.14 FURNITURE, FIXTURES, AND EQUIPMENT PLAN  
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 A3.10 BUILDING SECTIONS  
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 A3.21 WALL SECTIONS  
 A3.22 WALL SECTIONS  
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 A4.12 ENLARGED PLANS AND ELEVATIONS  
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 M1.12 ROOF PLAN - MECHANICAL  
 M1.21 REFLECTED CEILING PLAN - MECHANICAL

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- P1.11 FLOOR PLAN - PLUMBING

### ELECTRICAL DRAWINGS

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 ED1.02 DEMOLITION SITE PLAN - ELECTRICAL  
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 E1.02 SITE PLAN - LIGHTING  
 E1.11 FLOOR PLAN - ELECTRICAL  
 E1.21 REFLECTED CEILING PLAN - LIGHTING  
 E5.01 ONE-LINE DIAGRAM - ELECTRICAL

Client

City of Umatilla  
 P.O. Box 130  
 Umatilla, OR 97882

Project

Umatilla Police  
 Station  
 300 6th St  
 Umatilla, OR 97882

Mechanical/Electrical  
 100 SW Main Street, Suite 100  
 Portland, OR 97204

REFERENCE  
 ONLY UNLESS  
 STAMP IS  
 PLACED  
 (PLACE STAMP  
 HERE)

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 2024 ALL RIGHTS RESERVED  
 THESE DRAWINGS ARE THE PROPERTY OF  
 MACKENZIE AND ARE NOT TO BE USED  
 OR REPRODUCED IN ANY MANNER,  
 WITHOUT PRIOR WRITTEN PERMISSION.

| REVISION SCHEDULE |           |            |
|-------------------|-----------|------------|
| Delta             | Issued As | Issue Date |
|                   |           |            |
|                   |           |            |
|                   |           |            |
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|                   |           |            |
|                   |           |            |
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|                   |           |            |
|                   |           |            |

SHEET TITLE:  
**TITLE SHEET  
 AND DRAWING  
 INDEX**

SHEET

**G0.01**

JOB NO. **2220303.00**





| REVISION SCHEDULE |           |            |
|-------------------|-----------|------------|
| Delta             | Issued As | Issue Date |
|                   |           |            |
|                   |           |            |
|                   |           |            |

SHEET TITLE:  
**CODE PLAN**

SHEET

**G1.11**

JOB NO. **2220303.00**

**SCHEMATIC DESIGN SET - 7/19/24**

**EGRESS SIZING AND EXITS**

**SECTION 1005 MEANS OF EGRESS SIZING**  
**1005.3 REQUIRED CAPACITY BASED ON OCCUPANT LOAD**  
THE REQUIRED CAPACITY, IN INCHES (MM), OF THE MEANS OF EGRESS FOR ANY ROOM, AREA, SPACE OR STAIR SHALL BE NOT LESS THAN THAT DETERMINED IN ACCORDANCE WITH SECTIONS 1005.3.1 AND 1005.3.2.  
**1005.3.2 OTHER EGRESS COMPONENTS**  
CAPACITY FACTOR 0.15 INCH PER OCCUPANT  
EXCEPTION 1: FOR OTHER THAN GROUP H AND I2 OCCUPANCIES, THE CAPACITY, IN INCHES, OF MEANS OF EGRESS COMPONENTS OTHER THAN STAIRWAYS SHALL BE CALCULATED BY MULTIPLYING THE OCCUPANT LOAD SERVED BY SUCH COMPONENT BY A MEANS OF EGRESS CAPACITY FACTOR OF 0.15 INCH (3.8 MM) PER OCCUPANT IN BUILDINGS EQUIPPED THROUGHOUT WITH AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN ACCORDANCE WITH SECTION 903.3.1.1 OR 903.3.1.2 AND AN EMERGENCY VOICED ALARM COMMUNICATION SYSTEM IN ACCORDANCE WITH SECTION 907.5.2.2.  
TOTAL OCCUPANTS x CAPACITY FACTOR 0.15 = TOTAL WIDTH REQUIRED  
**OFFICE (B), COMMUNITY ROOM (A-3), STORAGE (S-2): 137 x 0.15 = 20.55' TOTAL WIDTH REQUIRED (0' MIN) PROVIDED: 10" FROM DOORS 101B, 141B, & 151A**

**SECTION 1006 NUMBER OF EXITS**  
**1006.3 EGRESS BASED ON OCCUPANT LOAD**  
(2) EXITS ARE REQUIRED BASED ON ONE STORY WITH OCCUPANT LOAD LESS THAN 500. (3) EXITS ARE BEING PROVIDED.  
**1007.1.1 TWO EXITS OR EXIT ACCESS DOORWAYS** - WHERE TWO EXITS, EXIT ACCESS DOORWAYS, EXIT ACCESS STAIRWAYS OR RAMP, OR ANY COMBINATION THEREOF, ARE REQUIRED FROM ANY PORTION OF THE EXIT ACCESS, THEY SHALL BE PLACED A DISTANCE APART EQUAL TO NOT LESS THAN ONE-HALF OF THE LENGTH OF THE MAXIMUM OVERALL DIAGONAL DIMENSION OF THE BUILDING OR AREA TO BE SERVED MEASURED IN A STRAIGHT LINE BETWEEN THEM.

**FIRE EXTINGUISHER CALCULATION**

**2022 FIRE CODE**  
**SECTION 906 PORTABLE FIRE EXTINGUISHERS**  
**906.1 WHERE REQUIRED**  
GROUP LIGHT HAZARD OCCUPANCY CONSIDERED LOW HAZARD OCCUPANCY  
MAXIMUM FLOOR AREA PER UNIT OF A = 3,000 SQFT  
MAXIMUM FLOOR AREA FOR EXTINGUISHER = 11,200 SQFT  
MAXIMUM TRAVEL DISTANCE TO EXTINGUISHER = 75 FEET  
14,340 SQFT / 3,000 SQFT = 4.78 ROUND UP TO 5 EXTINGUISHERS NEEDED (MIN)  
EXTINGUISHER TYPE PROVIDED = (2A-10B-C)

**GENERAL NOTES**

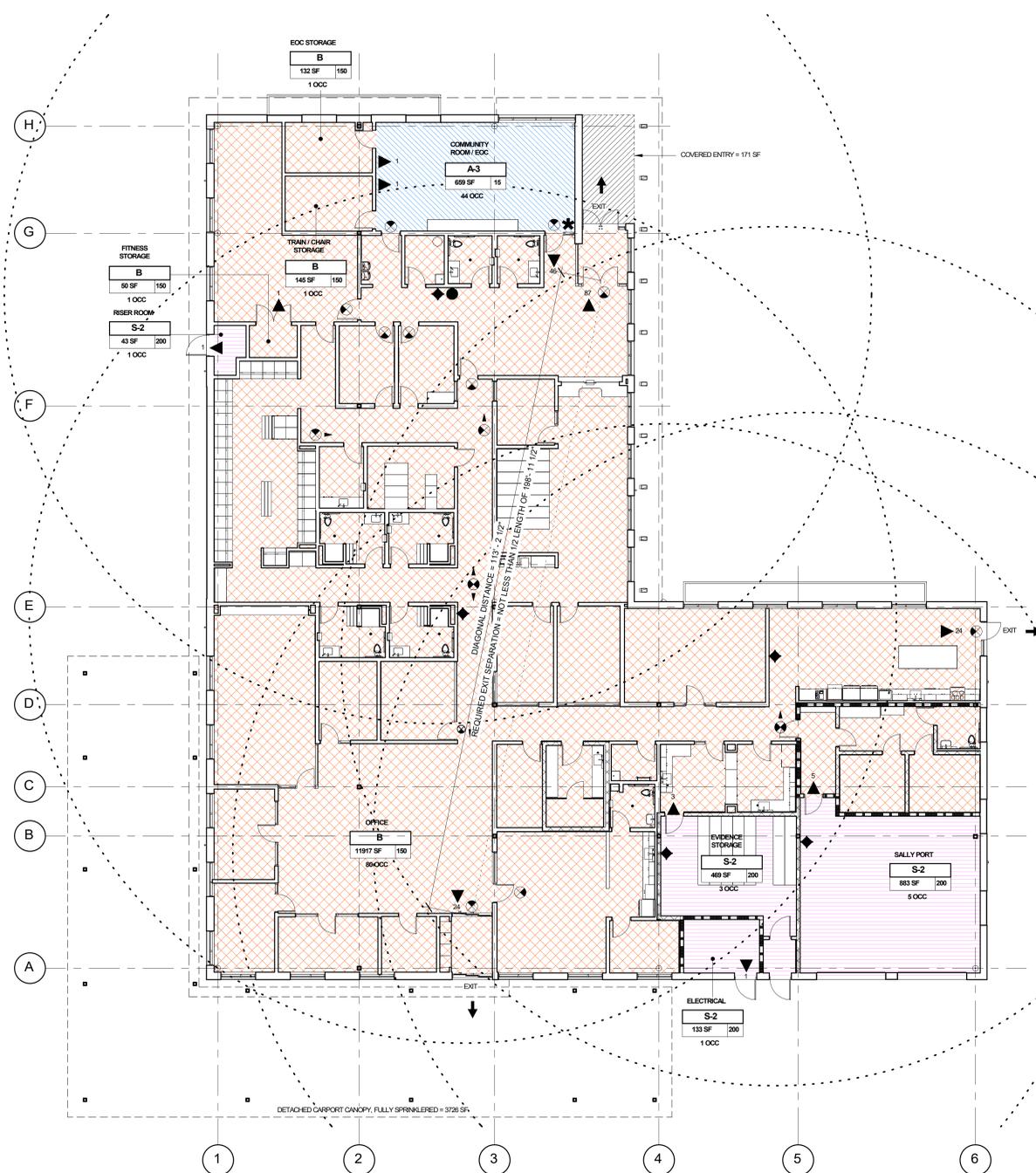
- A. CODE ANALYSIS PLANS LIST SOME SPECIFIC BUILDING CODE REQUIREMENTS, BUT ARE NOT INTENDED TO LIST ALL BUILDING CODE REQUIREMENTS. SEE ALL OTHER SHEETS PROVIDED UNDER THE CONTRACT DOCUMENTS FOR ADDITIONAL BUILDING CODE INFORMATION.
- B. THIS SHEET IS MEANT FOR CODE REVIEW PURPOSES ONLY.
- C. AREAS ARE CALCULATED FOR CODE REVIEW PURPOSES, NOT FOR LEASING PURPOSES. PROVIDE APPROVED FIRE ALARM AND DETECTOR SYSTEM AS SET FORTH IN CODE.
- D. PROVIDE AN APPROVED AUTOMATIC FIRE SPRINKLER SYSTEM (BY OTHERS).
- E. A FULL COVERAGE FIRE ALARM SYSTEM SHALL BE PROVIDED FOR ALL AREAS POSSESSING PATHS OF EGRESS.
- F. 2022 OSSC SECTION 1010.1.1 REQUIRES DOOR CLEAR WIDTH OF 32". PROVIDED DOORS ALL COMPLY.
- G. PROVIDE APPROVED PANG HARDWARE ON REQUIRED EXIT DOORS.
- H. PROVIDE OCCUPANT LOAD SIGNS FOR ALL ASSEMBLY OCCUPANCIES & PLACE IN A CONSPICUOUS PLACE NEAR THE MAIN EXIT FROM THE ROOM PER 2022 OSSC SECTION 1004.3.
- J. LUMINOUS EGRESS PATH MARKINGS IF REQUIRED PER 2022 OSSC SECTION 1025.

**LEGEND**

OCCUPANCY CLASSIFICATION - BUSINESS (B)  
 OCCUPANCY CLASSIFICATION - ASSEMBLY (A-3)  
 OCCUPANCY CLASSIFICATION - STORAGE (S-2)

OFFICE  
 AREA ROOM NAME  
 OCCUPANCY TYPE  
 MAXIMUM FLOOR AREA ALLOWANCE PER OCCUPANT (OSSC TABLE 1004.5)  
 ROOM SQUARE FOOTAGE (GROSS LIN)

EXIT SIGN - SEE ELECTRICAL FOR FURTHER INFORMATION AND ADDITIONAL SIGNS  
 EXIT - PRIMARY EXIT - ALL EXITS DISCHARGE AT GRADE OR HAVE DIRECT ACCESS TO GRADE  
 EXIT - SECONDARY EXIT  
 EXIT DIRECTION AND NUMBER OF OCCUPANTS UTILIZING EXIT  
 FIRE EXTINGUISHER LOCATION IN SEMI-RECESSED CABINET. SEE DETAIL (22A01) AND REFERENCE INTERIOR DRAWINGS. PORTABLE FIRE EXTINGUISHER REQUIREMENTS SHALL BE DETERMINED BY FIRE DEPARTMENT FIELD INSPECTOR IN ACCORDANCE WITH 2022 OREGON FIRE CODE SECTION 906.  
 AED CABINET WITH TAMPER ALARM. SEE 22A01. COORDINATE FINAL LOCATION WITH OWNER.  
 OCCUPANCY LOAD SIGN  
 FIRE EXTINGUISHER TRAVEL DISTANCE (MAX 75)  
 EXIT SEPARATION DISTANCE  
 1-HR RATED CMU WALL ASSEMBLY, FULL HEIGHT



| USE                    | OCCUPANCY      |                        |             |                | PLUMBING CALCULATIONS                     |                     |                       |   |                    |                    |                |                   |
|------------------------|----------------|------------------------|-------------|----------------|---|---------------------|-----------------------|---|--------------------|--------------------|----------------|-------------------|
|                        | OCCUPANCY TYPE | LOAD FACTOR (1004.1.2) | AREA (SQFT) | OCCUPANCY LOAD | WATER CLOSETS                             |                     | LAVATORIES            |   | DRINKING FOUNTAINS |                    |                |                   |
|                        |                |                        |             |                | RATIO (2902.1)                            | MEN'S WATER CLOSETS | WOMEN'S WATER CLOSETS | RATIO (2902.1)                            | MEN'S LAVATORIES   | WOMEN'S LAVATORIES | RATIO (2902.1) | DRINKING FOUNTAIN |
| BUSINESS               | B              |                        |             | 83             | 1 PER 25 UP TO 50, 1 PER 50 FOR REMAINING | 1.33                | 1.33                  | 1 PER 40 UP TO 80, 1 PER 80 FOR REMAINING | 1.02               | 1.02               |                |                   |
| OFFICE                 |                | 150                    | 11861       | 80             |   |                     |                       |   |                    |                    |                |                   |
| EOC STORAGE            |                | 200                    | 125         | 1              |   |                     |                       |   |                    |                    |                |                   |
| TRAINING / CHAIR       |                | 200                    | 152         | 1              |   |                     |                       |   |                    |                    |                |                   |
| FITNESS STORAGE        |                | 200                    | 50          | 1              |   |                     |                       |   |                    |                    |                |                   |
| STORAGE                | S-2            |                        |             | 10             |   |                     |                       |   |                    |                    |                |                   |
| EVIDENCE STORAGE       |                | 200                    | 465         | 3              |   |                     |                       |   |                    |                    |                |                   |
| SALLY PORT             |                | 200                    | 860         | 5              | 1 PER 100                                 | 0.05                | 0.05                  | 1 PER 100                                 | 0.05               | 0.05               |                |                   |
| RISER ROOM             |                | 200                    | 44          | 1              |   |                     |                       |   |                    |                    |                |                   |
| ELECTRICAL             |                | 200                    | 124         | 1              |   |                     |                       |   |                    |                    |                |                   |
| ASSEMBLY               | A-3            |                        |             | 44             | 1 PER 125 MEN, 1 PER 65 WOMEN             |                     |                       | 1 PER 200                                 |                    |                    |                |                   |
| COMMUNITY ROOM   EOC   |                | 15                     | 659         | 44             |   | 0.18                | 0.34                  |   | 0.11               | 0.11               |                | 1                 |
| <b>SUBTOTALS</b>       |                |                        |             |                |   | 1.56                | 1.72                  |   | 1.18               | 1.18               |                | 1                 |
| <b>REQUIRED TOTALS</b> |                |                        |             |                |   | 2                   | 2                     |   | 2                  | 2                  |                | 1                 |
| <b>PROVIDED</b>        |                |                        | 14340       | 137            |   | 4                   | 4                     |   | 4                  | 4                  |                | 1                 |

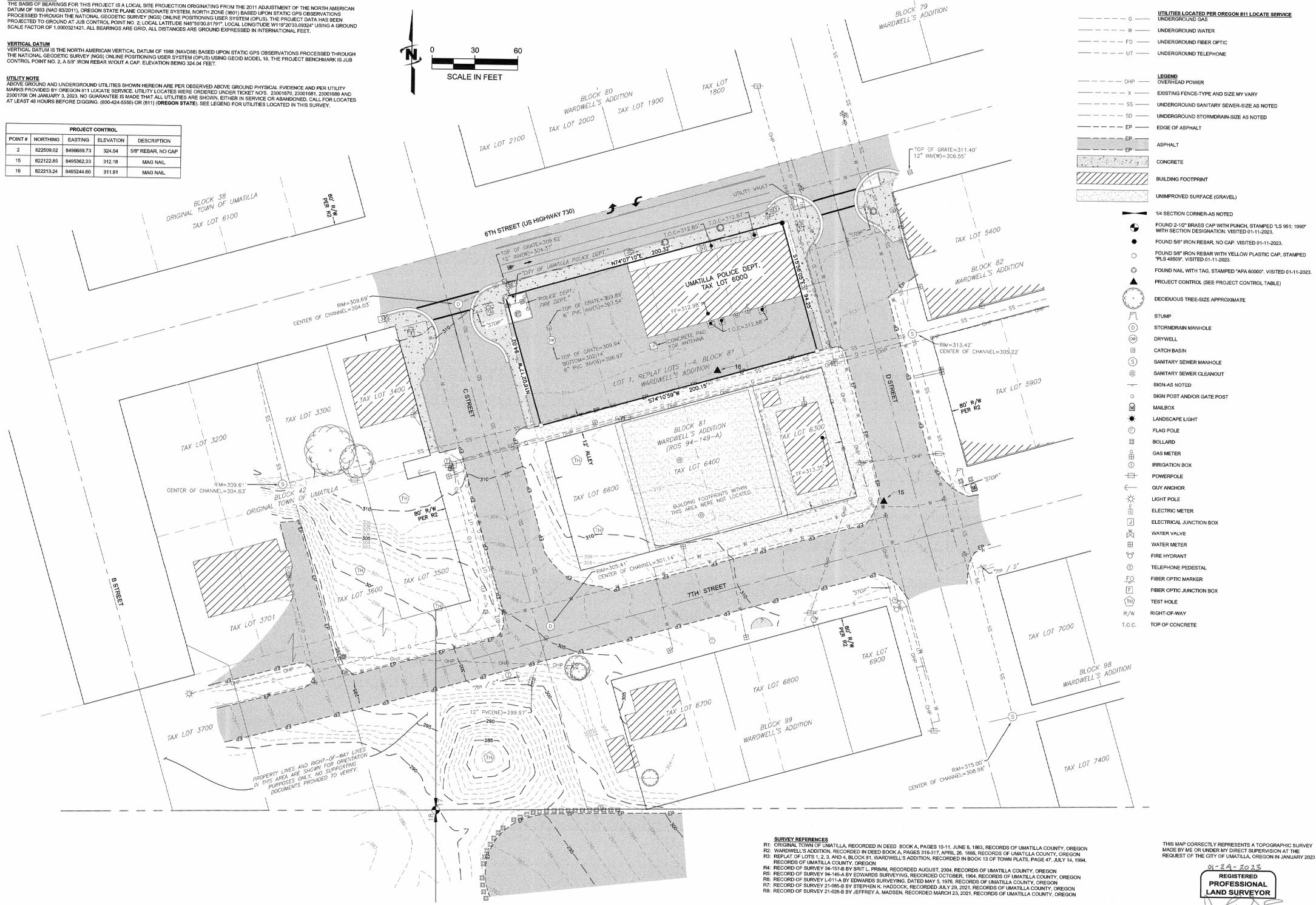
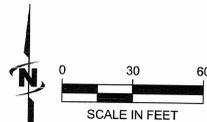
CODE PLAN  
G1.11 3/32" = 1'-0"

**BASIS OF BEARINGS**  
 THE BASIS OF BEARINGS FOR THIS PROJECT IS A LOCAL SITE PROJECTION ORIGINATING FROM THE 2011 ADJUSTMENT OF THE NORTH AMERICAN DATUM OF 1983 (NAD 83/2011), OREGON STATE PLANE COORDINATE SYSTEM, NORTH ZONE (800) BASED UPON STATIC GPS OBSERVATIONS PROCESSED THROUGH THE NATIONAL GEODETIC SURVEY (NGS) ONLINE POSITIONING USER SYSTEM (OPUS). THE PROJECT DATA HAS BEEN PROJECTED TO GROUND AT JUB CONTROL POINT NO. 2. LOCAL LATITUDE MARKERS 90.817917, LOCAL LONGITUDE W 192033.09224 USING A GROUND SCALE FACTOR OF 1.0000321421. ALL BEARINGS ARE GRID, ALL DISTANCES ARE GROUND EXPRESSED IN INTERNATIONAL FEET.

**VERTICAL DATUM**  
 VERTICAL DATUM IS THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) BASED UPON STATIC GPS OBSERVATIONS PROCESSED THROUGH THE NATIONAL GEODETIC SURVEY (NGS) ONLINE POSITIONING USER SYSTEM (OPUS) USING GEOID MODEL 16. THE PROJECT BENCHMARK IS JUB CONTROL POINT NO. 2, A 5/8" IRON REBAR WITHOUT A CAP, ELEVATION BEING 324.04 FEET.

**UTILITY NOTE**  
 ABOVE GROUND AND UNDERGROUND UTILITIES SHOWN HEREON ARE PER OBSERVED ABOVE GROUND PHYSICAL EVIDENCE AND PER UTILITY MARKS PROVIDED BY OREGON 811 LOCATE SERVICE. UTILITY LOCATED WERE ORDERED UNDER TICKET NOS. 23001670, 23001681, 23001689 AND 23001706 ON JANUARY 3, 2023. NO GUARANTEE IS MADE THAT ALL UTILITIES ARE SHOWN, EITHER IN SERVICE OR ABANDONED. CALL FOR LOCATES AT LEAST 48 HOURS BEFORE DIGGING. (800-424-6558) OR (811) (OREGON STATE). SEE LEGEND FOR UTILITIES LOCATED IN THIS SURVEY.

| PROJECT CONTROL |           |           |           |                    |
|-----------------|-----------|-----------|-----------|--------------------|
| POINT #         | NORTHING  | EASTING   | ELEVATION | DESCRIPTION        |
| 2               | 822509.02 | 849668.73 | 324.04    | 5/8" REBAR, NO CAP |
| 15              | 822122.85 | 849532.33 | 312.18    | MAG NAIL           |
| 16              | 822213.24 | 849524.60 | 311.91    | MAG NAIL           |



- UTILITIES LOCATED PER OREGON 811 LOCATE SERVICE**
- G UNDERGROUND GAS
  - W UNDERGROUND WATER
  - FO UNDERGROUND FIBER OPTIC
  - UT UNDERGROUND TELEPHONE
- LEGEND**
- OHP OVERHEAD POWER
  - X EXISTING FENCE-TYPE AND SIZE MAY VARY
  - SS UNDERGROUND SANITARY SEWER-SIZE AS NOTED
  - SD UNDERGROUND STORMDRAIN-SIZE AS NOTED
  - EP EDGE OF ASPHALT
  - EP ASPHALT
  - EP CONCRETE
  - Building Footprint
  - UNIMPROVED SURFACE (GRAVEL)
- 1/4 SECTION CORNER-AS NOTED**
- FOUND 2-1/2" BRASS CAP WITH PUNCH, STAMPED "LS 951:1990" WITH SECTION DESIGNATION. VISITED 01-11-2023.
  - FOUND 5/8" IRON REBAR, NO CAP. VISITED 01-11-2023.
  - FOUND 5/8" IRON REBAR WITH YELLOW PLASTIC CAP, STAMPED "PLS 48569". VISITED 01-11-2023.
  - FOUND NAIL WITH TAG, STAMPED "APA 60000". VISITED 01-11-2023.
- PROJECT CONTROL (SEE PROJECT CONTROL TABLE)**
- DECIDUOUS TREE-SIZE APPROXIMATE
  - STUMP
  - STORMDRAIN MANHOLE
  - DRYWELL
  - CATCH BASIN
  - SANITARY SEWER MANHOLE
  - SANITARY SEWER CLEANOUT
  - SKIN-AS NOTED
  - SKIN POST AND/OR GATE POST
  - MAILBOX
  - LANDSCAPE LIGHT
  - FLAG POLE
  - BOLLARD
  - GAS METER
  - IRRIGATION BOX
  - POWERPOLE
  - GUY ANCHOR
  - LIGHT POLE
  - ELECTRIC METER
  - ELECTRICAL JUNCTION BOX
  - WATER VALVE
  - WATER METER
  - FIRE HYDRANT
  - TELEPHONE PEDESTAL
  - FIBER OPTIC MARKER
  - FIBER OPTIC JUNCTION BOX
  - TEST HOLE
  - RIGHT-OF-WAY
  - T.O.C. TOP OF CONCRETE

**J-U-B ENGINEERS, INC.**  
 3611 S. Zintel Way  
 Kennewick, WA 98337  
 Phone: 509.783.2144  
 www.jub.com

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**TOPOGRAPHIC SURVEY FOR  
 CITY OF UMATILLA - POLICE DEPARTMENT**

REPLAT OF LOTS 1, 2, 3, AND 4, BLOCK 81 OF WARDWELL'S ADDITION  
 SITUATED IN PORTIONS OF THE W1/2 OF SECTION 17 AND THE E1/2 OF SECTION 18, T. 5N, R. 28E, W.M.,  
 CITY OF UMATILLA, UMATILLA COUNTY, OREGON

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FILE: 30-22-083\_VSP  
 JUB PROJ #: 30-22-011  
 DRAWN BY: DFG  
 DESIGN BY: JJS  
 CHECKED BY: JJS  
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY  
 LAST UPDATED: 1/24/2023

SHEET NUMBER:  
**1 / 1**

- SURVEY REFERENCES**
- R1: ORIGINAL TOWN OF UMATILLA, RECORDED IN DEED BOOK A, PAGES 10-11, JUNE 6, 1863, RECORDS OF UMATILLA COUNTY, OREGON
  - R2: WARDWELL'S ADDITION, RECORDED IN DEED BOOK A, PAGES 318-317, APRIL 26, 1866, RECORDS OF UMATILLA COUNTY, OREGON
  - R3: REPLAT OF LOTS 1, 2, 3, AND 4, BLOCK 81, WARDWELL'S ADDITION, RECORDED IN BOOK 13 OF TOWN PLATS, PAGE 47, JULY 14, 1994, RECORDS OF UMATILLA COUNTY, OREGON
  - R4: RECORD OF SURVEY 94-157-B BY BRIT L. PRIMM, RECORDED AUGUST, 2004, RECORDS OF UMATILLA COUNTY, OREGON
  - R5: RECORD OF SURVEY 94-164-A BY EDWARDS SURVEYING, RECORDED OCTOBER, 1996, RECORDS OF UMATILLA COUNTY, OREGON
  - R6: RECORD OF SURVEY L-011-A BY EDWARDS SURVEYING, DATED MAY 5, 1978, RECORDS OF UMATILLA COUNTY, OREGON
  - R7: RECORD OF SURVEY 21-085-B BY STEPHEN K. HADDOCK, RECORDED JULY 29, 2021, RECORDS OF UMATILLA COUNTY, OREGON
  - R8: RECORD OF SURVEY 21-086-B BY JEFFREY A. MADSEN, RECORDED MARCH 23, 2021, RECORDS OF UMATILLA COUNTY, OREGON

THIS MAP CORRECTLY REPRESENTS A TOPOGRAPHIC SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AT THE REQUEST OF THE CITY OF UMATILLA, OREGON IN JANUARY 2023

01-23-2023  
**REGISTERED PROFESSIONAL LAND SURVEYOR**  
  
 JOHN JOSEPH SHEA  
 27616  
 RENEWAL DATE: 6-30-24

File Date: 1/24/2023 9:45 AM Plotted By: David Gomez  
 Date Created: 1/24/2023 - JUB.COM/CENTRAL/CLIENTS/CITY/UMATILLA/PROJECTS/30-22-083\_VSP/01.DWG



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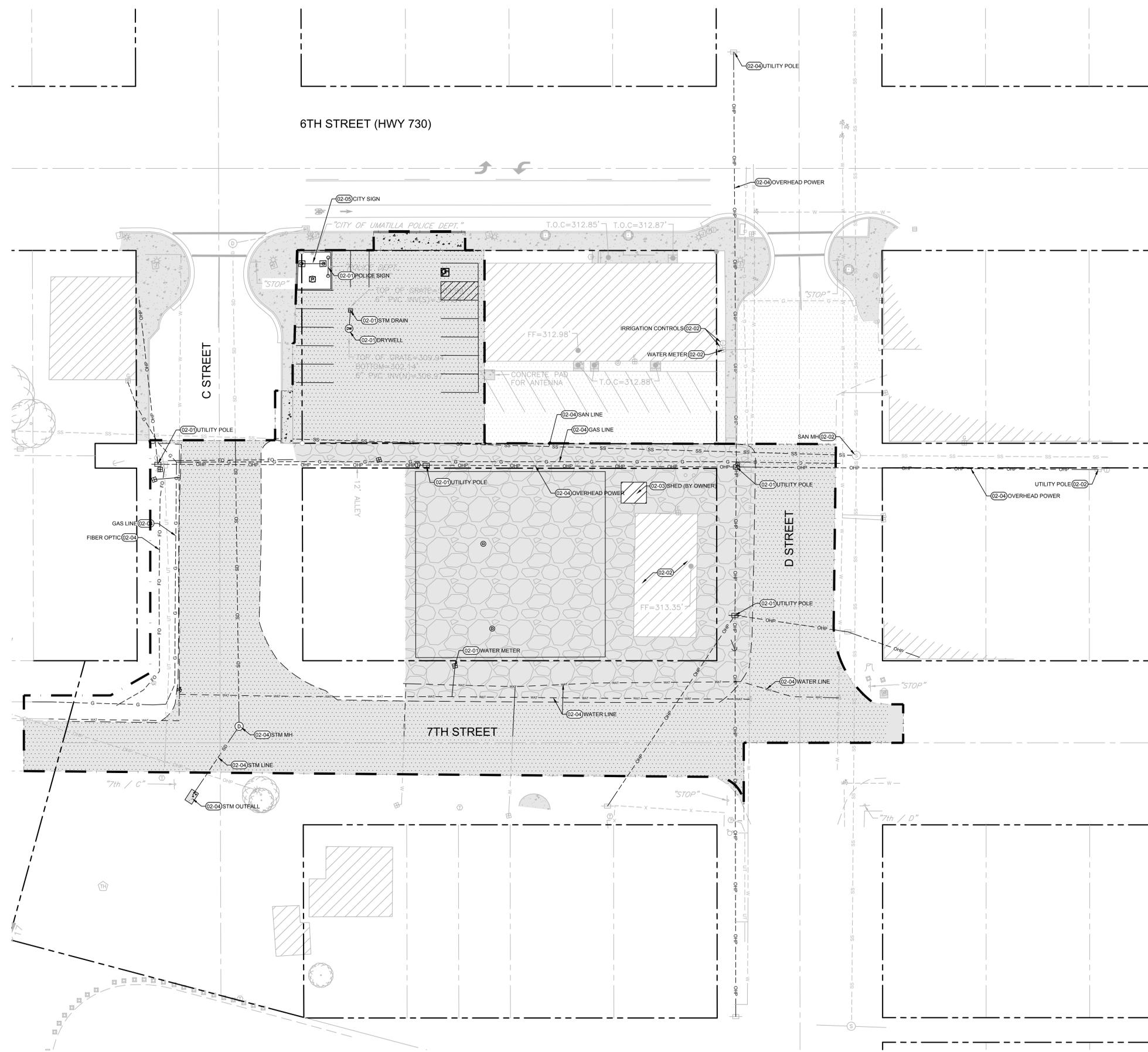
SHEET TITLE:  
**DEMOLITION  
 PLAN - PHASE 1**

SHEET

**C1.01**

JOB NO. **2220303.00**

**SCHEMATIC DESIGN SET - 7/19/24**

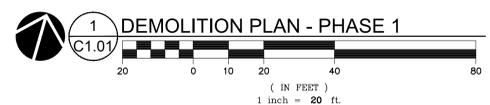


**KEYNOTES**

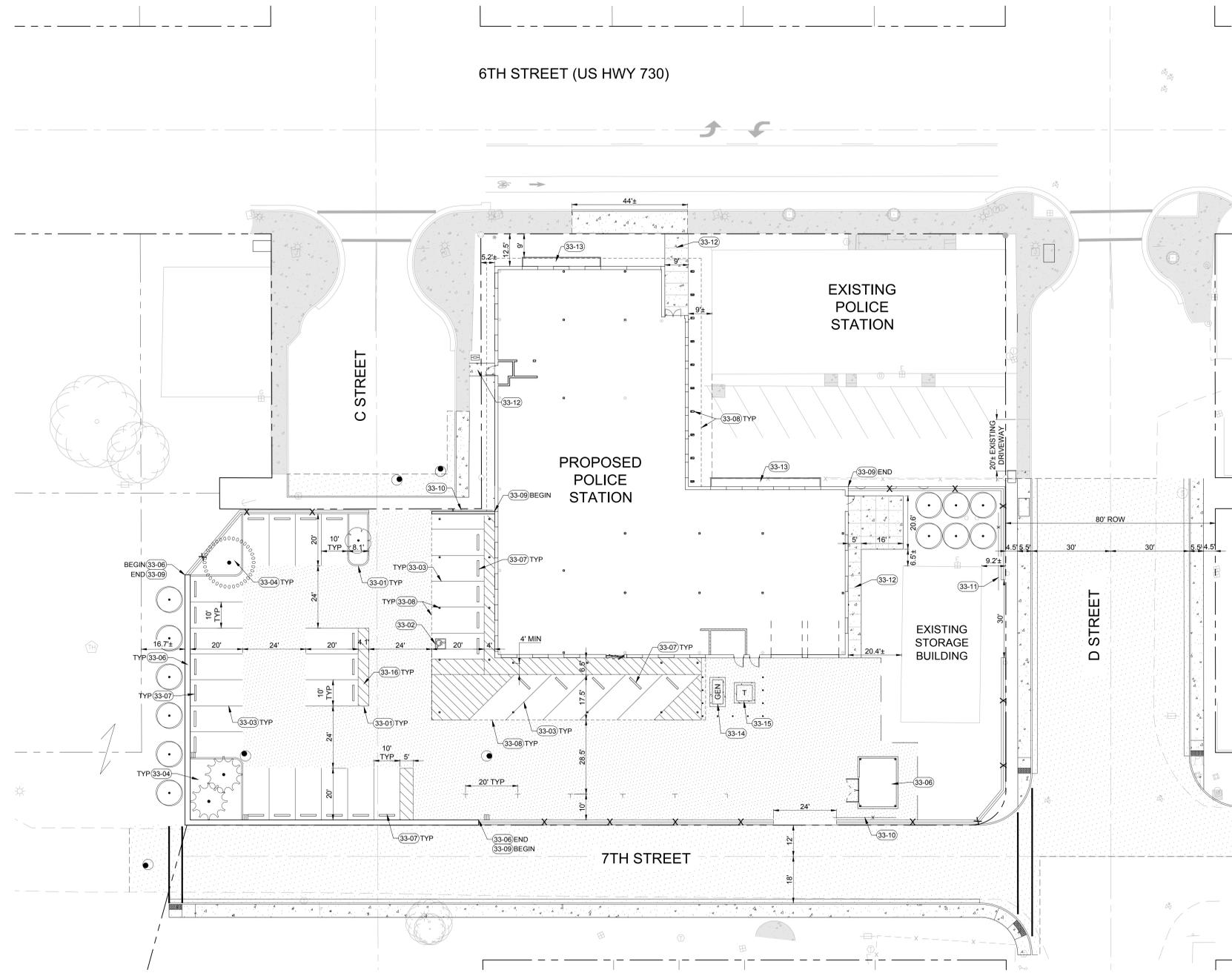
- 02-01 REMOVE, ITEM AS NOTED
- 02-02 PROTECT, ITEM AS NOTED
- 02-03 RELOCATE, ITEM AS NOTED
- 02-04 RELOCATE UTILITY PRIOR TO DEMO OF EXISTING. SEE UTILITY PLAN FOR SUGGESTED LOCATIONS. COORDINATE FINAL LOCATION WITH UTILITY PROVIDER
- 02-05 SALVAGE

**LEGEND**

- EXISTING ASPHALT TO BE REMOVED
- EXISTING GRAVEL TO BE REMOVED
- EXISTING CONCRETE TO BE REMOVED
- LIMITS OF DEMO







**1** SITE PLAN - PHASE 1  
 C1.10  
 ( IN FEET )  
 1 inch = 20 ft.

**KEYNOTES**

- 33-01 VERTICAL CURB
- 33-02 ACCESSIBLE PARKING STALL
- 33-03 4" WIDE WHITE PARKING STRIPE
- 33-04 LANDSCAPE AREA
- 33-05 TRASH ENCLOSURE
- 33-06 RETAINING WALL
- 33-07 WHEEL STOP
- 33-08 BUILDING COLUMNS AND CANOPY
- 33-09 SECURE LOT FENCE
- 33-10 SLIDING GATE
- 33-11 SLIDING GATE, WIDTH AND ALIGNMENT TO ALLOW FOR ACCESS TO EXISTING GARAGE DOORS
- 33-12 SIDEWALK
- 33-13 RAISED PLANTER
- 33-14 GENERATOR WITH BOLLARD PROTECTION
- 33-15 TRANSFORMER WITH BOLLARD PROTECTION
- 33-16 4" WIDE WHITE PARKING STRIPE @ 45°

**SITE DATA (PHASE 1 & 2)**

|                         | AREA (SF) | AREA (AC) | COVERAGE   |            |
|-------------------------|-----------|-----------|------------|------------|
| GROSS PROPERTY AREA     | 42,508    | 0.98      |            |            |
| RIGHT-OF-WAY VACATION   | 18,530    | 0.43      |            |            |
| RIGHT-OF-WAY DEDICATION | 0         | 0.00      |            |            |
| NET PROPERTY AREA       | 61,038    | 1.40      |            |            |
| IMPERVIOUS AREA         |           |           |            |            |
| BUILDING AREA           | 14,340    | 0.33      | 23.5%      |            |
| PAVED AREA              | 39,039    | 0.90      | 64%        |            |
| TOTAL IMPERVIOUS AREA   | 53,379    | 1.23      | 87.5%      |            |
| LANDSCAPE AREA          | 7,659     | 0.18      | 12.5%      |            |
|                         |           |           | PUBLIC LOT | SECURE LOT |
| PARKING AREA            | 6,149     | 0.14      | 15,749     | 0.36       |
| PARKING AREA LANDSCAPE  | 1,960     | 0.04      | 823        | 0.02       |
|                         |           |           | 31.9%      | 0.05%      |

**PARKING DATA (PHASE 1 & 2)**

| PARKING TYPE  | PROVIDED STALLS |            |
|---------------|-----------------|------------|
|               | SECURE LOT      | PUBLIC LOT |
| STANDARD      | 24              | 17         |
| ANGLED        | 5               | 0          |
| PARALELL      | 6               | 0          |
| ACCESSIBLE    | 1               | 2          |
| TOTAL PARKING | 36              | 19         |

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SHEET TITLE:  
**SITE PLAN -  
 PHASE 1**

SHEET

**C1.10**

JOB NO. **2220303.00**

| REVISION SCHEDULE |           |            |
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SHEET TITLE:  
**SITE PLAN -  
PHASE 2**

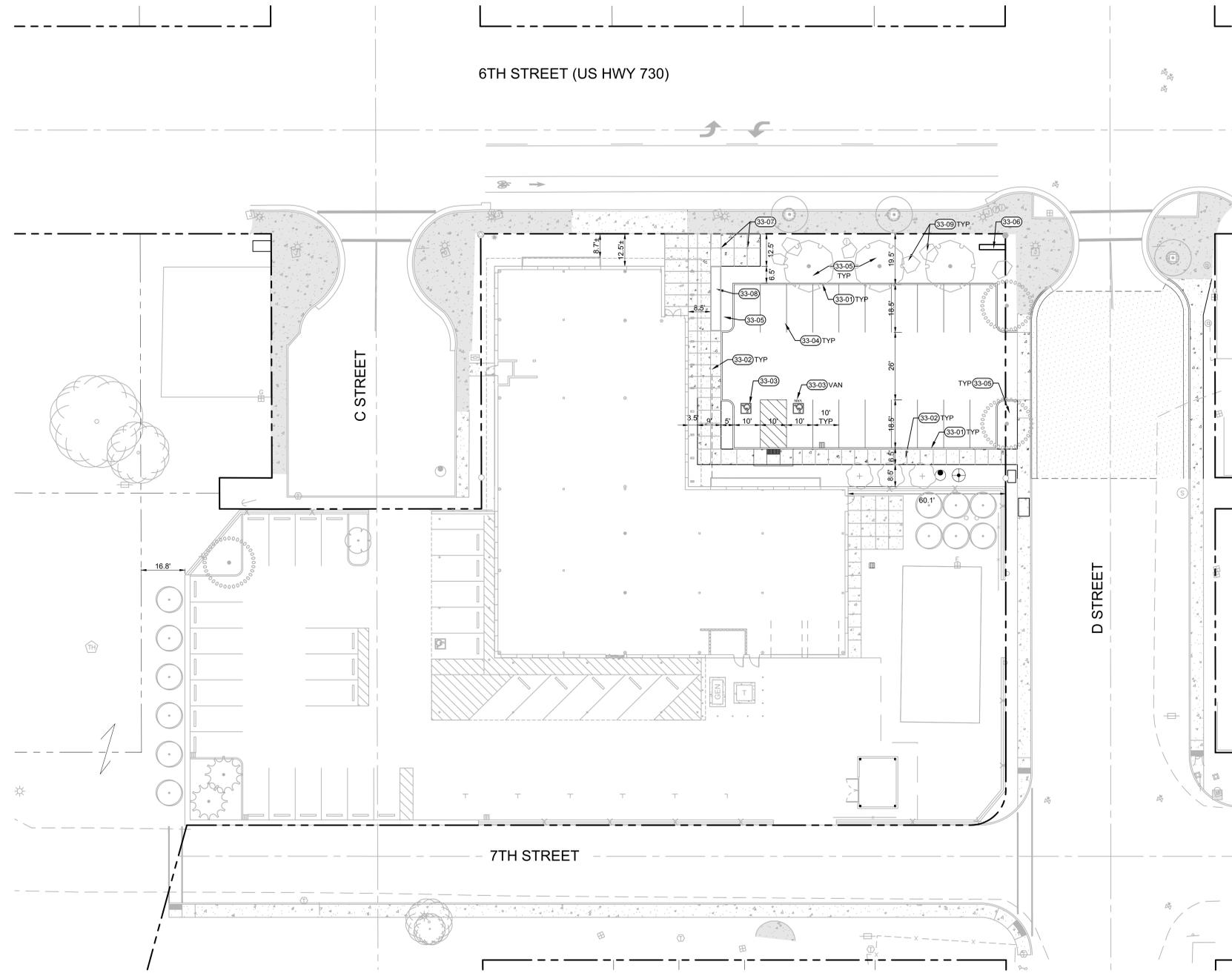
SHEET

## C2.10

JOB NO. **2220303.00**

**KEYNOTES**

- 33-01 VERTICAL CURB
- 33-02 SIDEWALK
- 33-03 ACCESSIBLE PARKING STALL
- 33-04 4" WIDE WHITE PARKING STRIPE
- 33-05 LANDSCAPE AREA PER LANDSCAPE PLANS
- 33-06 MONUMENT SIGN
- 33-07 FLAG POLES
- 33-08 PLANTER
- 33-09 BOULDER



**1** SITE PLAN - PHASE 2  
C2.10  
( IN FEET )  
1 inch = 20 ft.



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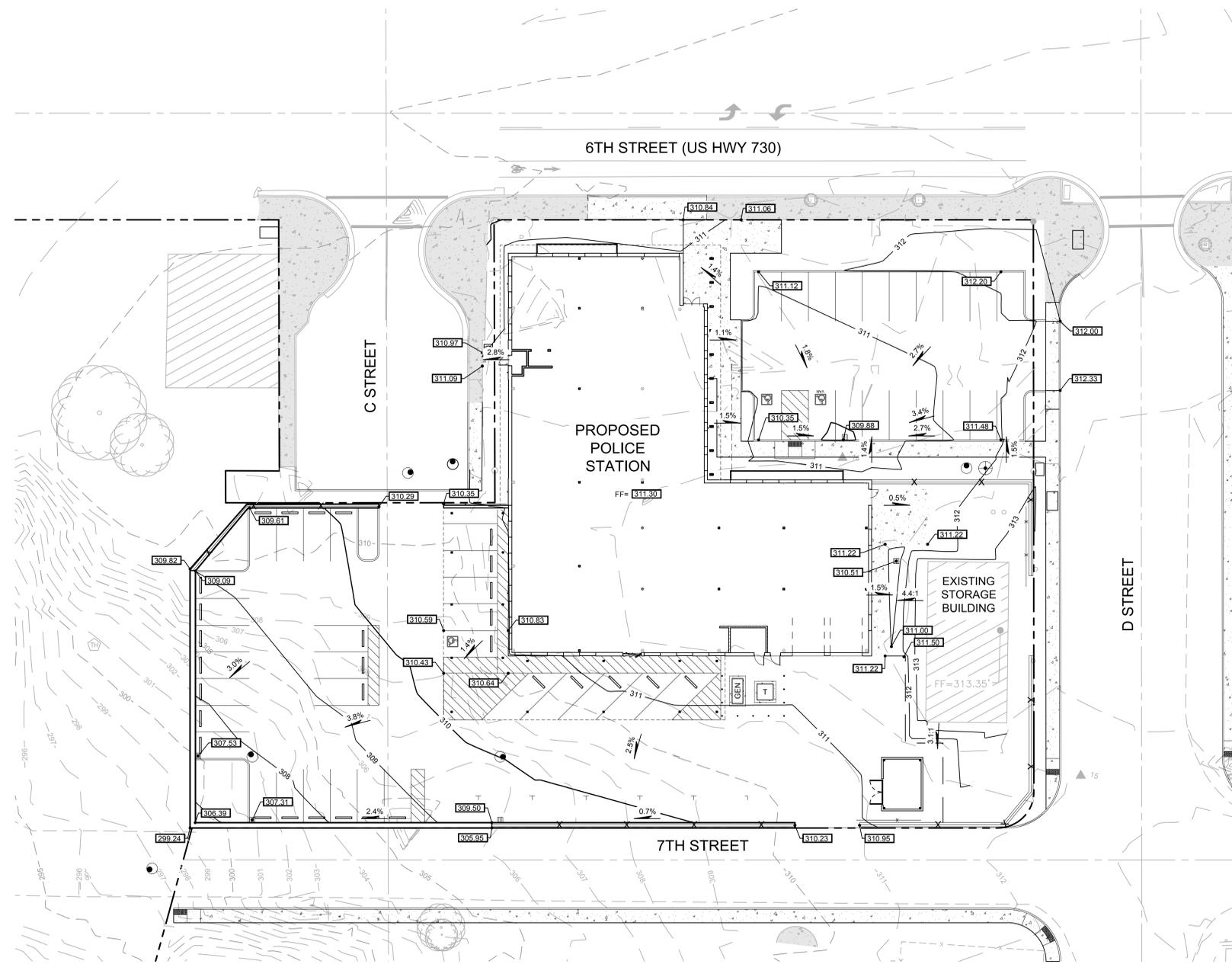
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POLICE STATION**



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SHEET TITLE:  
**GRADING PLAN**

SHEET

**C1.20**

JOB NO. **2220303.00**

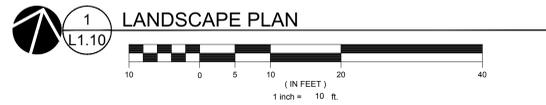
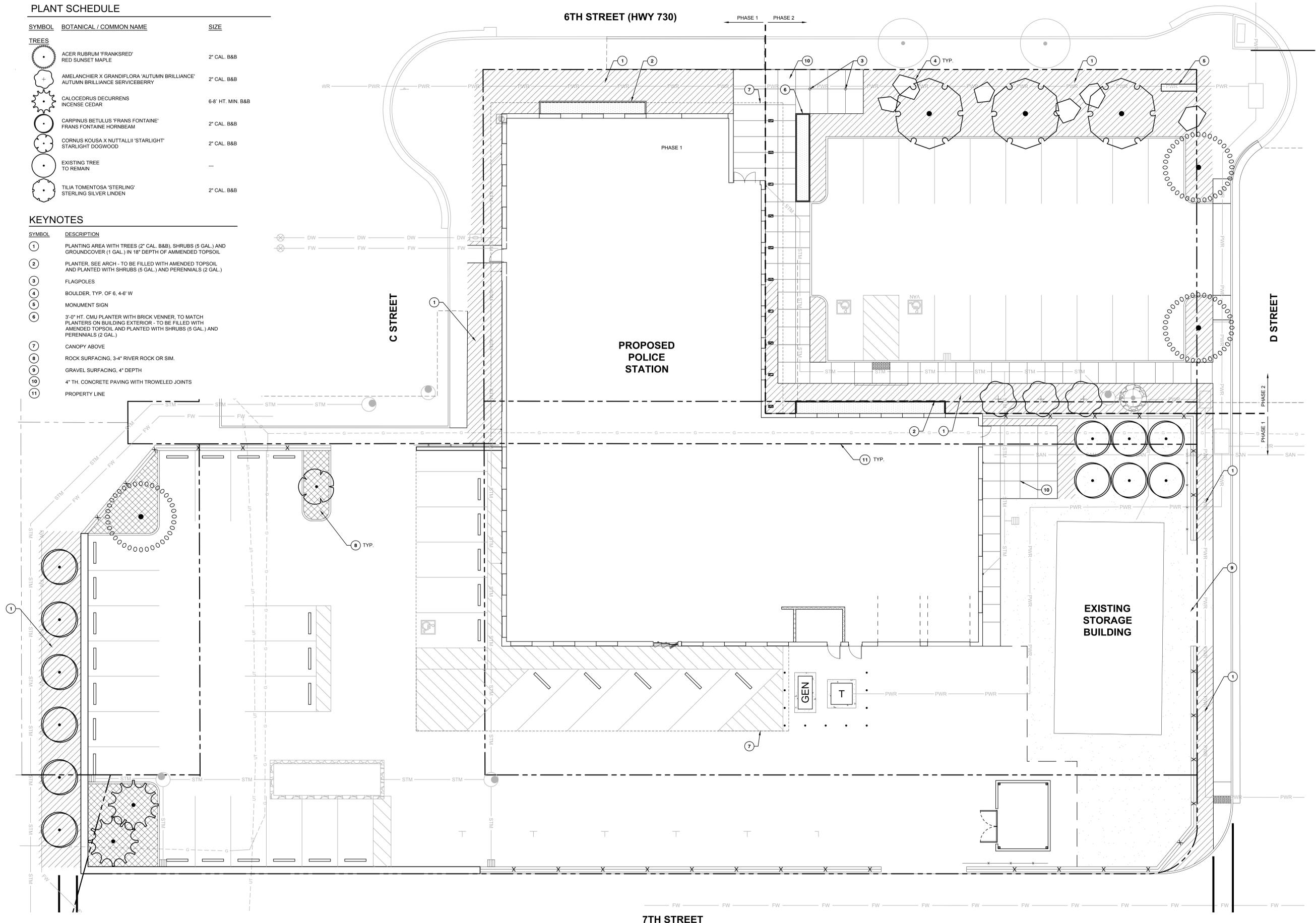


PLANT SCHEDULE

| SYMBOL | BOTANICAL / COMMON NAME   | SIZE              |
|--------|---|-------------------|
|        | ACER RUBRUM 'FRANKSRED'<br>RED SUNSET MAPLE                                     | 2" CAL. B&B       |
|        | AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'<br>AUTUMN BRILLIANCE SERVICEBERRY | 2" CAL. B&B       |
|        | CALOCEDRUS DECURRENS<br>INCENSE CEDAR   | 6-8' HT. MIN. B&B |
|        | CARPINUS BETULUS 'FRANS FONTAINE'<br>FRANS FONTAINE HORNBEAM                    | 2" CAL. B&B       |
|        | CORNUS KOUSA X NUTTALLII 'STARLIGHT'<br>STARLIGHT DOGWOOD                       | 2" CAL. B&B       |
|        | EXISTING TREE<br>TO REMAIN  | ---               |
|        | TILIA TOMENTOSA 'STERLING'<br>STERLING SILVER LINDEN                            | 2" CAL. B&B       |

KEYNOTES

| SYMBOL | DESCRIPTION   |
|--------|---|
| 1      | PLANTING AREA WITH TREES (2" CAL. B&B), SHRUBS (5 GAL.) AND GROUNDCOVER (1 GAL.) IN 18" DEPTH OF AMENDED TOPSOIL  |
| 2      | PLANTER. SEE ARCH - TO BE FILLED WITH AMENDED TOPSOIL AND PLANTED WITH SHRUBS (6 GAL.) AND PERENNIALS (2 GAL.)  |
| 3      | FLAGPOLES   |
| 4      | BOULDER, TYP. OF 6, 4-6" W  |
| 5      | MONUMENT SIGN   |
| 6      | 3'-0" HT. CMU PLANTER WITH BRICK VENER, TO MATCH PLANTERS ON BUILDING EXTERIOR - TO BE FILLED WITH AMENDED TOPSOIL AND PLANTED WITH SHRUBS (5 GAL.) AND PERENNIALS (2 GAL.) |
| 7      | CANOPY ABOVE  |
| 8      | ROCK SURFACING, 3-4" RIVER ROCK OR SIM.   |
| 9      | GRAVEL SURFACING, 4" DEPTH  |
| 10     | 4" TH. CONCRETE PAVING WITH TROWELED JOINTS   |
| 11     | PROPERTY LINE   |



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SHEET TITLE:  
**LANDSCAPE  
PLAN**

SHEET

**L1.10**

JOB NO. **2220303.00**

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SHEET TITLE:  
**FOUNDATION  
PLAN**

SHEET

**S1.10**

JOB NO. **2220303.00**

**SCHEMATIC DESIGN SET - 7/19/24**

AUTOCAD UDCS://Umatilla Police Station/303-Umatilla PU-v23-B.rvt 7/3/2024 8:54:25 AM 1/8" = 1'-0"

**GENERAL NOTES:**

- FOUNDATIONS ASSUME 1,800 PSF NET BEARING CAPACITY WITH GROUND IMPROVEMENT CONSISTING OF FILL AND GEOGRID. SEE GEOTECHNICAL REPORT
- INTERIOR TOP OF FOOTING IS -12' AND EXTERIOR TOP OF FOOTING IS -18" UNO.

Assume sidewalk w/ 24" thick x 12" wide turn down slab edge. Steel embeds and exposed bolted connections to base of glulam columns

Thickened slab edge footing under perimeter stud walls, TYP

Thickened slab footing under interior stud bearing walls, TYP

Bearing stud walls, TYP

Shear walls as indicated

Recessed sloped slab w/ drain at locker room showers TYP

Lower footing to approx -24" to avoid plumbing

7" Wide x 2' thick footings under shear walls as shown

HSS7x7 columns UNO

7'x7'x1.5' footings at HSS columns UNO

4" Slab on grade w/ #4 @ 24" OC UNO

7" Wide x 2' thick footings under shear walls as shown

Seismic joints to allow for movement between CMU and column / perimeter structure

King studs and headers above door/window openings, TYP  
Brick shelf angles attached to headers, TYP

HSS5x5 posts and headers for Sallyport rolling door, framing

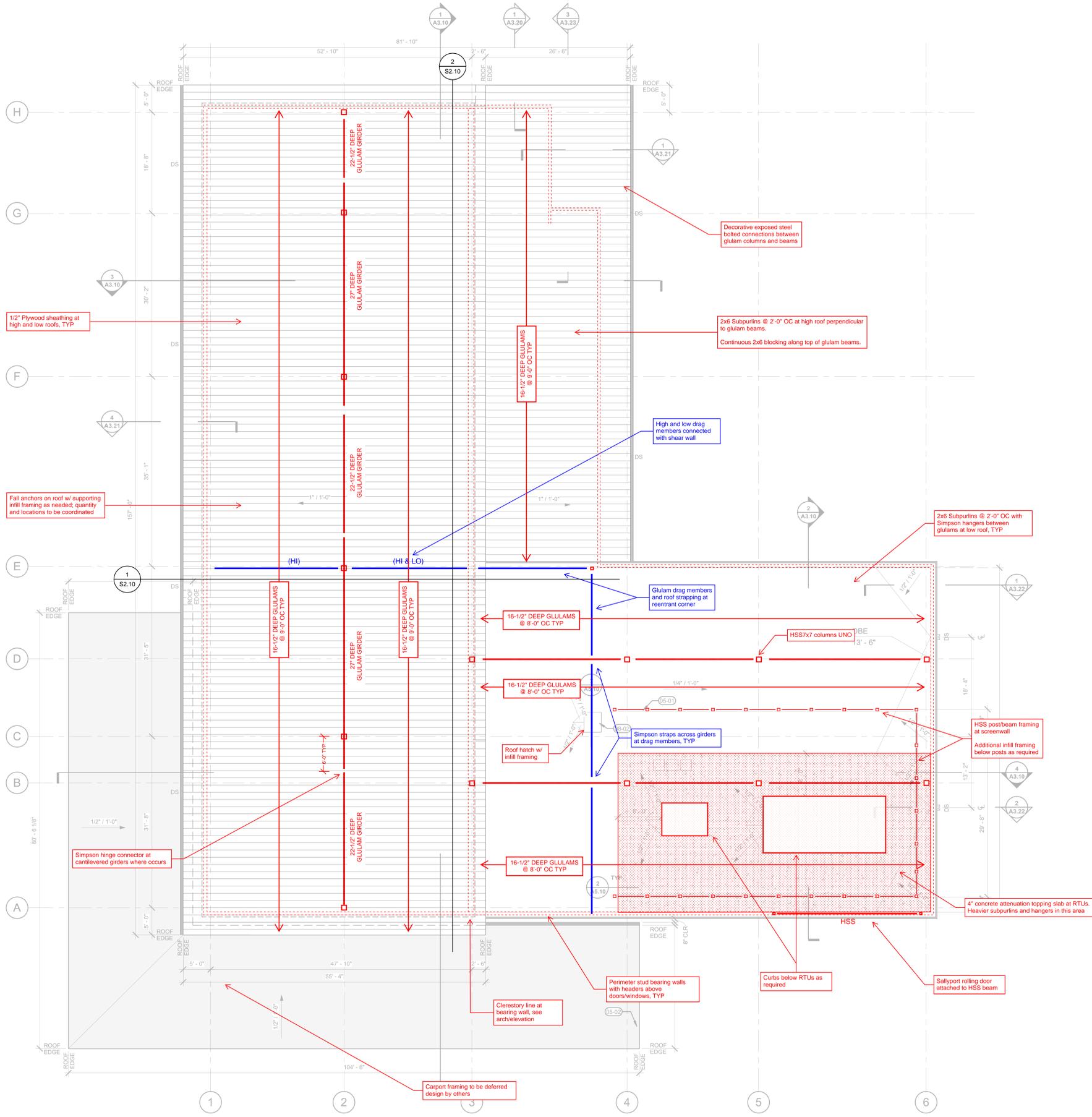
Carport foundations to be deferred design by others

**FOUNDATION PLAN**  
1/8" = 1'-0"

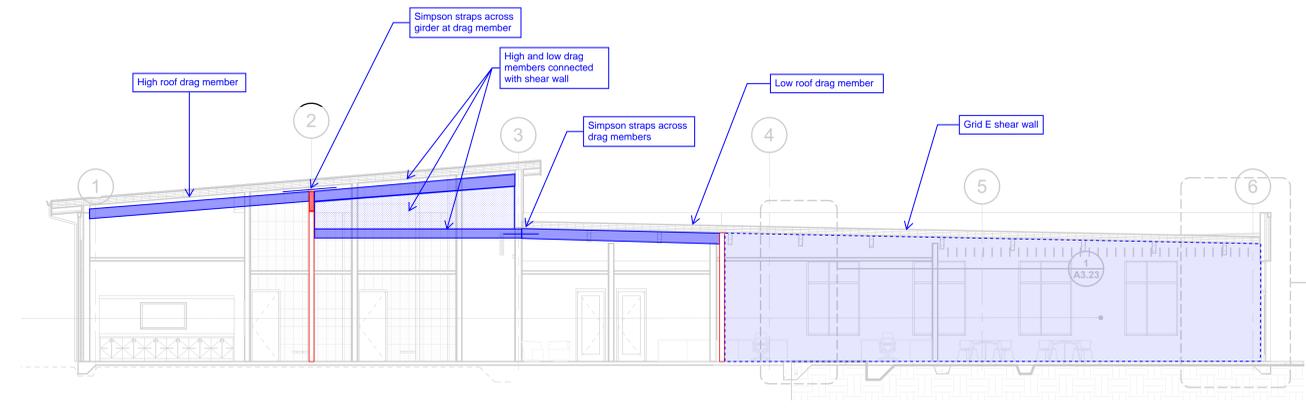
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**GENERAL NOTES:**

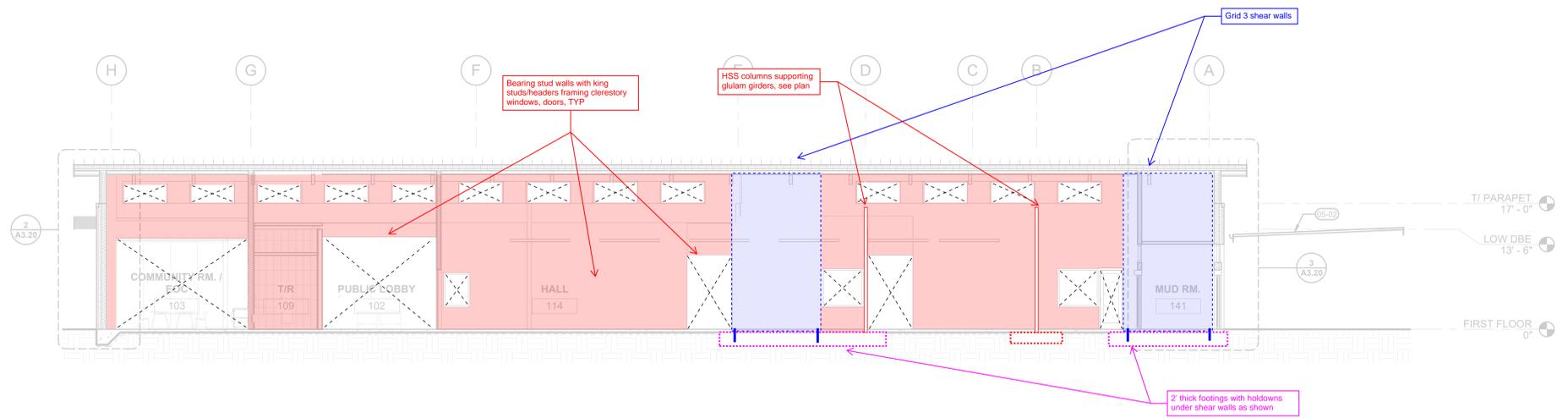
- SOLAR ZONE ON HIGH ROOF TO BE COORDINATED IN NEXT DESIGN PHASE
- RTUS AND SOUND ATTENUATION SLAB EXTENTS TO BE COORDINATED IN NEXT DESIGN PHASE



**1 ROOF FRAMING PLAN**  
A1.12 1/8" = 1'-0"



1  
 S2.10  
**SECTION THRU GRIDLINE E**



2  
 S2.10  
**CLERESTORY WALL ELEVATION**

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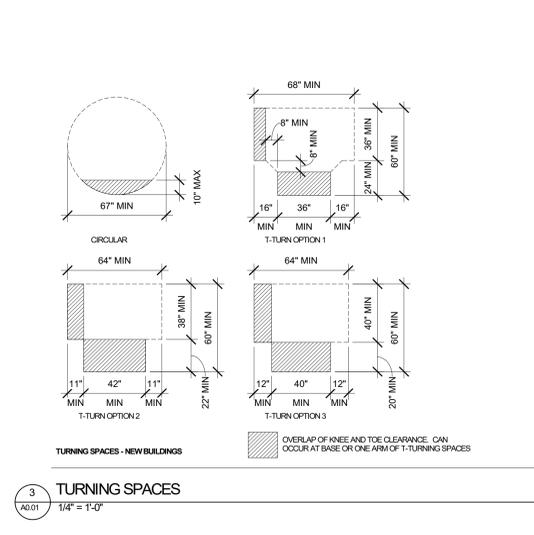
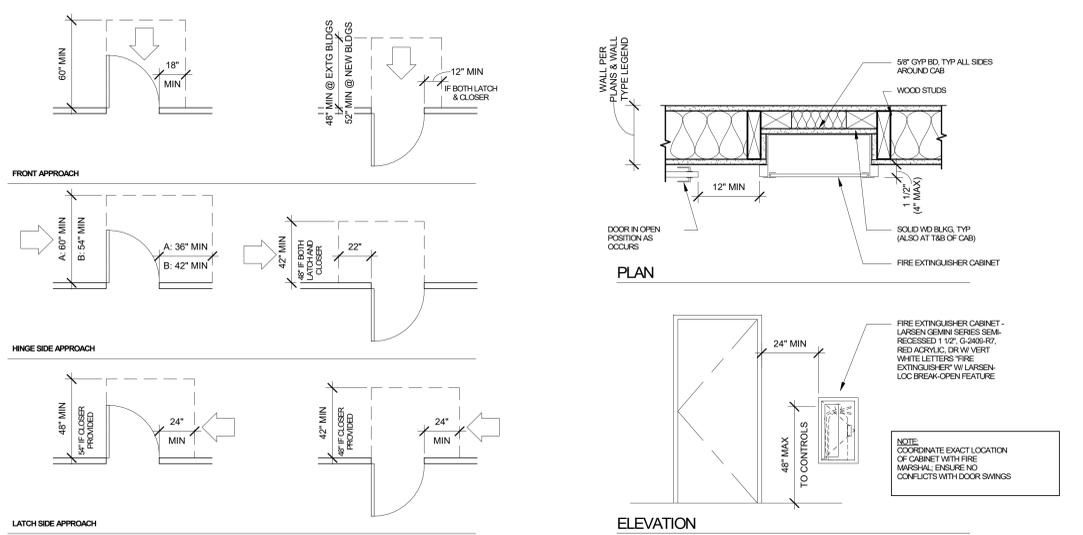
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SHEET TITLE:  
**ELEVATIONS**

SHEET

**S2.10**

JOB NO. **2220303.00**



**ANNOTATION SYMBOLS**

ELEVATION KEY MARK: A2.10

PARTIAL ENLARGED ELEVATION KEY MARK: A2.10

INTERIOR ELEVATION KEY MARK: A4.10

BUILDING SECTION KEY MARK: 1 A101

WALL SECTION KEY MARK: 1 A101

ROOM SPACE IDENTIFICATION: 101

DOOR NUMBER SYMBOL: 101

WINDOW TYPE SYMBOL: A

WALL TYPE SYMBOL: PIA

**MSC. SYMBOLS**

CLEAN OUT: CO

DOWNSPOUT LOCATION: DS

FLOOR DRAIN: FD

FIRE EXTINGUISHER: [Symbol]

CONTROL JOINT: CJ

CONSTRUCTION JOINT: CONST JT

FOUR STRIP: FS

**ROOM NAME**

SPACE NAME: 101

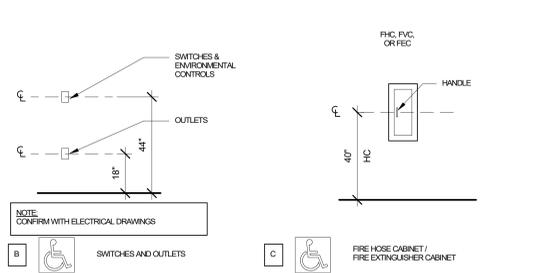
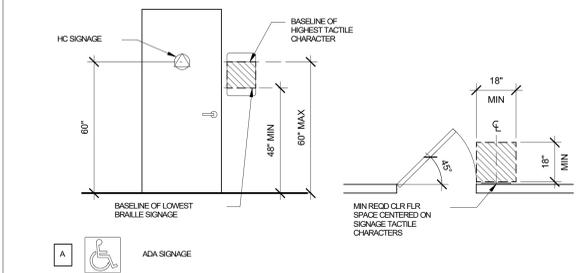
SPACE #: 101

**REVISION SCHEDULE**

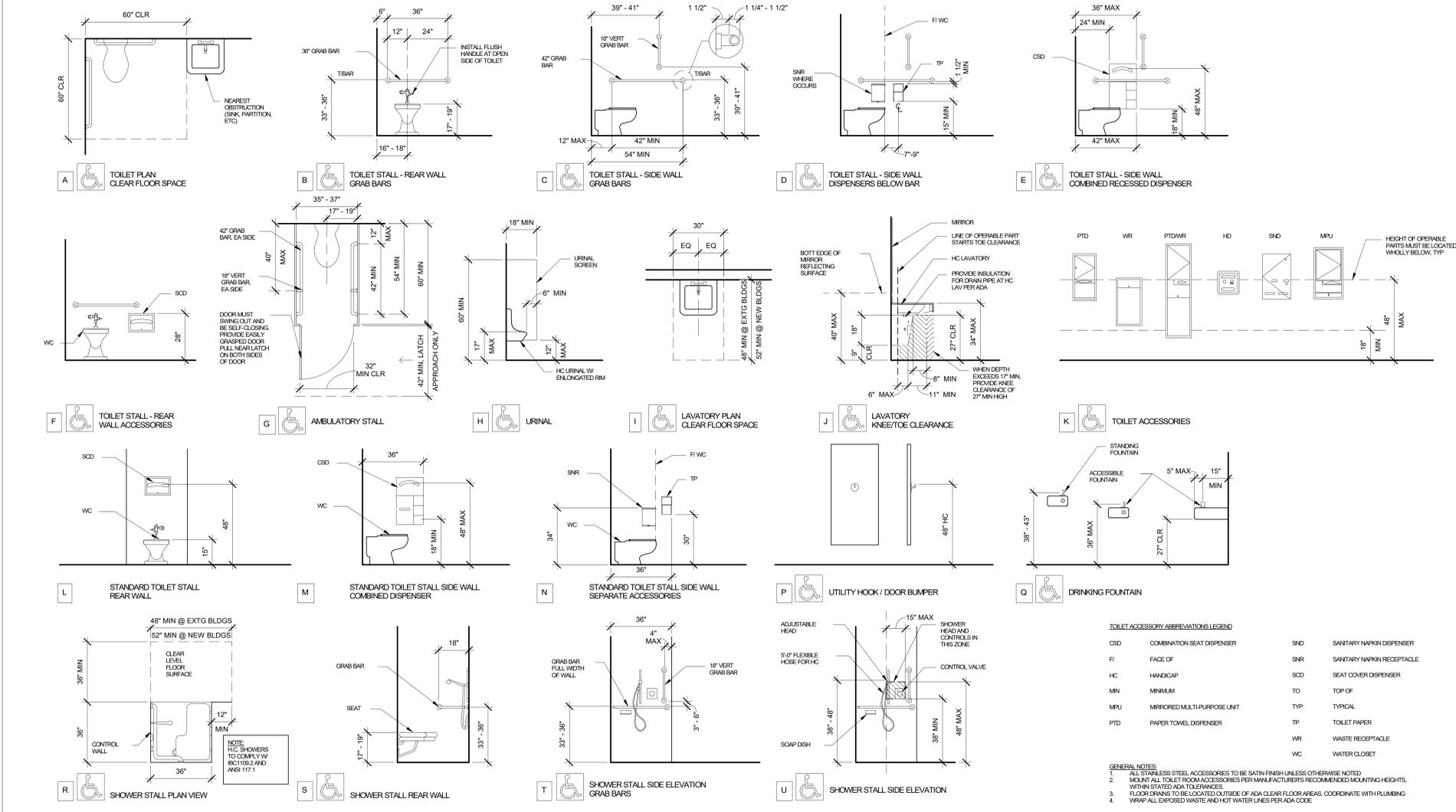
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**1 ADA DOOR CLEARANCES**  
1/4" = 1'-0"

**2 FIRE EXTINGUISHER CABINET**  
1 1/2" = 1'-0"



**4 ADA MOUNTING HEIGHTS**  
3/8" = 1'-0"



**ARCHITECTURAL GENERAL NOTES**

- OVERALL FLOOR PLANS ARE INTENDED TO IDENTIFY ENTIRE FLOOR AREA. SEE INDIVIDUAL AREA PLANS FOR SPECIFIC DIMENSIONS, DETAILING, PARTITION TYPES, AND ADDITIONAL INFORMATION.
- PROVIDE 10'-0" CLEAR MINIMUM TO BOTTOM OF STRUCTURE, MECHANICAL DUCTS, LIGHTING, SPRINKLERS, ETC.
- ROOMS ARE TO RECEIVE THE SAME WALL TYPE UNLESS NOTED OTHERWISE.
- ALL WALLS ARE FULL HEIGHT TO STRUCTURE OR UNDERSIDE OF ROOF UNLESS OTHERWISE NOTED.
- WHERE TOP OF WALL MEETS UNDERSIDE OF ROOF DECK, PROVIDE DEFLECTION HEAD AS REQUIRED.
- REFERENCE BUILDING ELEVATIONS FOR EXTERIOR WINDOW TYPE DESIGNATION.
- REFERENCE DOOR SCHEDULE FOR DOOR TYPE DESIGNATION AND ADDITIONAL INFORMATION.
- SEE CODE ANALYSIS PLANS FOR FIRE EXTINGUISHER LOCATIONS.
- PROVIDE BLOCKING AS REQUIRED ADJACENT TO THE EXTINGUISHERS FOR OWNER INSTALLED AED STATIONS.
- COORDINATE ALL EXTERIOR WALL PENETRATIONS AMONG AFFECTED DISCIPLINES. WATERPROOFING SYSTEMS AND THEIR INSTALLATIONS SHALL BE SUITABLE FOR THEIR INTENDED PURPOSES.
- PROVIDE APPROPRIATE AND COMPLETE SEALANT OF ALL PENETRATIONS THROUGH EXTERIOR ASSEMBLIES. SEAL Voids BETWEEN SLEEVES, CONDUITS, AND OTHER PENETRATIONS WITH APPROPRIATE JOINT SEALANT. CONTRACTOR TO ASSURE PROPER SEALANT OF ALL VOIDS AT OPENINGS AND PENETRATIONS.
- FURNITURE AND EQUIPMENT BY OTHERS, SHOWN FOR REFERENCE ONLY. CONTRACTOR TO COORDINATE WALL MOUNTED FURNITURE, INCLUDING BUT NOT LIMITED TO, CABINETS, PROJECTION SCREENS, WHITE BOARDS, TELEVISIONS, ETC. AND PROVIDE NECESSARY BLOCKING AS REQUIRED.
- CONTRACTOR SHALL COORDINATE DELIVERY AND INSTALLATION OF OWNER FURNISHED EQUIPMENT WITH THE OWNER.
- ALL DIMENSIONS TO FACE OF FINISH, CENTERLINE OF COLUMN GRIDLINE OR EXTERIOR FACE OF WALL, UNLESS OTHERWISE NOTED. ALIGN FINISHES WHERE INDICATED.
- WALL THICKNESSES ARE ACTUAL UNLESS OTHERWISE NOTED.
- DIMENSIONS MARKED "CL" ARE FROM FINISH SURFACE TO FINISH SURFACE. DIMENSIONS WITH THIS MARK TAKE PRIORITY OVER ADJACENT DIMENSIONS. DIMENSIONS ADJACENT TO LATCH SIDE OF DOORS INDICATE REQUIRED CLEARANCES BETWEEN CLEAR DOOR OPENING AND ADJACENT FINISH.
- ALL DIMENSIONS SHOWN AS PLUS/MINUS (+/-) ARE FOR GENERAL LAYOUT AND REFERENCE ONLY. DIMENSIONS NOT DIMENSIONED ARE TO BE LOCATED 4" FROM FACE OF WALL TO OUTSIDE EDGE OF JAMB.
- ELECTRICAL DATA OUTLETS SHOWN FOR REFERENCE ONLY. SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION. DESIGN SHALL BE ELECTRICAL TO CONTROL ALL LOCATIONS AND REQUIREMENTS PRIOR TO START OF CONSTRUCTION.
- COORDINATE AND REFER TO MECHANICAL AND ELECTRICAL DISCIPLINES FOR SPECIFIC INFORMATION, LOCATIONS, DIMENSIONS, CONNECTIONS, AND PENETRATIONS. SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- SEE STRUCTURAL DRAWINGS FOR FRAMING, SLAB EDGE, ROOF OPENINGS INFORMATION.
- SEE STRUCTURAL DRAWINGS FOR PANEL WALL THICKNESS.
- PAINT ALL EXPOSED STEEL.
- ALL EXPOSED EXTERIOR STEEL TO BE GALVANIZED.
- ALL EXPOSED EXTERIOR WOOD SPOUTS AND TRIM TO BE SEALED.

**TOILET ACCESSORY ABBREVIATIONS LEGEND**

|     |                              |     |                            |
|-----|------------------------------|-----|----------------------------|
| CSD | COMBINATION SEAT DISPENSER   | SND | SANITARY NAPKIN DISPENSER  |
| FI  | FACE OF                      | SNR | SANITARY NAPKIN RECEPTACLE |
| HC  | HANDICAP                     | SCD | SEAT COVER DISPENSER       |
| MIN | MINIMUM                      | TD  | TOP OF                     |
| MPU | MIRRORRED MULTI-PURPOSE UNIT | TYP | TYPICAL                    |
| PTD | PAPER TOWEL DISPENSER        | TP  | TOILET PAPER               |
|     |                              | WR  | WASTE RECEPTACLE           |
|     |                              | WC  | WATER CLOSET               |

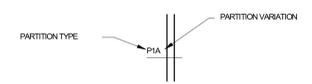
**GENERAL NOTES**

- ALL STAINLESS STEEL ACCESSORIES TO BE SATIN FINISH UNLESS OTHERWISE NOTED.
- MOUNT ALL TOILET ROOM ACCESSORIES PER MANUFACTURERS RECOMMENDED MOUNTING HEIGHTS, WITHIN STATED ADA TOLERANCES.
- FLOOR GRABS TO BE LOCATED OUTSIDE OF ADA CLEAR FLOOR AREAS. COORDINATE WITH PLUMBING WRAP ALL EXPOSED WASTE AND HOT WATER LINES PER ADA CODE.

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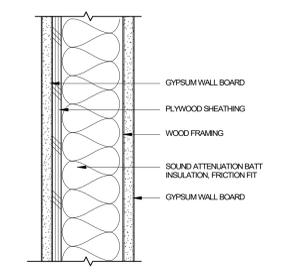
**PARTITION TYPES**

PARTITION TYPES ARE REFERENCED ON PLANS AND IN DETAILS AS FOLLOWS:  
PARTITION TYPE (P1, P2, P3...) GENERAL DESCRIPTION AND PURPOSE  
PARTITION VARIATION (A, B, C...) DETAILED DESCRIPTION OF ASSEMBLY



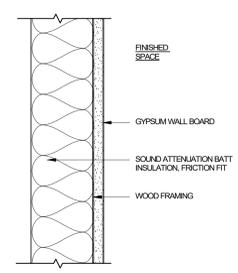
**PARTITION NOTES**

- ALL WALLS ARE FULL HEIGHT (TO THE BOTTOM OF DECK OR STRUCTURE ABOVE) UNLESS NOTED OTHERWISE. SEE REFLECTED CEILING PLANS FOR MORE INFORMATION.
- ALL RATED PARTITIONS SHALL EXTEND FROM FLOOR SLAB TO ROOF DECK ABOVE. PROVIDE RATED PENETRATIONS AS REQUIRED. REFER TO PLANS FOR EXTENTS. PER SPECIFICATION, ELEVATIONS AND PLANS PLACE CONTROL JOINTS CONSISTENT WITH LINES OF BUILDING SPACES AND AS INDICATED. NOT MORE THAN 30 FEET APART ON WALLS AND CEILING OVER 50 FEET LONG. AT EXTERIOR SOFFITS, NOT MORE THAN 30 FEET APART IN BOTH DIRECTIONS.
- TERMINATE BARRIER AND ANTI-FRACTURE MEMBRANE 2" BELOW TOP OF TILE HANGSCOT AS OCCURS.
- REFER TO SPECIFICATIONS FOR WATERPROOF MEMBRANE, THINSET, AND GROUT REQUIREMENTS.
- TILE INSTALLATION TO COMPLY W/ TCA HANDBOOK GUIDELINES. HORIZONTAL CJ @ BR/STRUCTURE.
- PROMOTE WATER-RESISTANT GYPSUM BOARD, TYPICAL AT WET WALLS AND ABOVE TILE BACKER BOARD CONDITIONS.
- AT ACOUSTIC RATED WALLS - ACOUSTICAL SEALANT MUST BE APPLIED AT THE BASE AND TOP OF THE FIRST LAYER OF GIBB ON BOTH SIDES OF EACH WALL ASSEMBLY. THIS SHOULD BE COMPLETED IN ACCORDANCE WITH ASTM STANDARD G191 (ENCLOSED) BY USING A DOUBLE BEAD OF ACOUSTICAL SEALANT UNDER THE FLOOR AND CEILING TRACKS AND AT THE INTERSECTION OF WALLS, CEILING, WINDOW AND DOOR FRAMING, ETC.



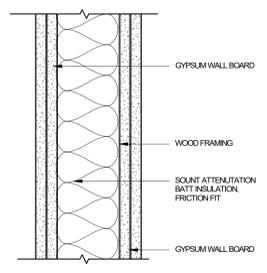
- P1A** - 5/8" GYPSUM BOARD  
- 2x4 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD
- P1B** - 5/8" GYPSUM BOARD  
- 2x4 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD
- P1C** - 5/8" GYPSUM BOARD  
- 2x4 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD
- P1D** - 5/8" GYPSUM BOARD  
- 1/2" PLYWOOD SHEATHING (REFER TO STRUCTURAL)  
- 2x4 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD

**P1 TYPICAL WALL**  
A0.02 3" = 1'-0"



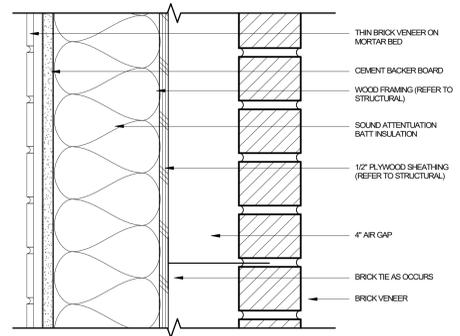
- P2A** - 2x4 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD
- P2B** - 2x6 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD
- P2C** - 2x6 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD

**P2 FURRING WALL**  
A0.02 3" = 1'-0"

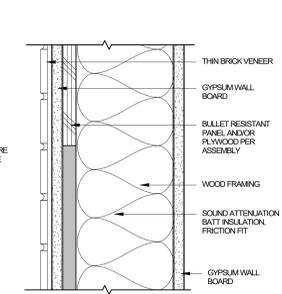


- P3A** - 5/8" GYPSUM BOARD  
- 5/8" GYPSUM BOARD  
- 2x4 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD
- P3B** - 5/8" GYPSUM BOARD  
- 5/8" GYPSUM BOARD  
- 2x4 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD
- P3C** - 5/8" GYPSUM BOARD  
- 5/8" GYPSUM BOARD  
- 2x4 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD
- P3D** - 5/8" GYPSUM BOARD  
- 5/8" GYPSUM BOARD  
- 2x4 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD

**P3 ACOUSTIC WALL**  
A0.02 3" = 1'-0"

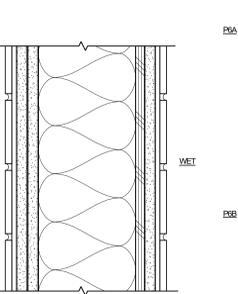


**P4 INTERIOR WALL WITH BRICK VENEER**  
A0.02 3" = 1'-0"



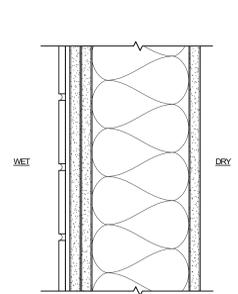
- P5A** - 5/8" GYPSUM BOARD  
- 3/4" BULLET RESISTANT FIBERGLASS PANEL UP TO 8'-0" AFF.  
- 5/8" PLYWOOD ABOVE  
- 2x4 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD
- P5B** - STC-55 ASSEMBLY  
- 5/8" GYPSUM BOARD  
- 3/4" BULLET RESISTANT FIBERGLASS PANEL UP TO 8'-0" AFF.  
- 5/8" PLYWOOD ABOVE  
- 2x4 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD
- P5C** - STC-55 ASSEMBLY  
- 5/8" GYPSUM BOARD  
- 3/4" BULLET RESISTANT FIBERGLASS PANEL UP TO 8'-0" AFF.  
- 5/8" PLYWOOD ABOVE  
- 2x4 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD
- P5D** - THIN BRICK VENEER ON MORTAR BED  
- 5/8" CEMENT BACKER BOARD  
- 3/4" BULLET RESISTANT FIBERGLASS PANEL UP TO 8'-0" AFF.  
- 5/8" PLYWOOD ABOVE  
- 2x4 NOMINAL WOOD FRAMING  
- SOUND ATTENUATION BATT INSULATION  
- 5/8" GYPSUM BOARD

**P5 SECURITY WALL**  
A0.02 3" = 1'-0"



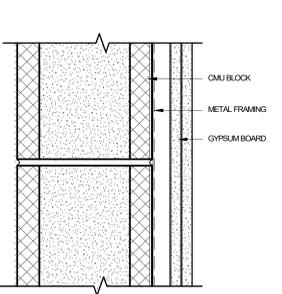
- P6A** - STC-55 ASSEMBLY  
- CERAMIC TILE ON THINSET MORTAR BED ON WATERPROOF MEMBRANE AS OCCURS ON EA FACE  
- 5/8" CEMENT BACKER BOARD AT CERAMIC TILE CONDITION  
- 2x4 NOMINAL WOOD FRAMING WITH SOUND ATTENUATING INSULATION  
- 5/8" WATER-RESISTANT GYPSUM BOARD
- P6B** - STC-55 ASSEMBLY  
- CERAMIC TILE ON THINSET MORTAR BED ON WATERPROOF MEMBRANE AS OCCURS ON EA FACE  
- 5/8" CEMENT BACKER BOARD AT CERAMIC TILE CONDITION  
- 2x4 NOMINAL WOOD FRAMING WITH SOUND ATTENUATING INSULATION  
- 5/8" WATER-RESISTANT GYPSUM BOARD

**P6 DOUBLE SIDED WET WALL**  
A0.02 3" = 1'-0"



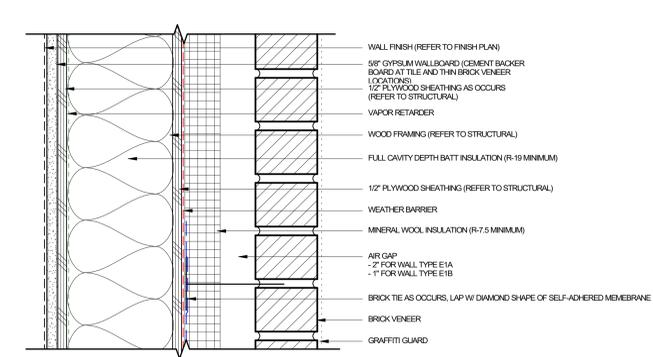
- P7A** - STC-55 ASSEMBLY  
- CERAMIC TILE ON THINSET MORTAR BED ON WATERPROOF MEMBRANE AS OCCURS  
- 5/8" CEMENT BACKER BOARD AT CERAMIC TILE CONDITION  
- 5/8" WATER-RESISTANT GYPSUM BOARD ABOVE TILE  
- 2x4 NOMINAL WOOD FRAMING WITH SOUND ATTENUATING INSULATION  
- 5/8" WATER-RESISTANT GYPSUM BOARD
- P7B** - STC-55 ASSEMBLY  
- CERAMIC TILE ON THINSET MORTAR BED ON WATERPROOF MEMBRANE AS OCCURS  
- 5/8" CEMENT BACKER BOARD AT CERAMIC TILE CONDITION  
- 5/8" WATER-RESISTANT GYPSUM BOARD ABOVE TILE  
- 2x4 NOMINAL WOOD FRAMING WITH SOUND ATTENUATING INSULATION  
- 5/8" WATER-RESISTANT GYPSUM BOARD

**P7 WET / DRY WALL**  
A0.02 3" = 1'-0"

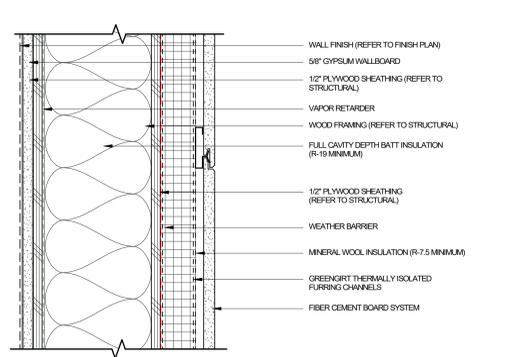


- P8A** - BLOCK FILLER AND PAINT  
- FULLY GROUTED CMU  
- BLOCK FILLER AND FINISH
- P8B** - BLOCK FILLER AND PAINT  
- FULLY GROUTED CMU  
- 7/8" HAT CHANNEL  
- 5/8" GYPSUM BOARD
- P8C** - BLOCK FILLER AND PAINT  
- FULLY GROUTED CMU  
- 7/8" HAT CHANNEL  
- 5/8" GYPSUM BOARD
- P8D** - 5/8" GYPSUM BOARD  
- 7/8" HAT CHANNEL  
- FULLY GROUTED CMU  
- 7/8" HAT CHANNEL  
- 5/8" GYPSUM BOARD
- P8E** - BLOCK FILLER AND PAINT  
- FULLY GROUTED CMU  
- 7/8" HAT CHANNEL  
- 5/8" CEMENT BACKER BOARD AT CERAMIC TILE CONDITION (5/8" WATER-RESISTANT GYPSUM BOARD ABOVE TILE)  
- CERAMIC TILE ON THINSET MORTAR BED ON WATERPROOF MEMBRANE

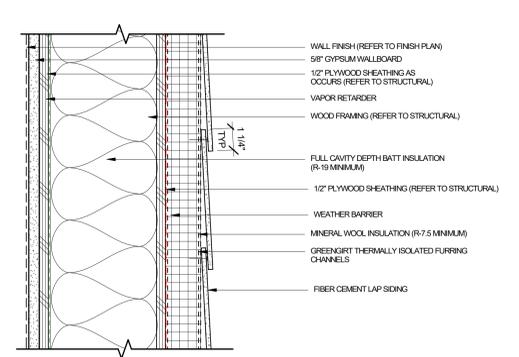
**P8 TYPICAL CMU INTERIOR WALL**  
A0.02 3" = 1'-0"



**E1 EXTERIOR WALL - BRICK**  
A0.02 3" = 1'-0"



**E2 EXTERIOR WALL - FIBER CEMENT**  
A0.02 3" = 1'-0"



**E3 EXTERIOR WALL - FIBER CEMENT**  
A0.02 3" = 1'-0"

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SHEET TITLE: **PARTITION TYPES**

SHEET

**A0.02**

JOB NO. 2220303.00



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SHEET TITLE:  
**SLAB PLAN**

SHEET

**A1.10**

JOB NO. **2220303.00**

**GENERAL NOTES**

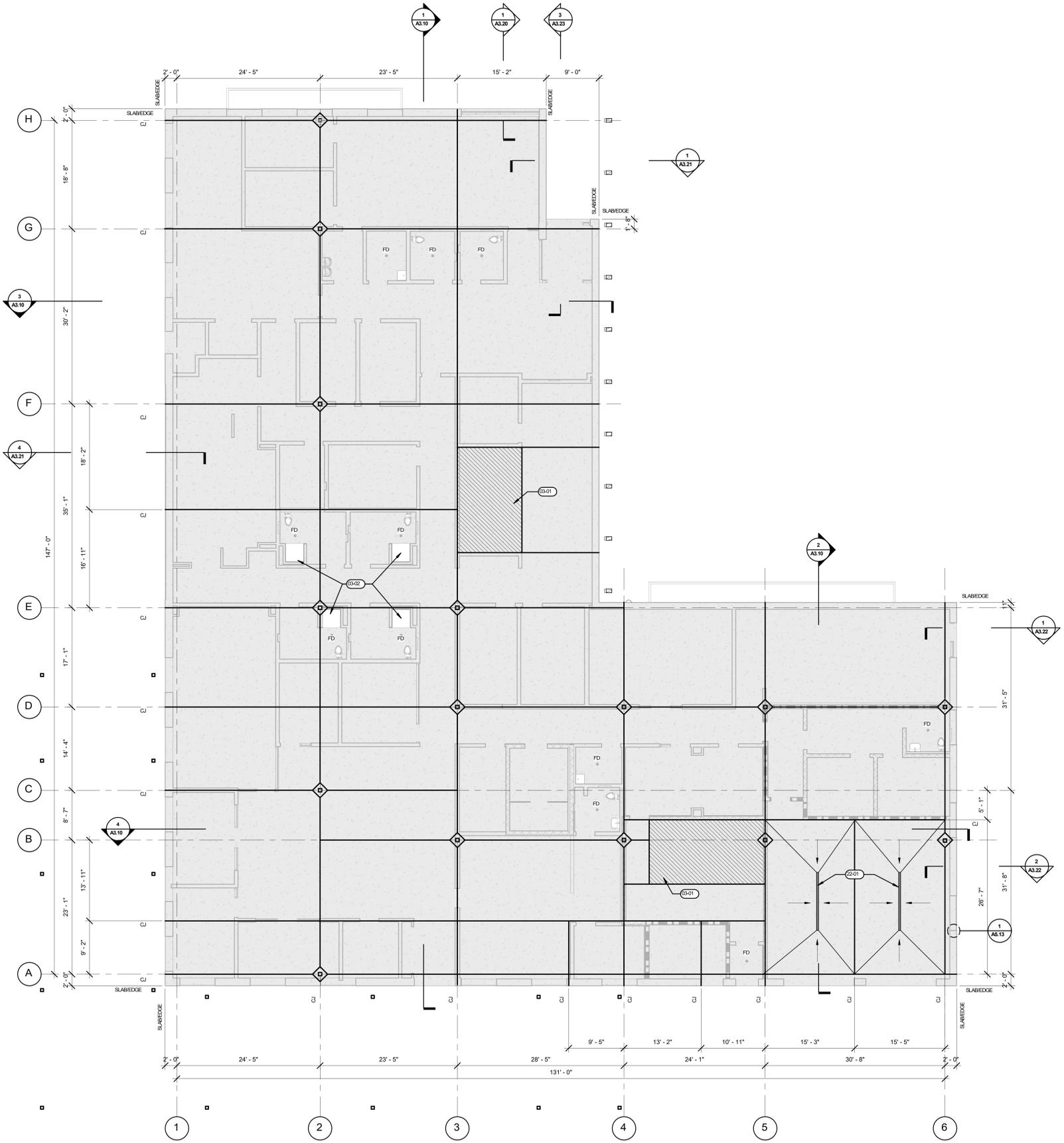
- A. SEE ARCHITECTURAL GENERAL NOTES ON A0.01 FOR ADDITIONAL INFORMATION.
- B. CONTRACTOR SHALL VERIFY AND CONFIRM ALL DIMENSIONS AND LAYOUT INFORMATION. NOTIFY ARCHITECT OF ANY CONFLICTS OR DISCREPANCIES PRIOR TO CONSTRUCTION. DO NOT SCALE DRAWINGS.
- C. FINISH FLOOR ELEVATION INDICATED IN CIVIL DRAWINGS. FINISH GRADE VARIES AT BUILDING PERIMETER CONDITIONS. REFERENCE CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.
- D. WALLS, DOORS, AND PLUMBING FIXTURES SHOWN FOR REFERENCE ONLY.
- E. ALL CONTROL JOINTS TO RECEIVE SEALANT. REFER TO STRUCTURAL FOR CONSTRUCTION AND CONTRACTION JOINT DETAILS.
- F. REFER TO STRUCTURAL FOR COLUMN BLOCK OUT DETAILS.
- G. AT FLOOR DRAINS, SLOPE SLAB AS SPECIFIED OR NOTED ON PLANS. SEE STRUCTURAL AND PLUMBING FOR MORE INFORMATION.

**LEGEND**

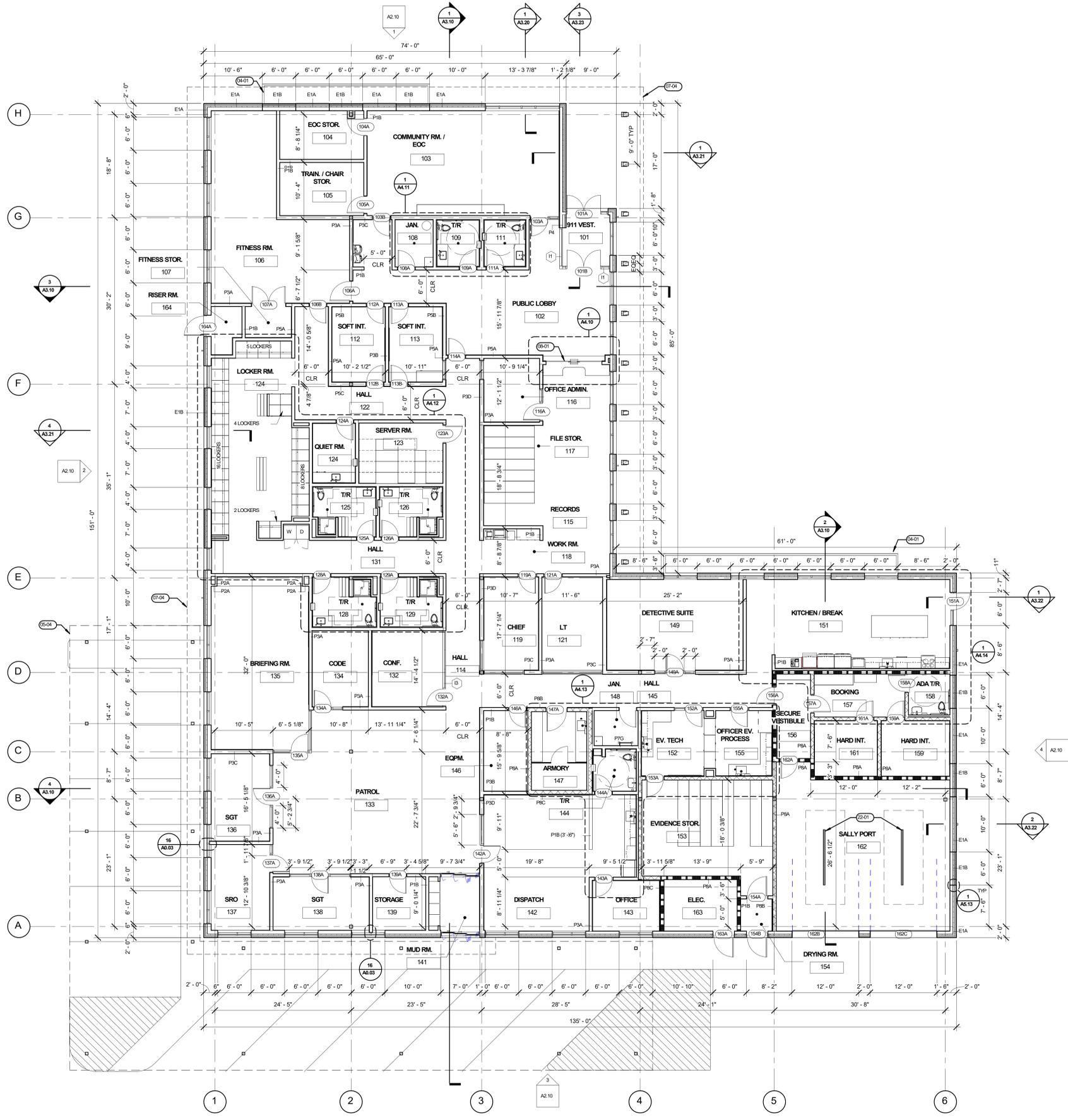
- CJ CONTROL JOINT. REFER TO STRUCTURAL
- FD FLOOR DRAIN. REFER TO PLUMBING
- SLAB ON GRADE FLOOR ASSEMBLY. SEE STRUCTURAL FOR MORE INFORMATION
- RECESSED SLAB. SEE STRUCTURAL FOR MORE INFORMATION
- ◇ COLUMN BLOCKOUTS. REFER TO STRUCTURAL

**KEYNOTES**

- 03-01 RECESSED SLAB AREA, COORD. W/ HIGH DENSITY STORAGE SYSTEM
- 03-02 ADA SHOWER, RECESS SLAB
- 22-01 TRENCH DRAIN



**1 SLAB PLAN**  
 A1.10 1/8" = 1'-0"



**GENERAL NOTES**

- A. SEE ARCHITECTURAL GENERAL NOTES ON A6.01 FOR ADDITIONAL INFORMATION
- B. SEE A10.02 FOR WALL TYPES
- C. SEE A1.13 FOR FINISH PLANS
- D. SEE A6.10 FOR DOOR TYPES & DOOR SCHEDULE
- E. SEE FINISH PLAN FOR CASEWORK AND RELATED FINISH INFORMATION
- F. ALL PENETRATIONS IN THE WALL, INCLUDING OUTLETS, DUCTS, AND PIPING SHOULD BE CALLED OUT ARTICULATE WITH ACOUSTIC SEALANT
- G. PAINT ALL EXPOSED STEEL, P-X

**LEGEND**

- GROUNDLINE
- KEYNOTE
- XX TYPICAL INTERIOR PARTITION, REF A10.02 AND TAG FOR SPECIFICS
- ▬ CMU WALL

**KEYNOTES**

- 04-01 EXTERIOR PLANTER WALL, SEE DETAIL XX
- 05-04 CARPORT LINE ABOVE
- 07-04 ROOF LINE ABOVE
- 08-01 BULLET RESISTANT TRANSACTION WINDOW W/ DIP TRAY
- 22-01 TRENCH DRAIN

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SHEET TITLE:  
**FLOOR PLAN**

SHEET

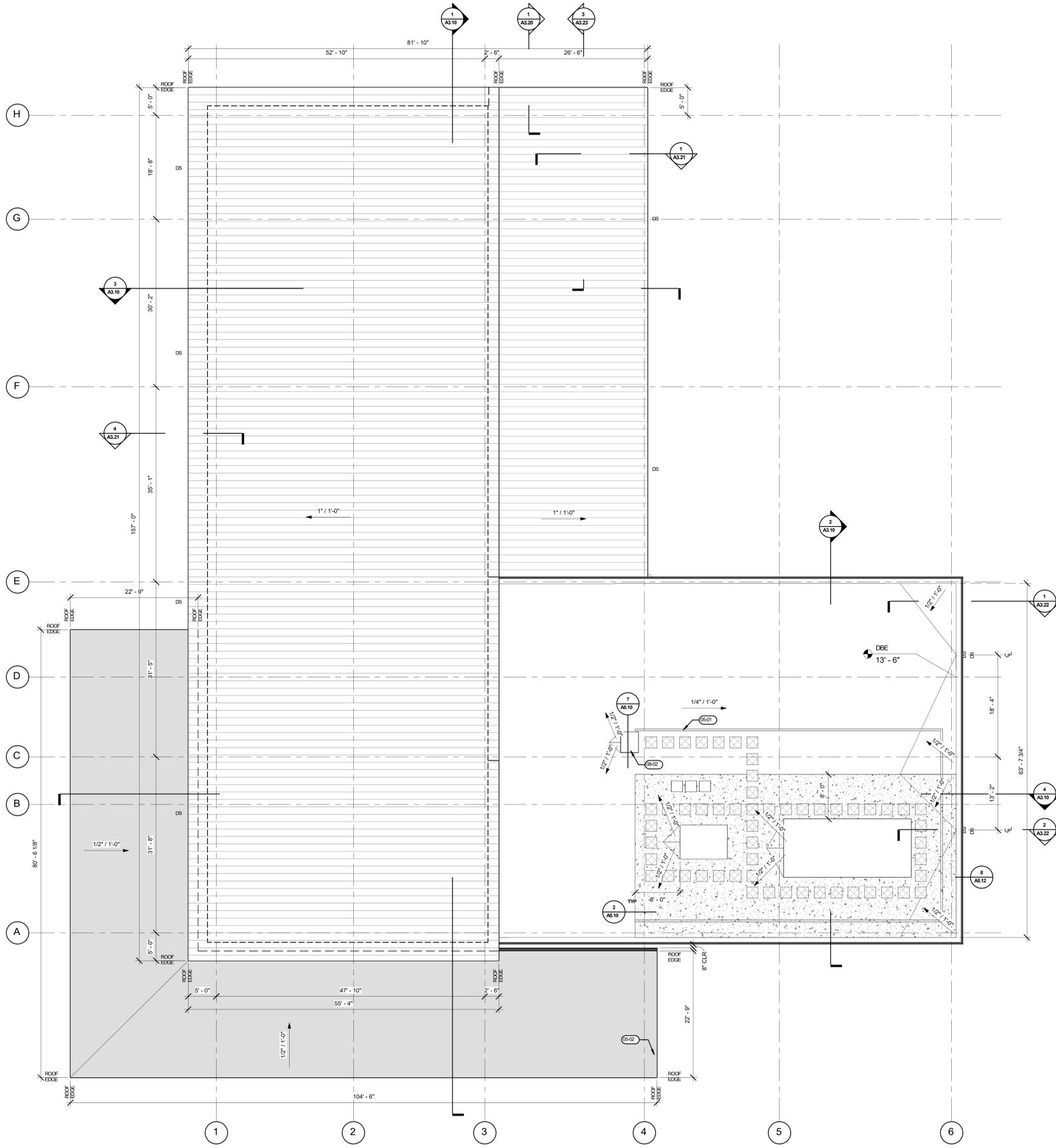
**A1.11**

JOB NO. **2220303.00**

**SCHEMATIC DESIGN SET - 7/19/24**

**1 FLOOR PLAN**  
A1.11 1/8" = 1'-0"

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**GENERAL NOTES**

- A. MAINTAIN 1/2" PER FOOT MINIMUM SLOPE THROUGHOUT ROOF.
- B. ALL ROOF ELEVATIONS TO BOTTOM OF DECK.
- C. WALKWAY PADS ARE SHOWN SCHEMATICALLY. WALKWAY PADS SHOULD BE PROVIDED AT AREAS SHOWN AND TO INCLUDE ALL EQUIPMENT INSTALLATIONS, DOORWAYS, STAIR/LADDER LANDINGS, AND OTHER AREAS REQUIRING REGULAR MAINTENANCE.
- D. CONTRACTOR TO PROVIDE COVERS, ENCLOSURES, AND/OR SEALANTS AT ALL ROOF PENETRATIONS, PIPES, CURBS, DUCTS, AND CONNECTIONS. COORDINATE AND REFER TO MECHANICAL/ELECTRICAL DISCIPLINES FOR ADDITIONAL INFORMATION.
- E. PROVIDE FLASHINGS AT DOWNSPOUTS OF ALL ROOF ACCESSORY STRUCTURES.
- F. SEE DETAIL 06A6.10 FOR ELECTRICAL CONDUIT AND PIPE PENETRATIONS.
- G. SEE DETAIL 06A6.10 FOR MECHANICAL UNIT CURBS.

**LEGEND**

- DS  
○ DOWNSPOUT, REFER TO CIVIL FOR ADDITIONAL CONNECTION INFORMATION
- ROOF SLOPE DIRECTION
- EOB  
— EDGE OF ROOFING
- [Hatched Box] STANDING SEAM METAL ROOFING (SS-1)
- [Dotted Box] SINGLE PLY ROOFING SYSTEM (SP-1)
- [Stippled Box] SINGLE PLY ROOFING SYSTEM OVER SOUND ATTENUATION SLAB (SP-2)
- [Solid Grey Box] CARPORT ROOFING (SP-3)
- [Cross-hatched Box] ROOFTOP EQUIPMENT WALKWAY PADS

**KEYNOTES**

- 05-01 MECHANICAL SCREEN WALL
- 05-02 PRE-MANUFACTURED METAL CARPORT
- 08-02 ROOF ACCESS HATCH

**1** ROOF PLAN  
 A1.12  
 1/8" = 1'-0"



**GENERAL NOTES**

- A. CENTER FLOORING TRANSITIONS AT CENTER OF DOOR JAMBS, UNLESS OTHERWISE NOTED.
- B. PROVIDE METAL REDUCER AT ALL FLOORING MATERIAL TRANSITIONS, UNLESS OTHERWISE NOTED.
- C. ALL WALLS TO BE PAINTED (P-1) UNLESS OTHERWISE NOTED.
- D. INSTALL CARPET INSETS AT ALL ELECTRICAL FLOOR BOX LOCATIONS, CARPET TO MATCH ADJACENT FLOORING MATERIAL.
- E. PROVIDE VINYL TRIM ON ALL EDGE OF FRP-1.

**LEGEND**

|  |                                |  |                                  |
|--|--------------------------------|--|----------------------------------|
|  | CONC-1: POLISHED CONCRETE      |  | T-2: WALL TILE                   |
|  | CONC-2: SEALED CONCRETE        |  | T-3: WALL TILE                   |
|  | CPT-1: CARPET TILE             |  | FRP-1: FIBER-REINFORCED PANELING |
|  | CPT-2: CARPET TILE             |  | WOF-1: WOOD VENEER PANELING      |
|  | WOM-1: WALK OFF MAT TILES      |  | WF-1: WALL PROTECTION GUN RAIL   |
|  | RP-1: RUBBER FLOORING          |  | BR-1: THIN BRICK                 |
|  | SDT-1: STATIC DISSIPATIVE TILE |  | MR-1: MIRROR                     |
|  | T-1: TILE FLOORING             | <p><b>ROOM NAME</b></p> <p> FLOOR FINISH</p> <p> BASE FINISH</p> <p> WALL FINISH</p> <p> ACCENT FINISH</p> <p> CORNER GAUDD</p> <p> U-SHAPE CORNER GAUDD</p> |                                  |

**KEYNOTES**

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SHEET TITLE:  
**FINISH PLAN**

SHEET

**A1.13**

JOB NO. **2220303.00**

**SCHEMATIC DESIGN SET - 7/19/24**

**1** FINISH PLAN  
A1.13  
1/8" = 1'-0"

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SHEET TITLE:  
**FURNITURE,  
FIXTURES,  
AND  
EQUIPMENT  
PLAN**

SHEET

**A1.14**

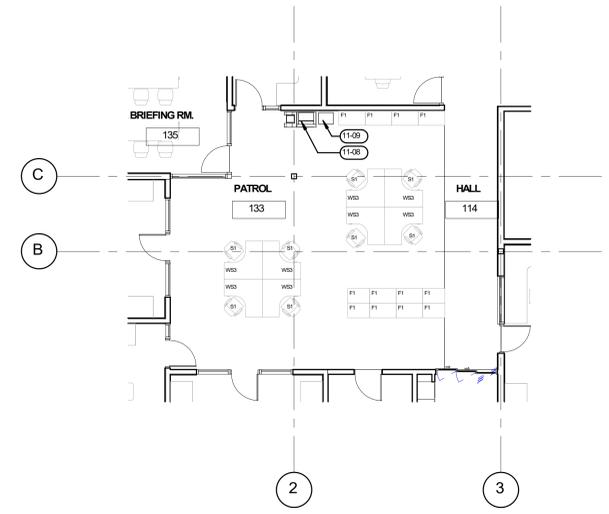
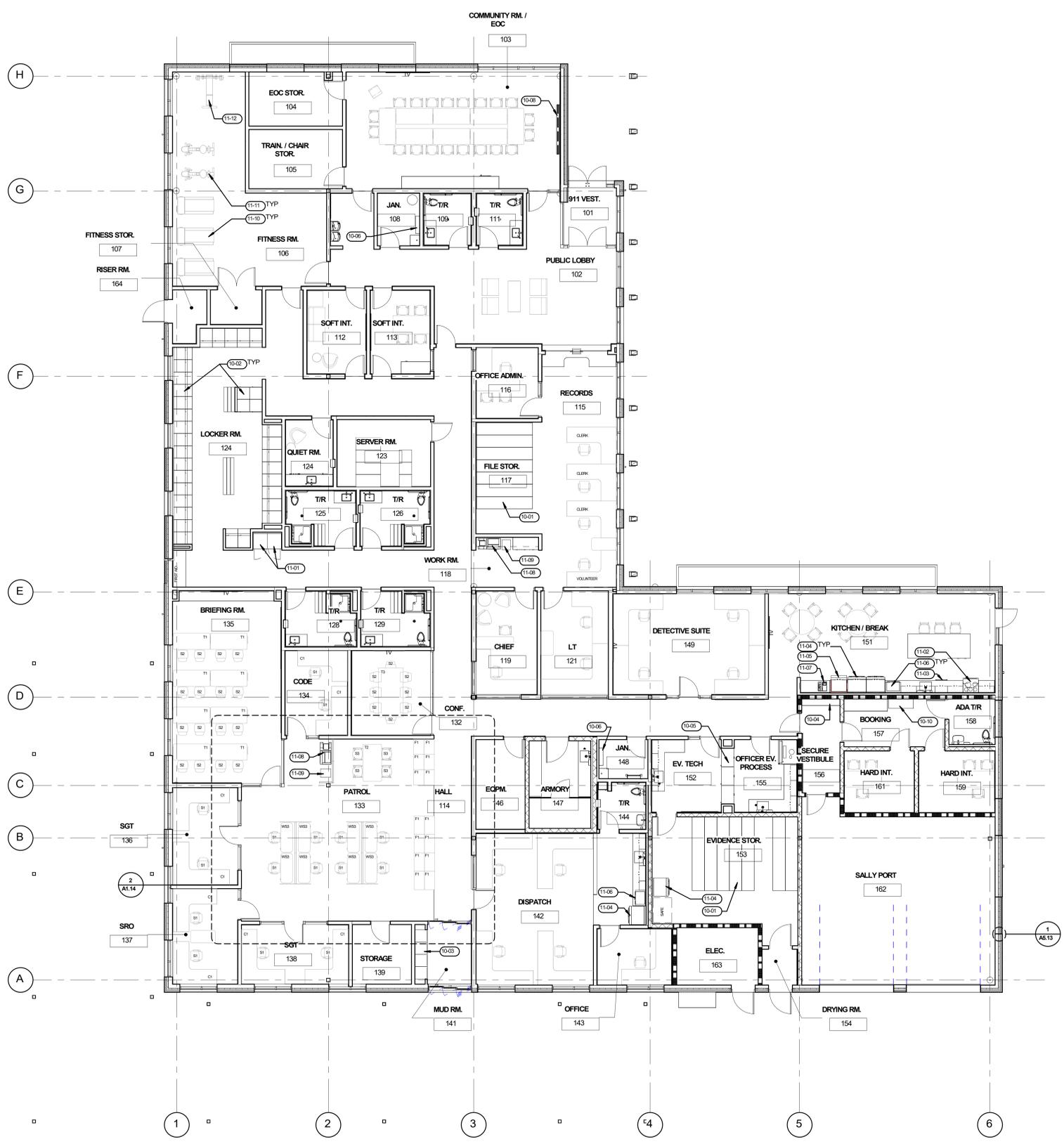
JOB NO. **2220303.00**

**GENERAL NOTES**

- A. FURNITURE BY OWNER - FOR REFERENCE ONLY
- B. SEE APPENDICES FOR SPACESAVER DRAWINGS AND BUDGET

**KEYNOTES**

- 10-01 SPACESAVER HIGH DENSITY COMPACT SHELVING, COORDINATE W/ VENDOR, OFCI
- 10-02 SPACESAVER PERSONAL LOCKERS - ASSUME 5% ADA COMPLIANT, COORDINATE W/ VENDOR, OFCI
- 10-03 SPACESAVER DUTY BAG LOCKERS W/ MESH DOORS, COORDINATE W/ VENDOR, OFCI
- 10-04 SPACESAVER SURFACE MOUNTED (4) COMPARTMENT GUN LOCKER, OFCI
- 10-05 SPACESAVER EVIDENCE LOCKERS - INCLUDING REFRIGERATED AND POWERED LOCKERS, COORDINATE R.O. AND ELECTRICAL W/ VENDOR AS REQUIRED, OFCI
- 10-06 UTILITY SHELF W/ MOP HOLDERS, CFCI
- 10-08 8' WIDE WALL MOUNTED MOTORIZED PROJECTOR SCREEN, CFCI
- 10-10 STAINLESS STEEL CUFF BENCH, CFCI
- 11-01 ADA COMPLIANT WASHER AND DRYER - WHITE FINISH, OFCI
- 11-02 ADA COMPLIANT RANGE AND VENT HOOD - STAINLESS STEEL FINISH, OFCI
- 11-03 DISHWASHER - STAINLESS STEEL FINISH, OFCI
- 11-04 COMMERCIAL GRADE REFRIGERATOR AND FREEZER - STAINLESS STEEL FINISH, OFCI
- 11-05 COMMERCIAL ICE MAKER, OFCI
- 11-06 MICROWAVE - STAINLESS STEEL FINISH, OFCI
- 11-07 COMMERCIAL COFFEE MAKER, OFCI
- 11-08 COPIER, OFCI
- 11-09 PAPER SHREDDER, OFCI
- 11-10 TREADMILL, OFCI
- 11-11 ELLIPTICAL MACHINE, OFCI
- 11-12 WEIGHT LIFTING EQUIPMENT, OFCI



**1** FURNITURE, FIXTURES, AND EQUIPMENT PLAN  
1/8" = 1'-0"

**2** ALTERNATIVE PATROL FURNITURE LAYOUT OPTION  
1/8" = 1'-0"





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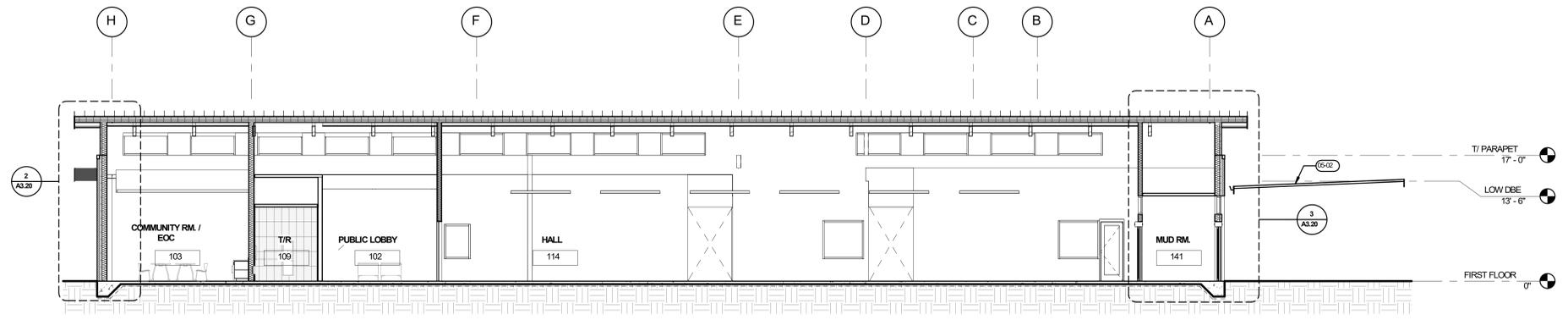
SHEET TITLE:  
**BUILDING SECTIONS**

SHEET

**A3.10**

JOB NO. **2220303.00**

**SCHEMATIC DESIGN SET - 7/19/24**

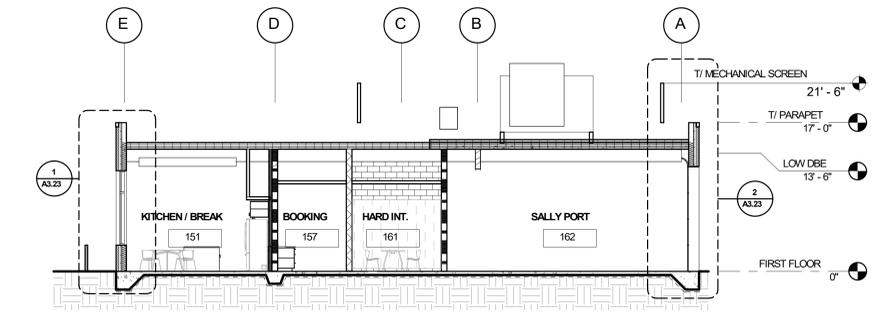


1 BUILDING SECTION - NORTH / SOUTH  
A3.10 1/8" = 1'-0"

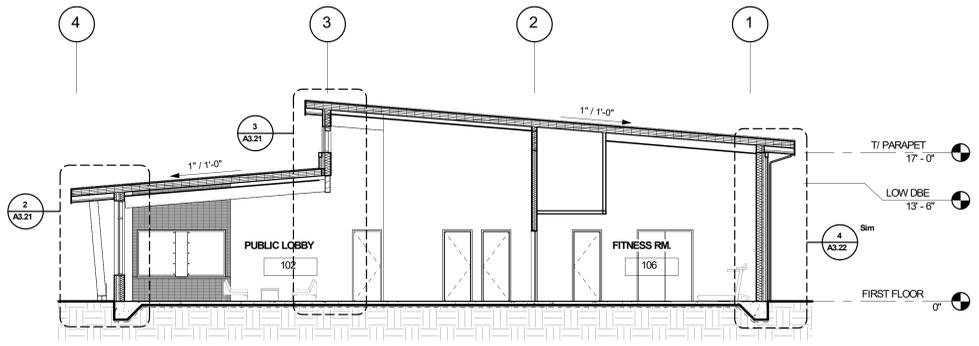
**GENERAL NOTES**  
A. SEE ELEVATIONS FOR EXTERIOR WINDOW TYPE DESIGNATION  
B. ELEVATION XX'XXX" = FINISH FLOOR ELEVATION INDICATED IN CIVIL DRAWINGS  
C. CONTRACTOR SHALL VERIFY AND CONFIRM ALL DIMENSIONS AND LAYOUT INFORMATION. NOTIFY ARCHITECT OF ANY CONFLICTS OR DISCREPANCIES PRIOR TO CONSTRUCTION. DO NOT SCALE DRAWINGS.  
D. REFER TO ENLARGED PLANS WHERE INDICATED FOR ADDITIONAL INFORMATION. ENLARGED PLANS TAKE PRECEDENT OVER PLANS OF SMALLER SCALE.  
E. SEE SHEET A02.02 FOR TYPICAL EXTERIOR WALL ASSEMBLIES

**KEYNOTES**

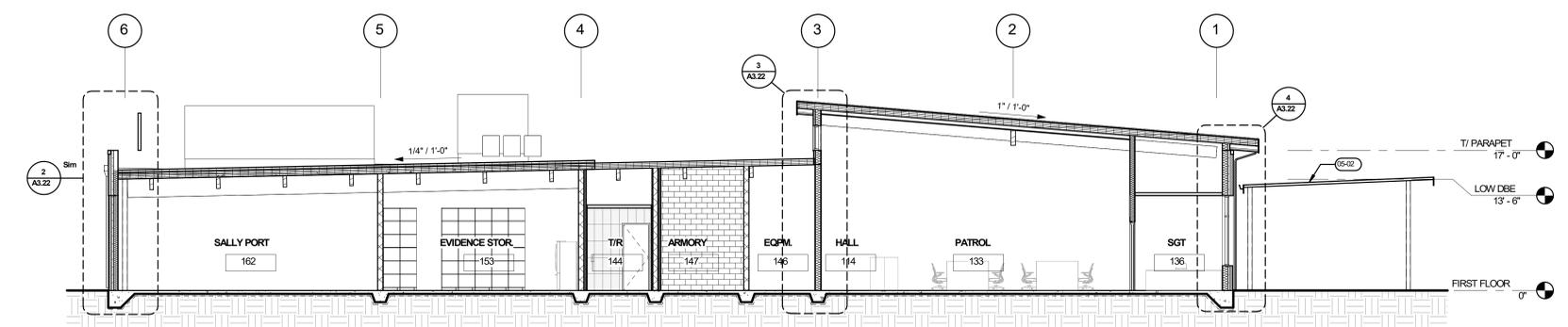
05-02 PRE-MANUFACTURED METAL CARPORT



2 BUILDING SECTION - NORTH / SOUTH  
A3.10 1/8" = 1'-0"



3 BUILDING SECTION - EAST / WEST  
A3.10 1/8" = 1'-0"



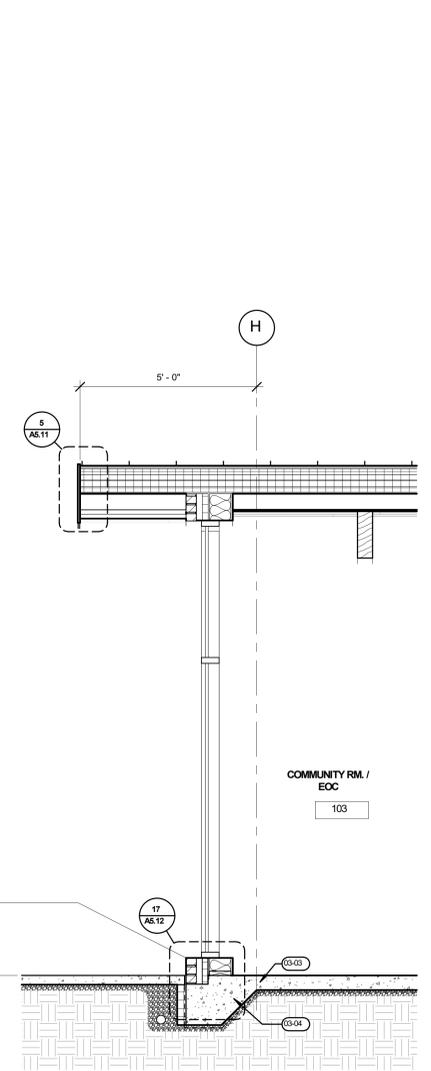
4 BUILDING SECTION - EAST / WEST  
A3.10 1/8" = 1'-0"

**GENERAL NOTES**

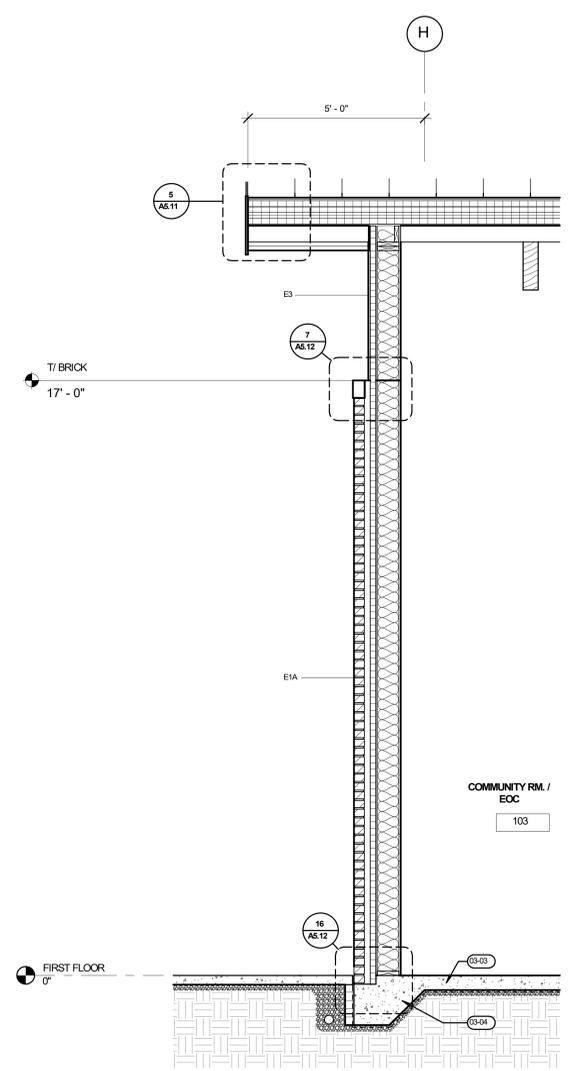
- A. SEE ELEVATIONS FOR EXTERIOR WINDOW TYPE DESIGNATION
- B. ELEVATION XXXXX = FINISH FLOOR ELEVATION INDICATED IN CIVIL DRAWINGS
- C. CONTRACTOR SHALL VERIFY AND CONFIRM ALL DIMENSIONS AND LAYOUT INFORMATION. NOTIFY ARCHITECT OF ANY CONFLICTS OR DISCREPANCIES PRIOR TO CONSTRUCTION. DO NOT SCALE DRAWINGS.
- D. REFER TO ENLARGED PLANS WHERE INDICATED FOR ADDITIONAL INFORMATION. ENLARGED PLANS TAKE PRECEDENT OVER PLANS OF SMALLER SCALE.
- E. SEE SHEET A022 FOR TYPICAL EXTERIOR WALL ASSEMBLIES

**KEYNOTES**

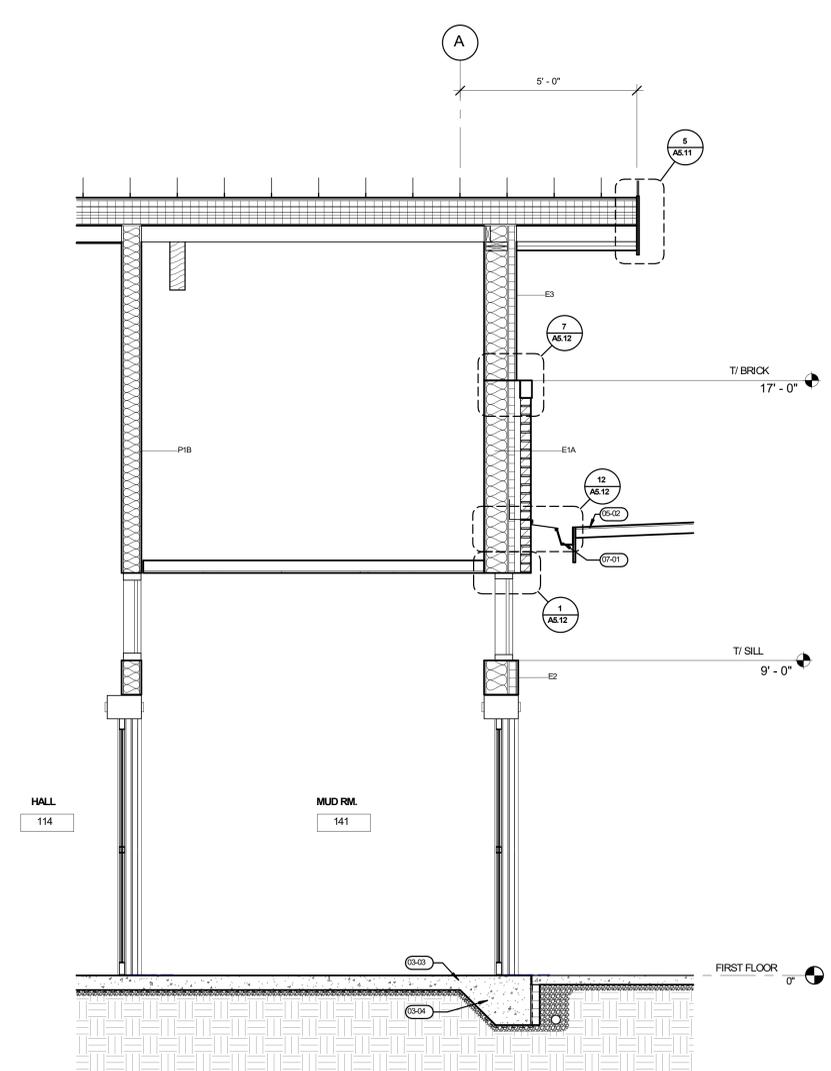
- 03-03 CONCRETE SLAB, SEE STRUCTURAL
- 03-04 THICKENED SLAB EDGE, PER STRUCTURAL
- 05-02 PRE-MANUFACTURED METAL CARPORT
- 07-01 METAL GUTTER - FINISH XX



1 WALL SECTION  
 1/2" = 1'-0"



2 WALL SECTION  
 1/2" = 1'-0"



3 WALL SECTION  
 1/2" = 1'-0"

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SHEET TITLE:  
**WALL  
 SECTIONS**

SHEET

**A3.20**

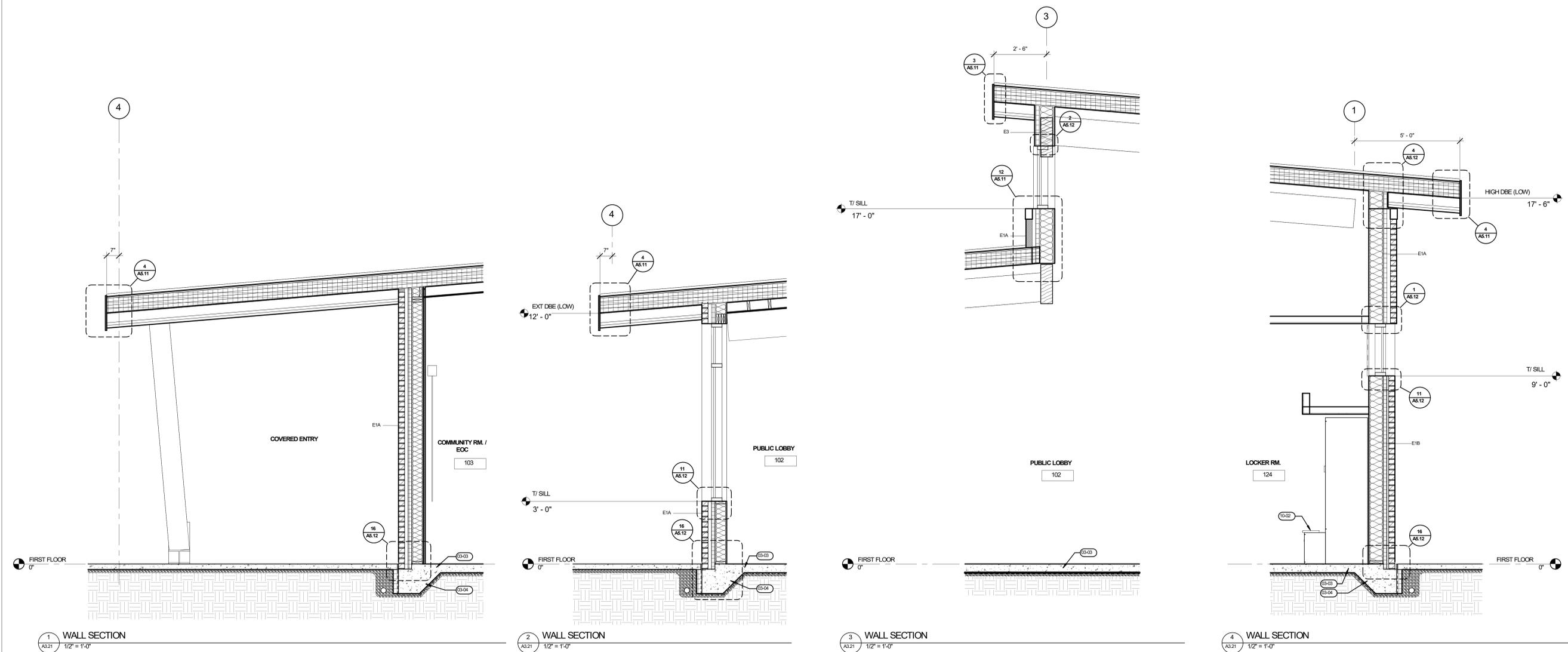
JOB NO. **2220303.00**

**GENERAL NOTES**

- A. SEE ELEVATIONS FOR EXTERIOR WINDOW TYPE DESIGNATION
- B. ELEVATION XXX"X" = FINISH FLOOR ELEVATION INDICATED IN CIVIL DRAWINGS
- C. CONTRACTOR SHALL VERIFY AND CONFIRM ALL DIMENSIONS AND LAYOUT INFORMATION. NOTIFY ARCHITECT OF ANY CONFLICTS OR DISCREPANCIES PRIOR TO CONSTRUCTION. DO NOT SCALE DRAWINGS
- D. REFER TO ENLARGED PLANS WHERE INDICATED FOR ADDITIONAL INFORMATION. ENLARGED PLANS TAKE PRECEDENT OVER PLANS OF SMALLER SCALE
- E. SEE SHEET A022 FOR TYPICAL EXTERIOR WALL ASSEMBLIES

**KEYNOTES**

- 03-03 CONCRETE SLAB, SEE STRUCTURAL
- 03-04 THICKENED SLAB EDGE, PER STRUCTURAL
- 10-02 SPACESAVER PERSONAL LOCKERS - ASSUME 5% ADA COMPLIANT, COORDINATE W/ VENDOR, OFCI



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SHEET TITLE:  
**WALL SECTIONS**

SHEET

**A3.21**

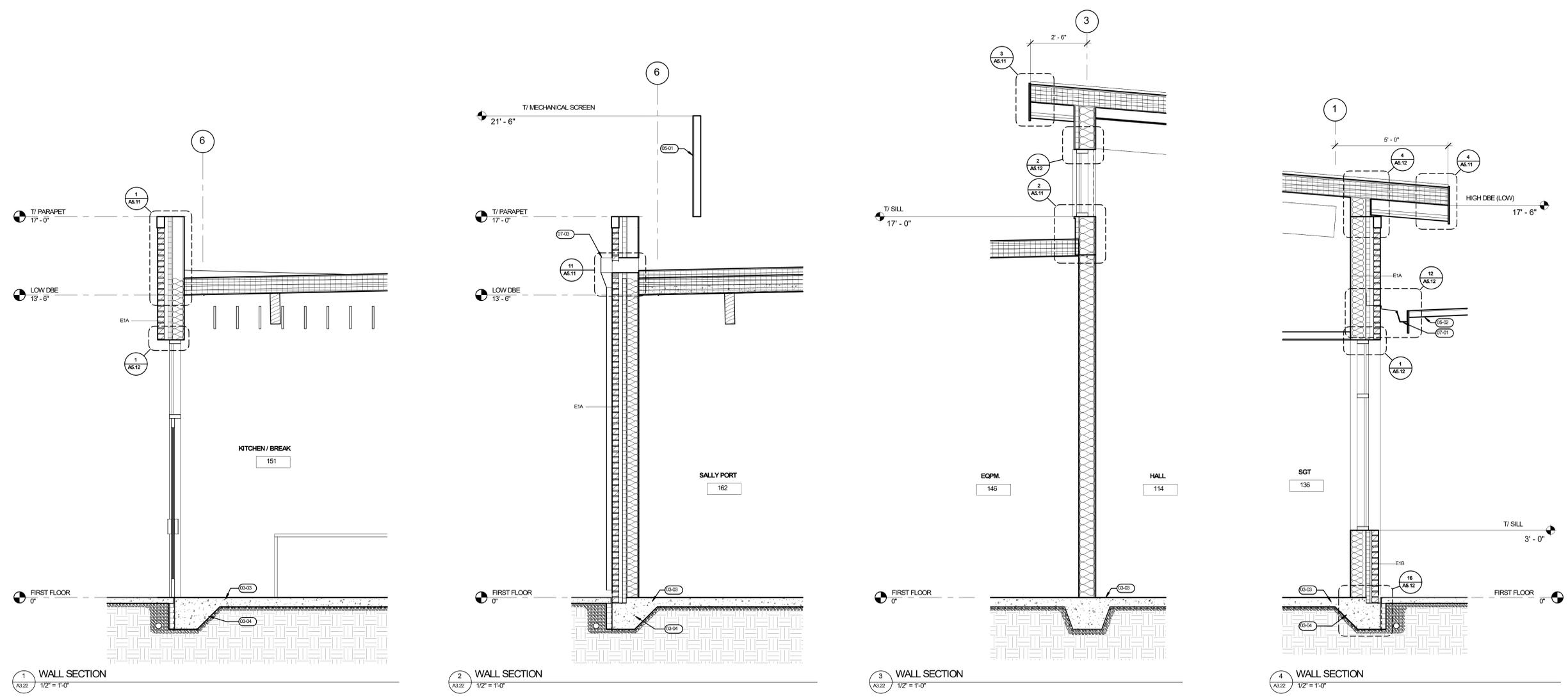
JOB NO. **2220303.00**

**GENERAL NOTES**

- A. SEE ELEVATIONS FOR EXTERIOR WINDOW TYPE DESIGNATION
- B. ELEVATION XX'XX" = FINISH FLOOR ELEVATION INDICATED IN CIVIL DRAWINGS
- C. CONTRACTOR SHALL VERIFY AND CONFIRM ALL DIMENSIONS AND LAYOUT INFORMATION. NOTIFY ARCHITECT OF ANY CONFLICTS OR DISCREPANCIES PRIOR TO CONSTRUCTION. DO NOT SCALE DRAWINGS
- D. REFER TO ENLARGED PLANS WHERE INDICATED FOR ADDITIONAL INFORMATION. ENLARGED PLANS TAKE PRECEDENT OVER PLANS OF SMALLER SCALE
- E. SEE SHEET A3.02 FOR TYPICAL EXTERIOR WALL ASSEMBLIES

**KEYNOTES**

- 03-03 CONCRETE SLAB, SEE STRUCTURAL
- 03-04 THICKENED SLAB EDGE, PER STRUCTURAL
- 05-01 MECHANICAL SCREEN WALL
- 05-02 PRE-MANUFACTURED METAL CARPORT
- 07-01 METAL GUTTER - FINISH XX
- 07-03 METAL SCUPPER AND DOWNSPOUT - FINISH XX



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SHEET TITLE:  
**WALL  
 SECTIONS**

SHEET

**A3.22**

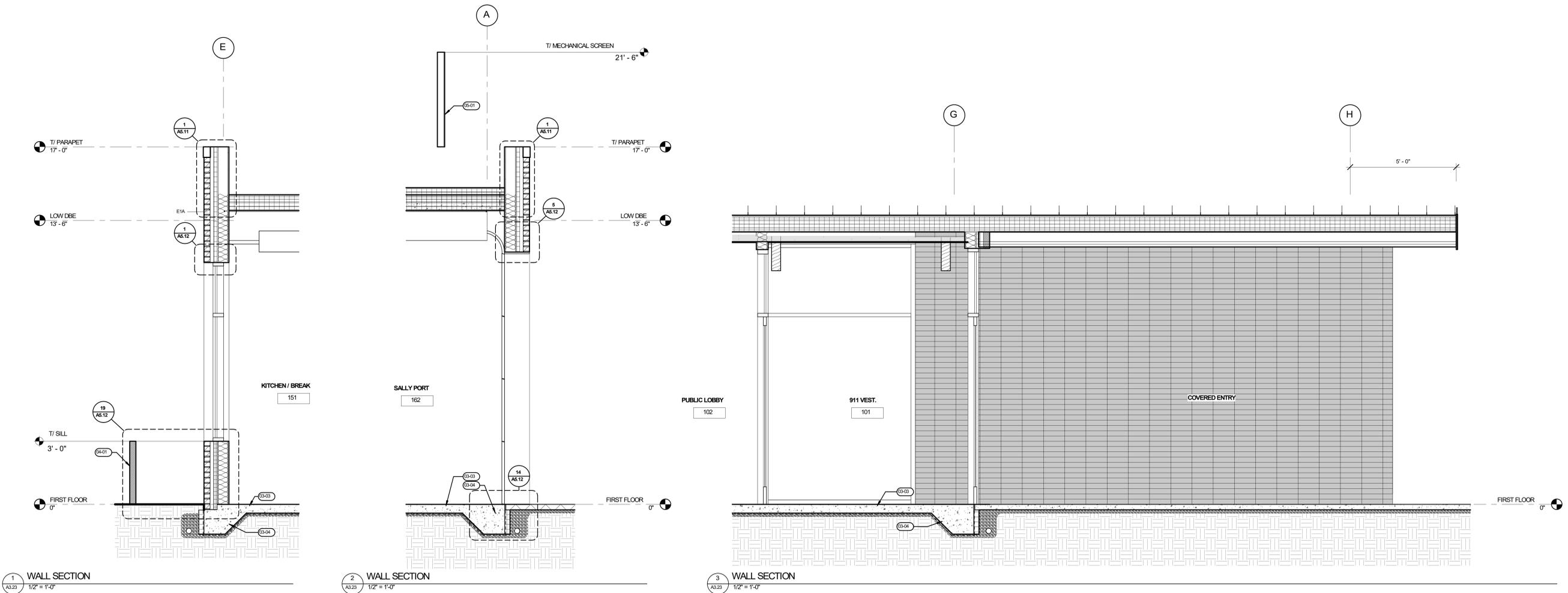
JOB NO. **2220303.00**

**GENERAL NOTES**

- A. SEE ELEVATIONS FOR EXTERIOR WINDOW TYPE DESIGNATION
- B. ELEVATION XXXXX = FINISH FLOOR ELEVATION INDICATED IN CIVIL DRAWINGS
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- D. REFER TO ENLARGED PLANS WHERE INDICATED FOR ADDITIONAL INFORMATION. ENLARGED PLANS TAKE PRECEDENT OVER PLANS OF SMALLER SCALE
- E. SEE SHEET A3.02 FOR TYPICAL EXTERIOR WALL ASSEMBLIES

**KEYNOTES**

- 03-03 CONCRETE SLAB, SEE STRUCTURAL
- 03-04 THICKENED SLAB EDGE, PER STRUCTURAL
- 04-01 EXTERIOR PLANTER WALL, SEE DETAIL XX
- 05-01 MECHANICAL SCREEN WALL



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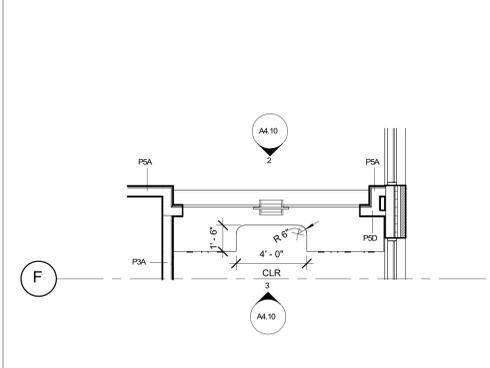
SHEET TITLE:  
**WALL SECTIONS**

SHEET

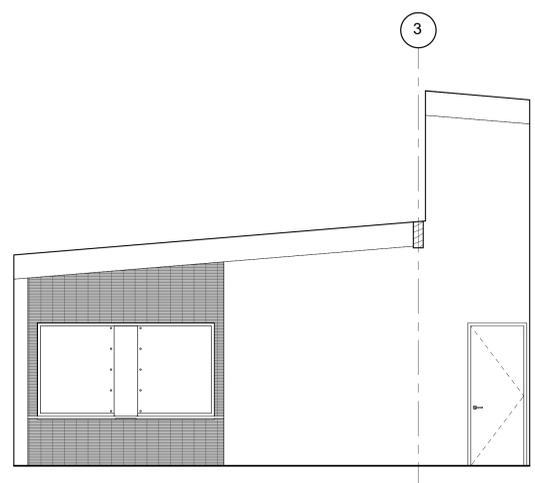
**A3.23**

JOB NO. **2220303.00**

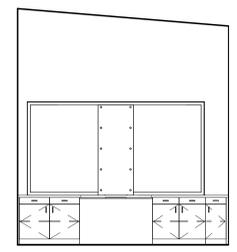
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**1 ENLARGED RECORDS COUNTER PLAN**  
A4.10 1/4" = 1'-0"



**2 RECORDS WINDOW - PUBLIC SIDE**  
A4.10 1/4" = 1'-0"



**3 RECORDS WINDOW - SECURE SIDE**  
A4.10 1/4" = 1'-0"

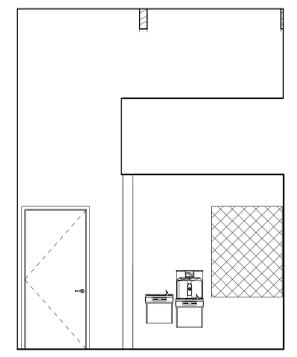
**GENERAL NOTES**

- A. SEE ARCHITECTURAL GENERAL NOTES ON A6.01 FOR ADDITIONAL INFORMATION
- B. SEE A4.02 FOR WALL TYPES
- C. SEE A1.13 FOR FINISH PLANS
- D. SEE A6.10 FOR DOOR TYPES & DOOR SCHEDULE
- E. SEE FINISH PLAN FOR CASWORK AND RELATED FINISH INFORMATION
- F. ALL PENETRATIONS IN THE WALL, INCLUDING OUTLETS, DUCTS, AND PIPING SHOULD BE CALLED OUT ARTISHT WITH ACOUSTIC SEALANT
- G. PAINT ALL EXPOSED STEEL, P-X

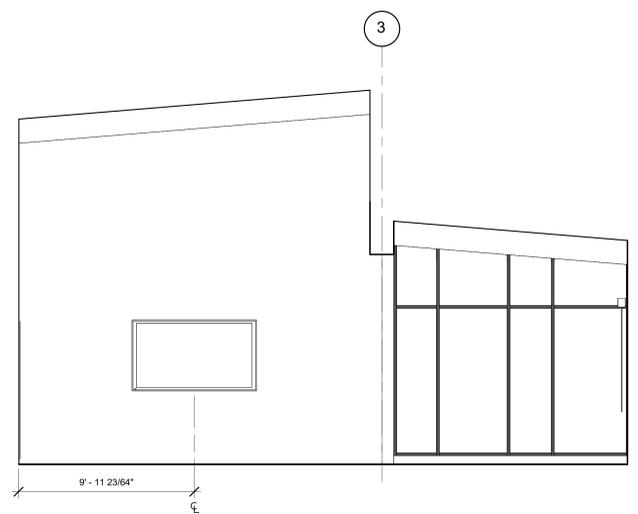
**LEGEND**

- 0 GRIDLINE
- ? KEYNOTE
- XX TYPICAL INTERIOR PARTITION, REF A0.02 AND TAG FOR SPECIFICS
- CMU WALL

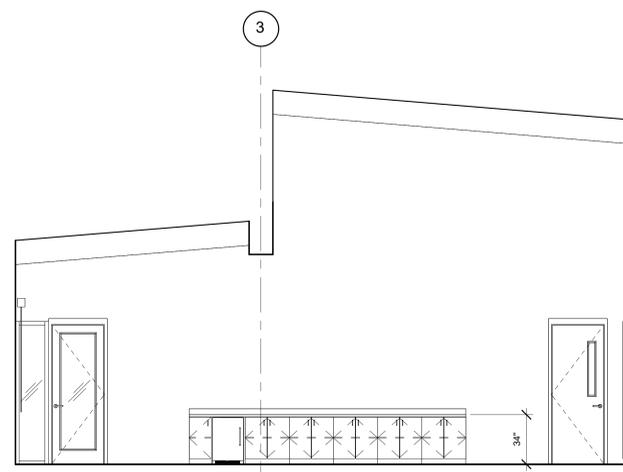
**KEYNOTES**



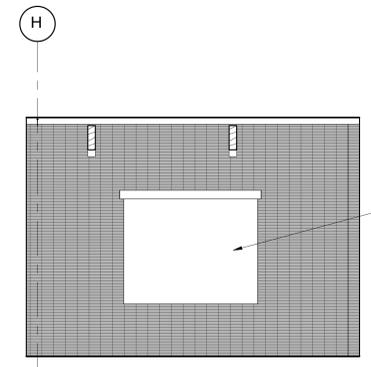
**4 PUBLIC LOBBY - WEST WALL**  
A4.10 1/4" = 1'-0"



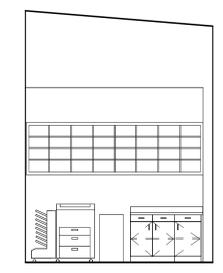
**5 COMMUNITY ROOM - NORTH WALL**  
A4.10 1/4" = 1'-0"



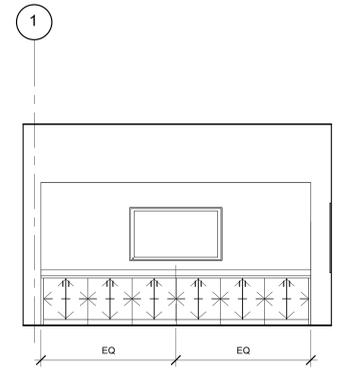
**6 COMMUNITY ROOM - SOUTH WALL**  
A4.10 1/4" = 1'-0"



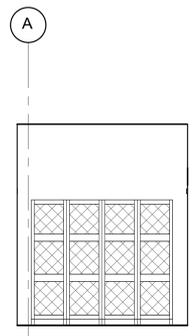
**7 COMMUNITY ROOM - EAST WALL**  
A4.10 1/4" = 1'-0"



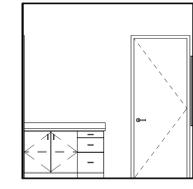
**8 WORK ROOM - NORTH WALL**  
A4.10 1/4" = 1'-0"



**9 BRIEFING ROOM - NORTH WALL**  
A4.10 1/4" = 1'-0"



**10 MUD ROOM - WEST WALL**  
A4.10 1/4" = 1'-0"



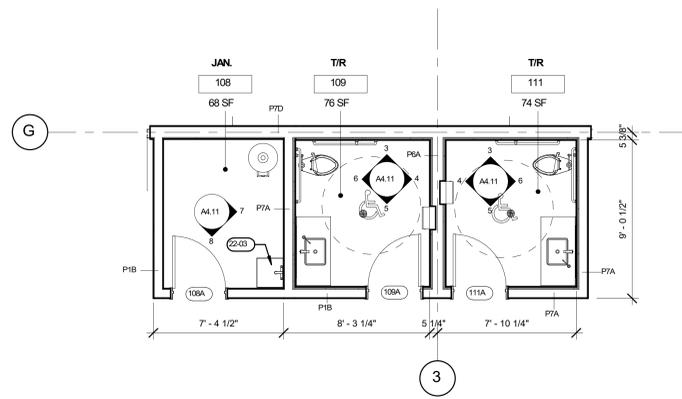
**11 SOFT INTERVIEW - SOUTH WALL**  
A4.10 1/4" = 1'-0"

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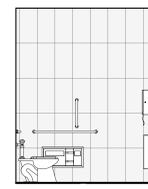
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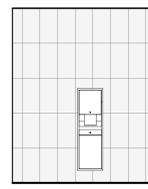
SHEET TITLE:  
**ENLARGED  
 PLANS AND  
 ELEVATIONS**



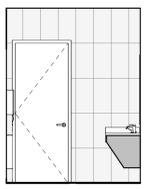
**1**  
 ENLARGED PUBLIC RESTROOM PLAN  
 A4.11 1/4" = 1'-0"



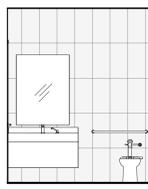
**3**  
 T/R - NORTH WALL  
 A4.11 1/4" = 1'-0"



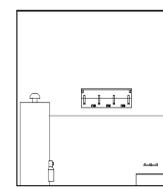
**4**  
 T/R - EAST WALL  
 A4.11 1/4" = 1'-0"



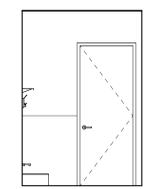
**5**  
 T/R - SOUTH WALL  
 A4.11 1/4" = 1'-0"



**6**  
 T/R - WEST WALL  
 A4.11 1/4" = 1'-0"



**7**  
 JAN. - WALL EAST  
 A4.11 1/4" = 1'-0"



**8**  
 JAN. - WALL SOUTH  
 A4.11 1/4" = 1'-0"

**GENERAL NOTES**

- A. SEE ARCHITECTURAL GENERAL NOTES ON A6.01 FOR ADDITIONAL INFORMATION
- B. SEE A1.02 FOR WALL TYPES
- C. SEE A1.13 FOR FINISH PLANS
- D. SEE A6.10 FOR DOOR TYPES & DOOR SCHEDULE
- E. SEE FINISH PLAN FOR CABINETRY AND RELATED FINISH INFORMATION
- F. ALL PENETRATIONS IN THE WALL, INCLUDING OUTLETS, DUCTS, AND PIPING SHOULD BE CALLED ARTIGHT WITH ACOUSTIC SEALANT
- G. PAINT ALL EXPOSED STEEL, P-X

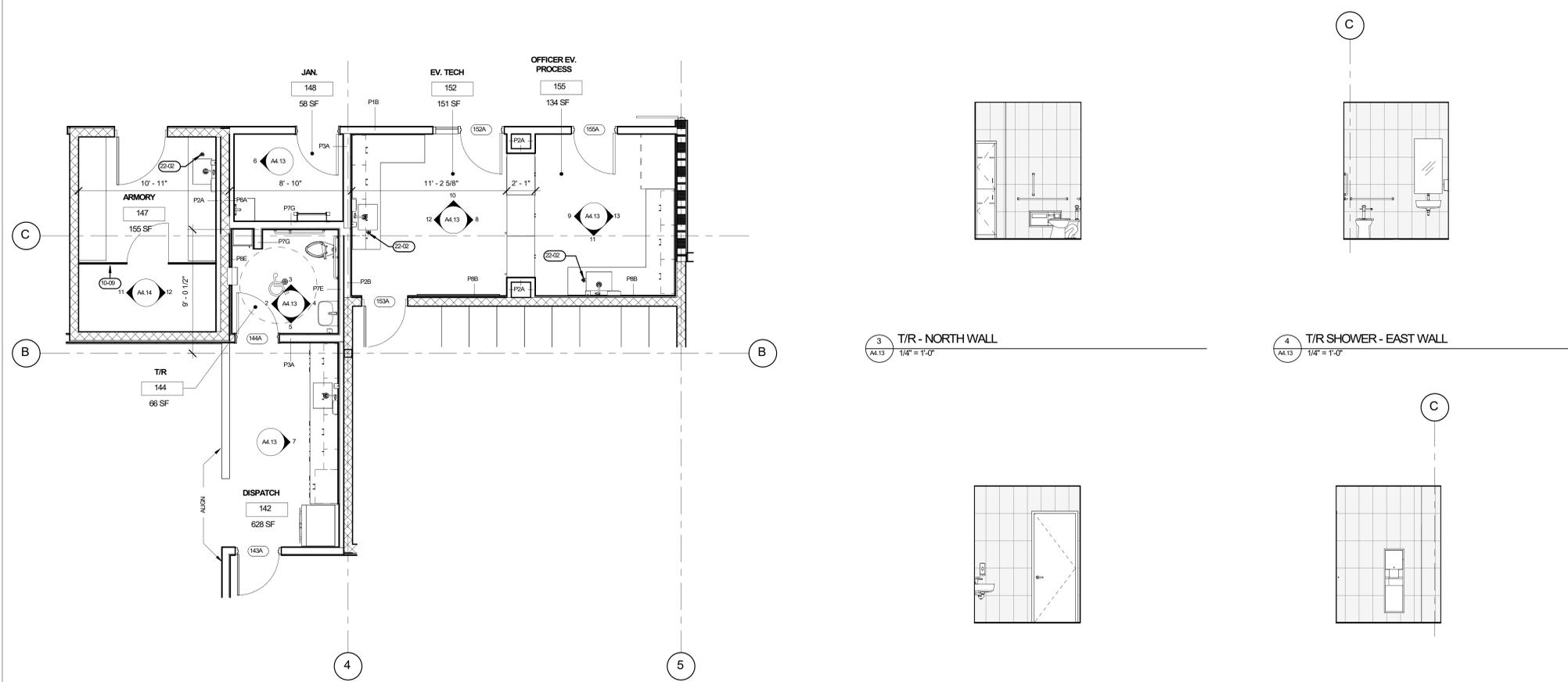
**LEGEND**

- 0 GRIDLINE
- ? KEYNOTE
- XX TYPICAL INTERIOR PARTITION, REF A0.02 AND TAG FOR SPECIFICS
- CMU WALL

**KEYNOTES**

- 22-03 MOP SINK





**GENERAL NOTES**

- A. SEE ARCHITECTURAL GENERAL NOTES ON A6.01 FOR ADDITIONAL INFORMATION
- B. SEE A1.02 FOR WALL TYPES
- C. SEE A1.13 FOR FINISH PLANS
- D. SEE A1.10 FOR DOOR TYPES & DOOR SCHEDULE
- E. SEE FINISH PLAN FOR CASWORK AND RELATED FINISH INFORMATION
- F. ALL PENETRATIONS IN THE WALL, INCLUDING OUTLETS, DUCTS, AND PIPING SHOULD BE CALLED OUT ARTIST WITH ACOUSTIC SEALANT
- G. PAINT ALL EXPOSED STEEL, P-X

**LEGEND**

- GRIDLINE
- ? KEYNOTE
- XX TYPICAL INTERIOR PARTITION, REF A1.02 AND TAG FOR SPECIFICS
- CMU WALL

**KEYNOTES**

- 10-09 CHAINLINK FENCE
- 22-02 EMERGENCY EYE WASH STATION

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SHEET TITLE:  
**ENLARGED PLANS AND ELEVATIONS**

SHEET

**A4.13**

JOB NO. 2220303.00

1 ENLARGED EVIDENCE TECH AND PROCESSING  
A4.13 1/4" = 1'-0"

3 T/R - NORTH WALL  
A4.13 1/4" = 1'-0"

4 T/R SHOWER - EAST WALL  
A4.13 1/4" = 1'-0"

5 T/R - SOUTH WALL  
A4.13 1/4" = 1'-0"

2 T/R - WEST WALL  
A4.13 1/4" = 1'-0"

6 JANITOR - WEST WALL  
A4.13 1/4" = 1'-0"

7 DISPATCH - EAST WALL  
A4.13 1/4" = 1'-0"

8 EV PASS-THROUGH STORAGE - EAST  
A4.13 1/4" = 1'-0"

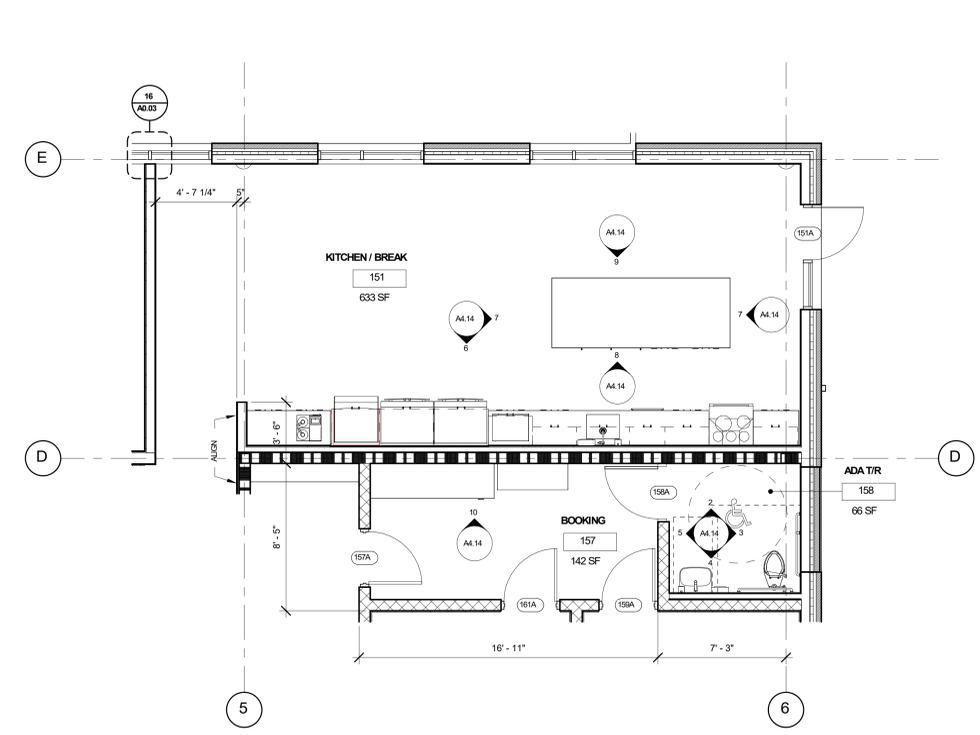
9 EV PASS-THROUGH STORAGE - WEST  
A4.13 1/4" = 1'-0"

10 EV. - NORTH WALL  
A4.13 1/4" = 1'-0"

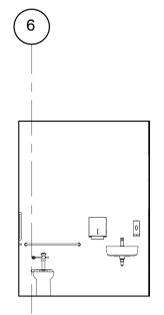
11 EV. - SOUTH WALL  
A4.13 1/4" = 1'-0"

12 EV. TECH - WEST WALL  
A4.13 1/4" = 1'-0"

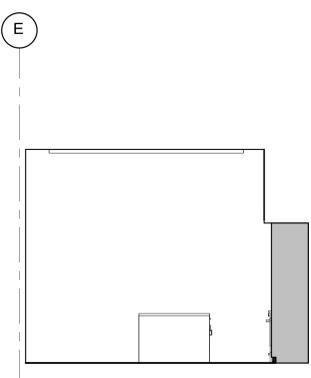
13 OFFICER EV. PROCESS - EAST WALL  
A4.13 1/4" = 1'-0"



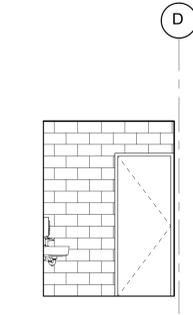
2 ADA T/R - NORTH WALL  
 A4.14 1/4" = 1'-0"



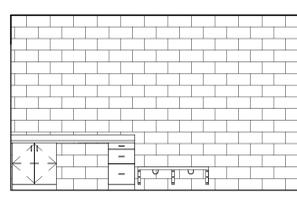
4 ADA T/R - SOUTH WALL  
 A4.14 1/4" = 1'-0"



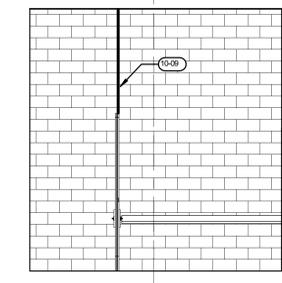
3 ADA T/R - EAST WALL  
 A4.14 1/4" = 1'-0"



5 ADA T/R - WEST WALL  
 A4.14 1/4" = 1'-0"

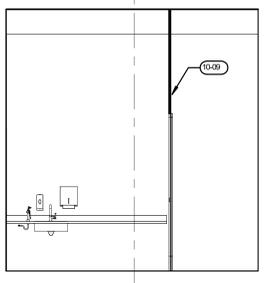


10 BOOKING - NORTH WALL  
 A4.14 1/4" = 1'-0"



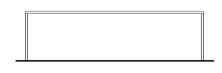
11 ARMORY - WEST WALL  
 A4.14 1/4" = 1'-0"

12 ARMORY - EAST WALL  
 A4.14 1/4" = 1'-0"



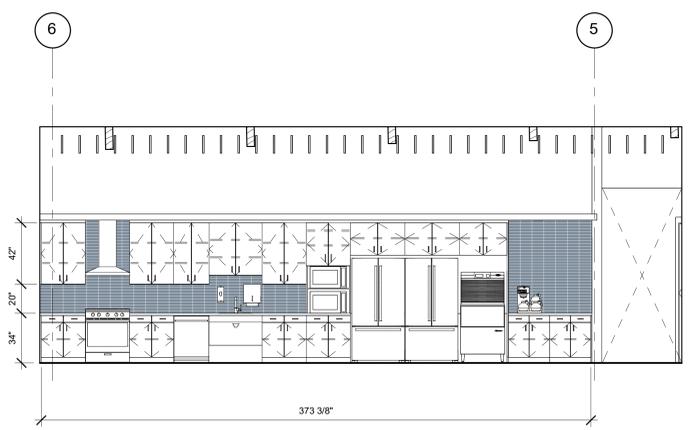
7 BREAKROOM ISLAND - SIDE  
 A4.14 1/4" = 1'-0"

9 BREAKROOM ISLAND - SEATING SIDE  
 A4.14 1/4" = 1'-0"

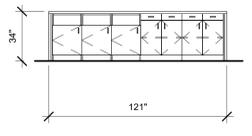


1 ENLARGED BREAK ROOM PLAN  
 A4.14 1/4" = 1'-0"

6 BREAK ROOM - SOUTH WALL  
 A4.14 1/4" = 1'-0"



8 BREAKROOM ISLAND - STOARGE SIDE  
 A4.14 1/4" = 1'-0"



**GENERAL NOTES**

- A. SEE ARCHITECTURAL GENERAL NOTES ON A6.01 FOR ADDITIONAL INFORMATION
- B. SEE A1.02 FOR WALL TYPES
- C. SEE A1.13 FOR FINISH PLANS
- D. SEE A6.10 FOR DOOR TYPES & DOOR SCHEDULE
- E. SEE FINISH PLAN FOR CASEWORK AND RELATED FINISH INFORMATION
- F. ALL PENETRATIONS IN THE WALL, INCLUDING OUTLETS, DUCTS, AND PIPING SHOULD BE CALLED OUT ARTISHT WITH ACOUSTIC SEALANT
- G. PAINT ALL EXPOSED STEEL, P-X

**LEGEND**

- 0 GRIDLINE
- 7 KEYNOTE
- XX TYPICAL INTERIOR PARTITION, REF A0.02 AND TAG FOR SPECIFICS
- CMU WALL

**KEYNOTES**

- 10-09 CHAINLINK FENCE

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SHEET TITLE:  
**ENLARGED PLANS AND ELEVATIONS**

SHEET

**A4.14**

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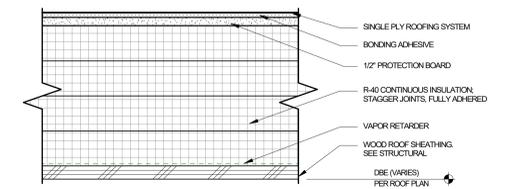
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SHEET TITLE:  
**SLAB DETAILS**

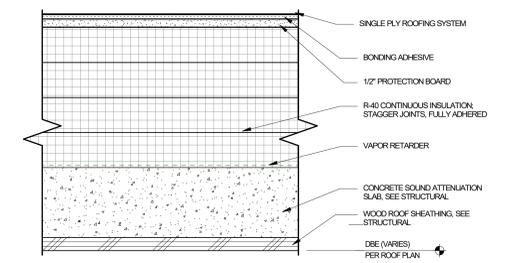
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**A5.01**

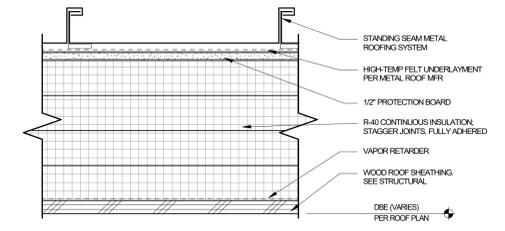
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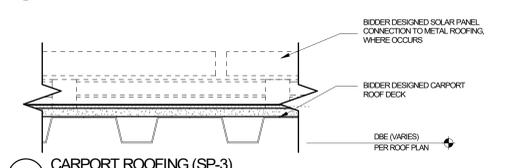
**A SINGLE-PLY ROOFING AT LOW ROOF (SP-1)**



**B SINGLE-PLY ROOFING AT SOUND ATTENUATION SLAB (SP-2)**



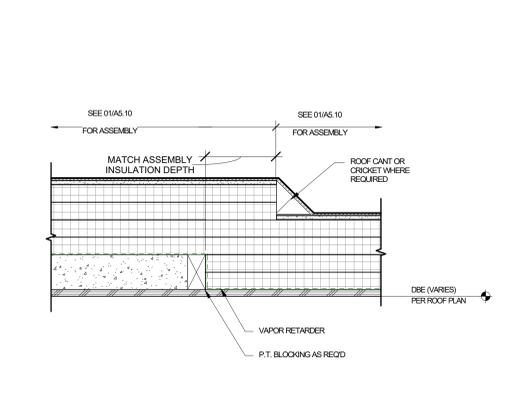
**C STANDING SEAM ROOFING (SS-1)**



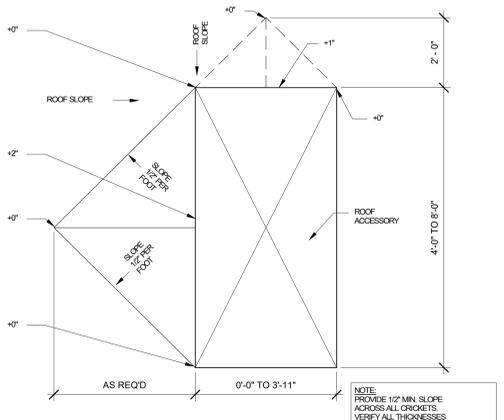
**D CARPORT ROOFING (SP-3)**

NOTE: REFER TO ROOF PLAN FOR DECK BEARING ELEVATIONS (DBE)

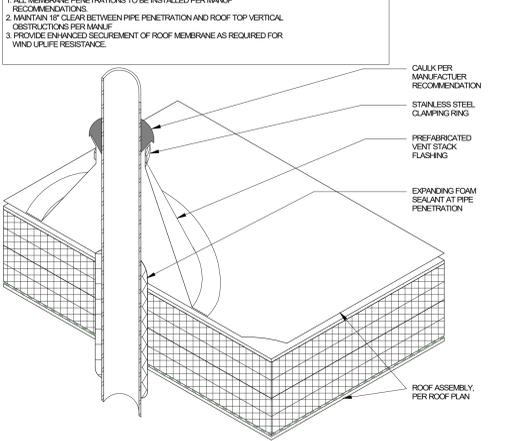
**1 ROOF ASSEMBLY MATRIX**  
 AS 10 3' = 1'-0"



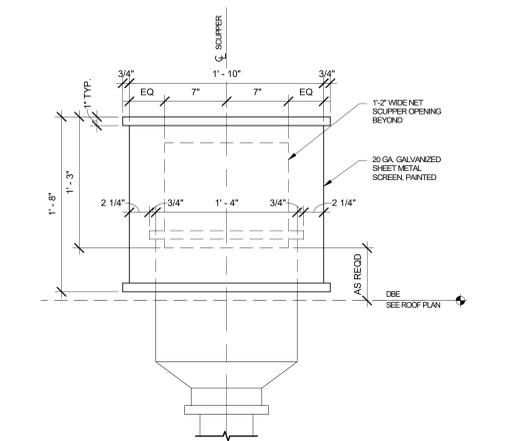
**2 ROOF TRANSITION AT SOUND ATTENUATION SLAB**  
 AS 10 1 1/2\"/>



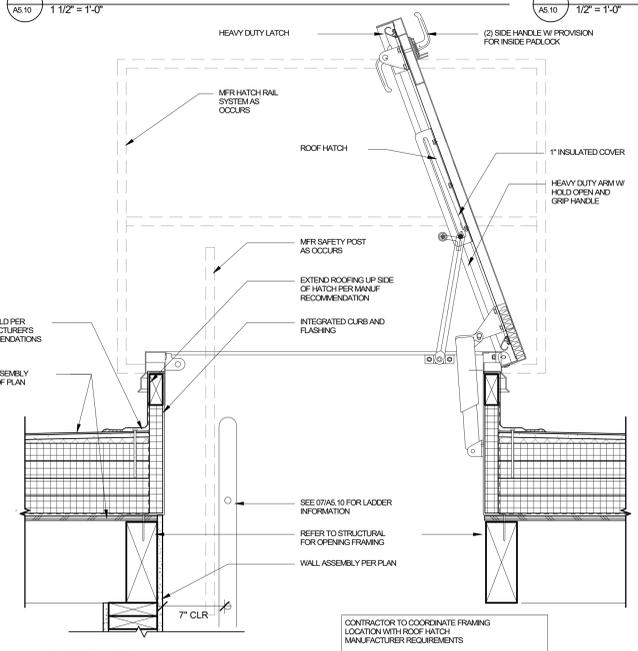
**3 TYPICAL CRICKET PLAN**  
 AS 10 1/2\"/>



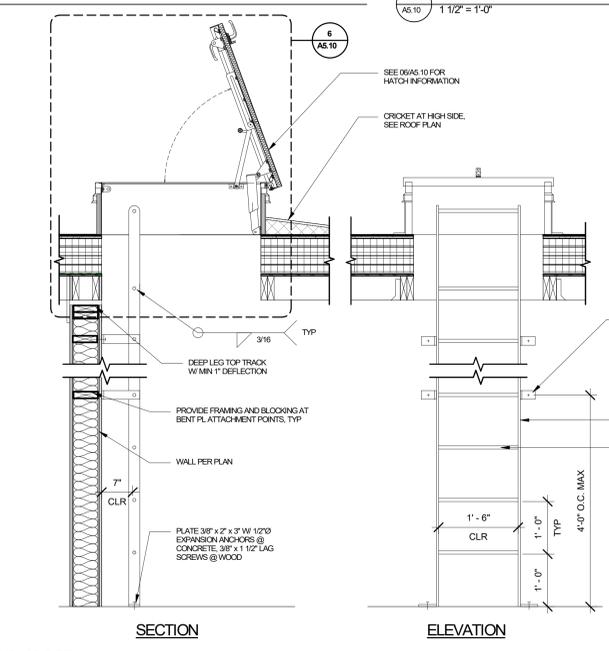
**4 ROOF PENETRATION FLASHING**  
 AS 10 1 1/2\"/>



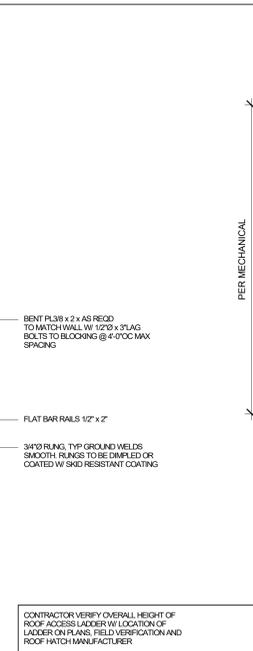
**5 SCUPPER ELEVATION**  
 AS 10 1 1/2\"/>



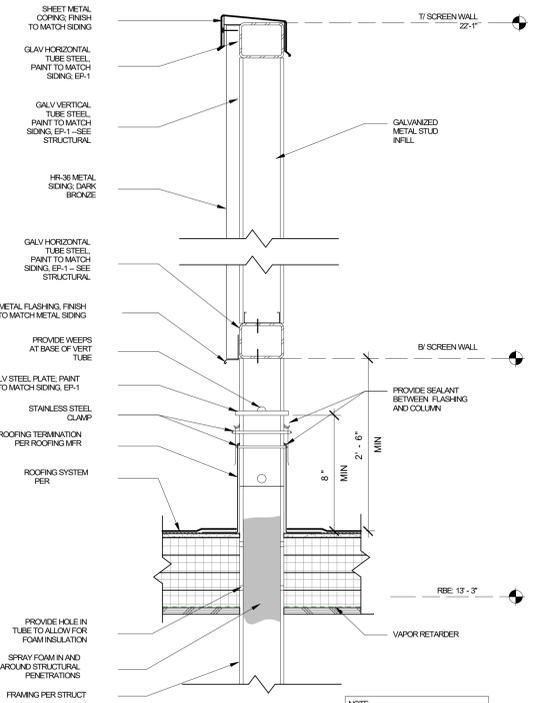
**6 ROOF HATCH**  
 AS 10 1 1/2\"/>



**7 ROOF LADDER**  
 AS 10 3/4\"/>



**8 MECHANICAL EQUIPMENT CURB**  
 AS 10 3' = 1'-0"



**9 SCREEN WALL DETAIL**  
 AS 10 1 1/2\"/>

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SHEET TITLE: **ROOF DETAILS**

SHEET

**A5.10**

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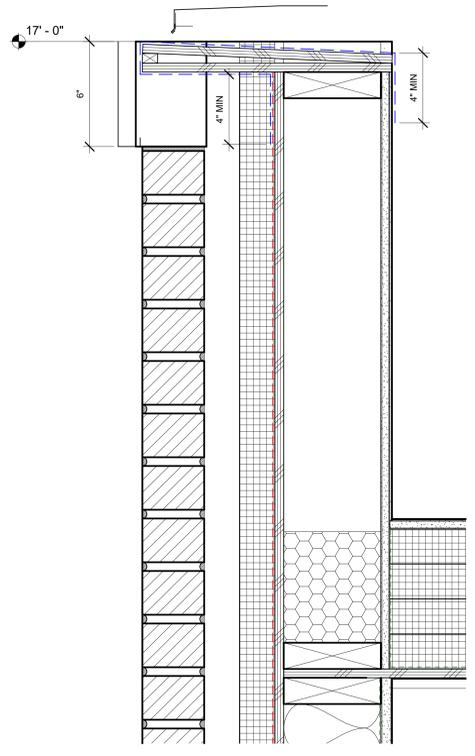
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SHEET TITLE:  
**ROOF DETAILS**

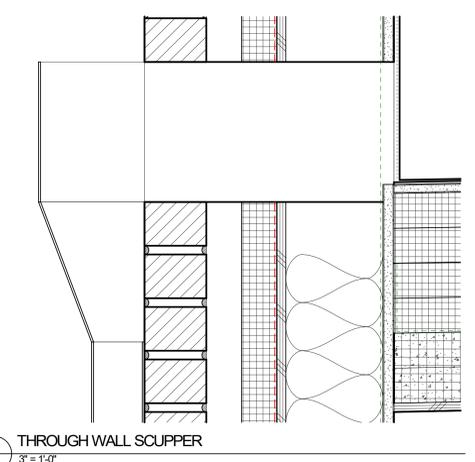
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**A5.11**

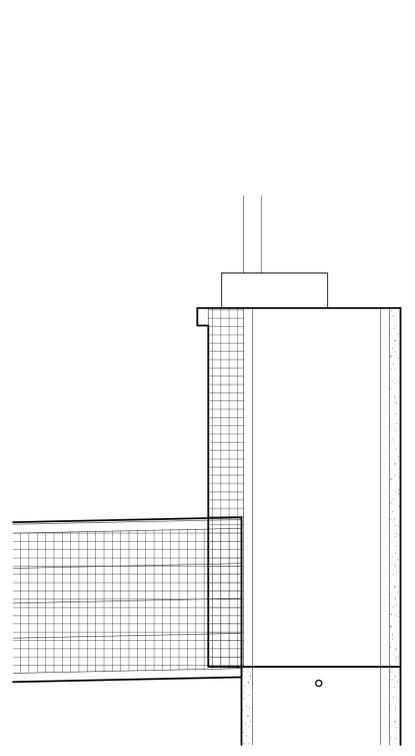
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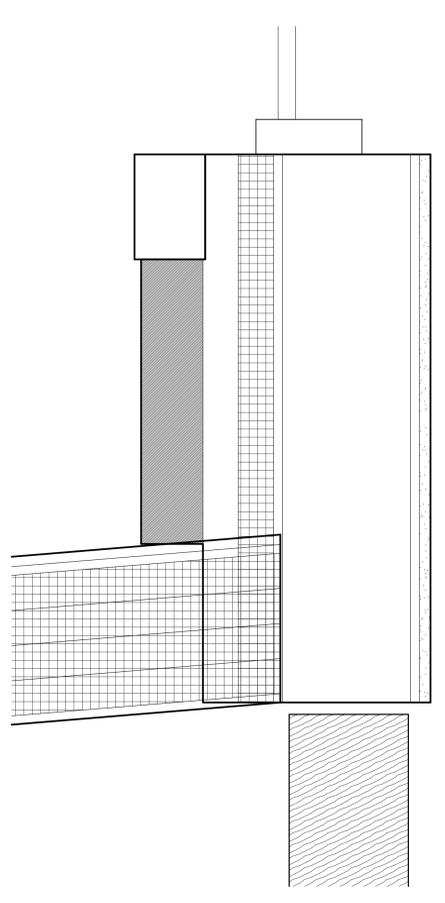
**1** PARAPET CAP AT LOW ROOF  
AS.11 3" = 1'-0"



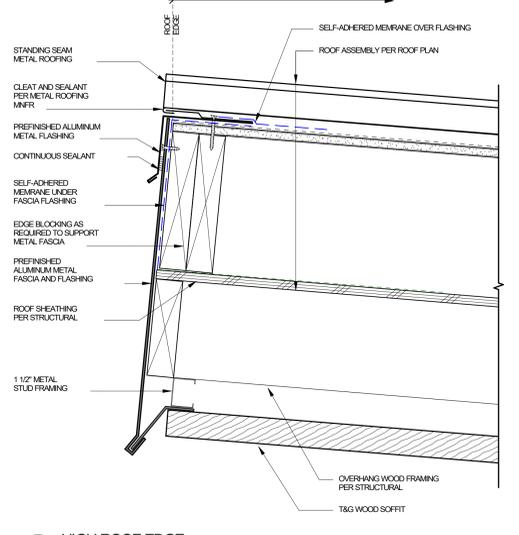
**11** THROUGH WALL SCUPPER  
AS.11 3" = 1'-0"



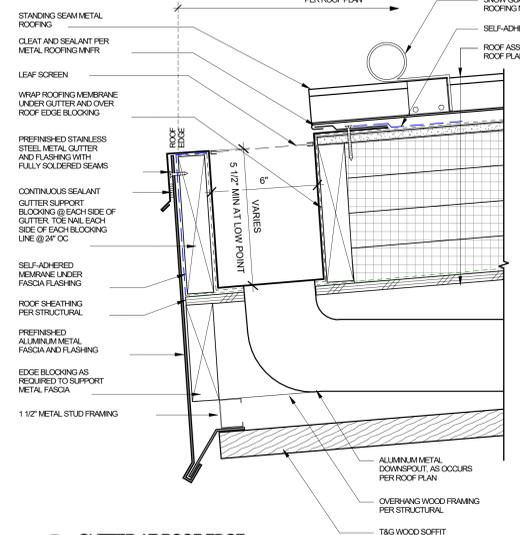
**2** LOW ROOF TO EXTERIOR WALL - FIBER CEMENT  
AS.11 3" = 1'-0"



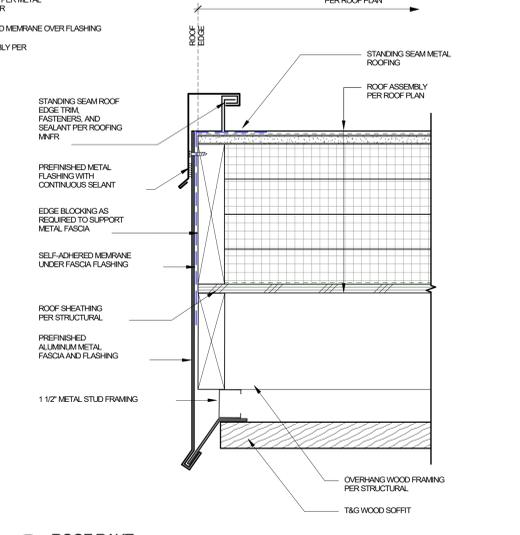
**12** STANDING SEAM ROOF TO EXTERIOR WALL - BRICK  
AS.11 3" = 1'-0"



**3** HIGH ROOF EDGE  
AS.11 3" = 1'-0"



**4** GUTTER AT ROOF EDGE  
AS.11 3" = 1'-0"



**5** ROOF RAKE  
AS.11 3" = 1'-0"

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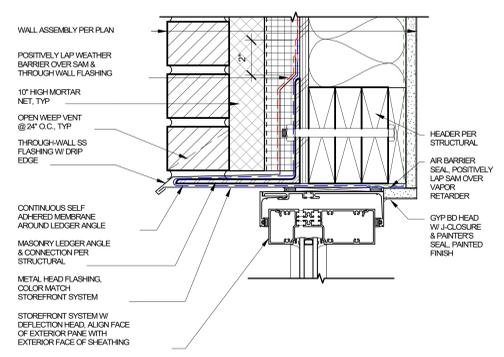
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**EXTERIOR DETAILS**

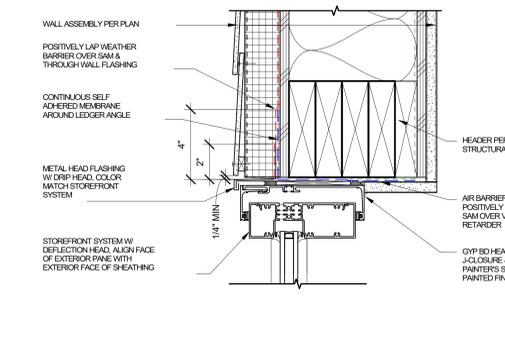
SHEET

**A5.12**

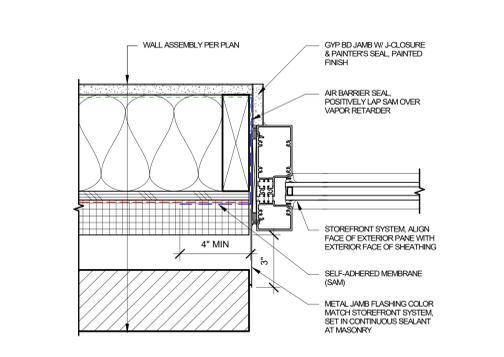
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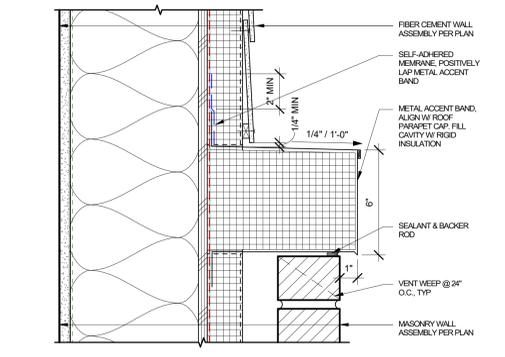
1 STOREFRONT HEAD AT BRICK  
A5.12 3" = 1'-0"



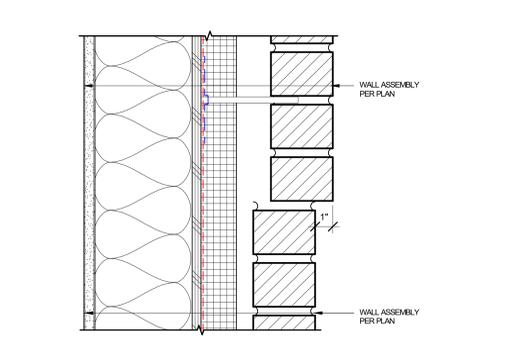
2 STOREFRONT HEAD AT CLERESTORY  
A5.12 3" = 1'-0"



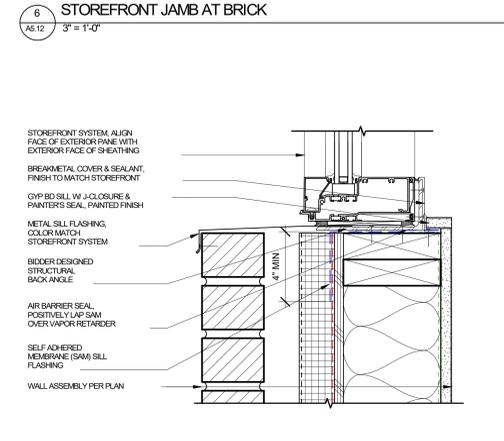
6 STOREFRONT JAMB AT BRICK  
A5.12 3" = 1'-0"



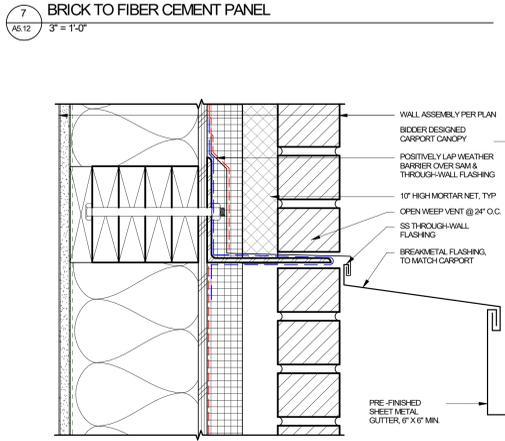
7 BRICK TO FIBER CEMENT PANEL  
A5.12 3" = 1'-0"



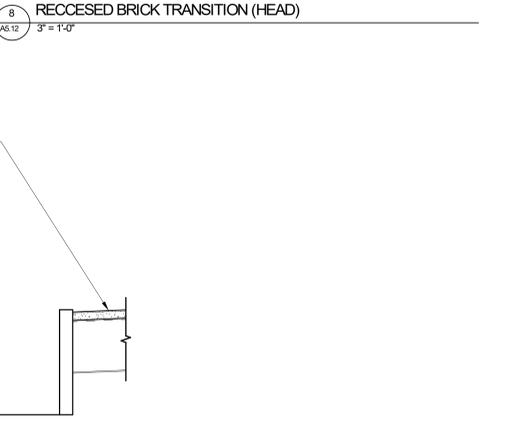
8 RECESSED BRICK TRANSITION (HEAD)  
A5.12 3" = 1'-0"



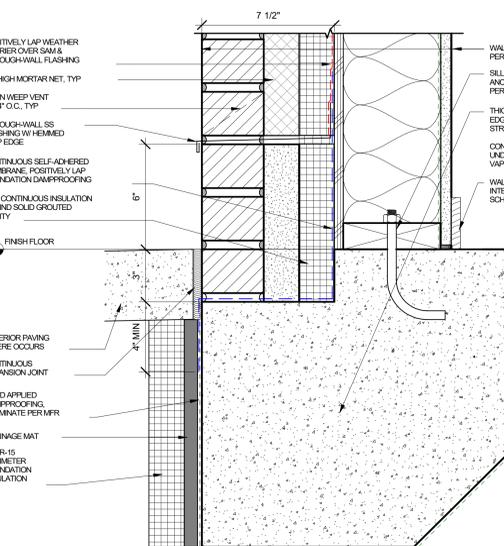
11 STOREFRONT SILL AT BRICK  
A5.12 3" = 1'-0"



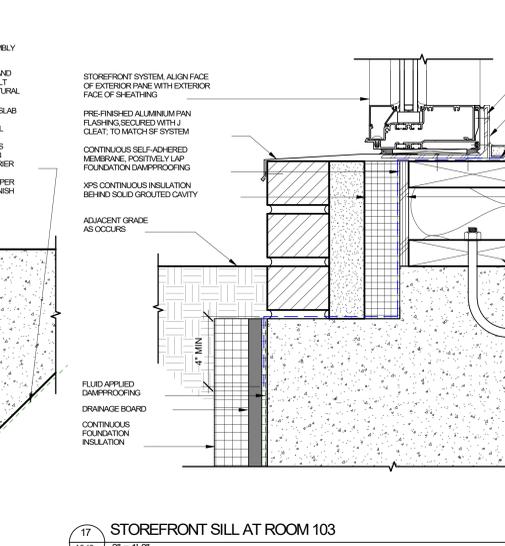
12 BRICK TO CARPORT  
A5.12 3" = 1'-0"



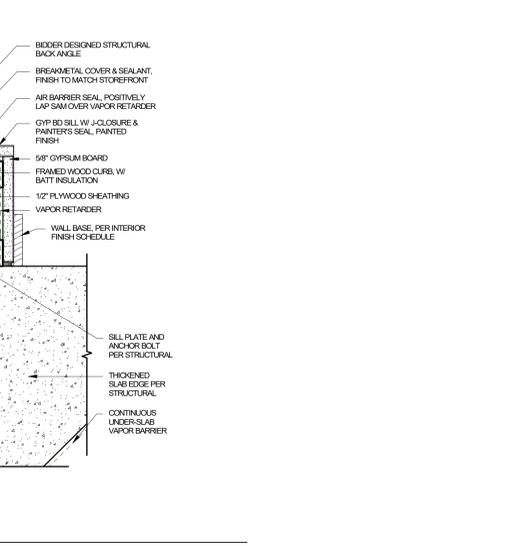
14 OVERHEAD DOOR SILL  
A5.12 3" = 1'-0"



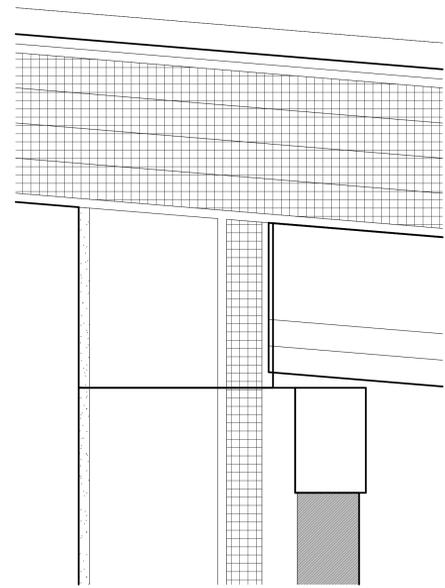
16 BRICK SILL AT HARDSCAPE  
A5.12 3" = 1'-0"



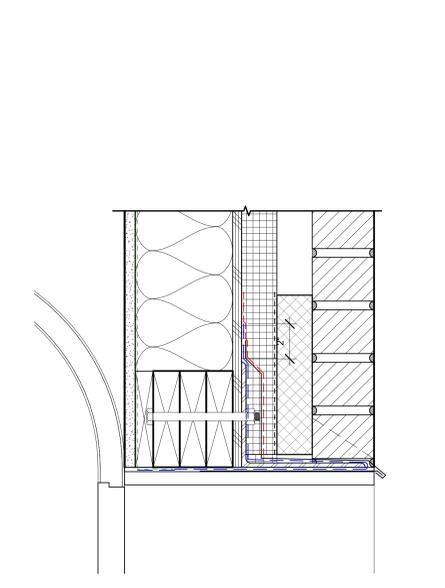
17 STOREFRONT SILL AT ROOM 103  
A5.12 3" = 1'-0"



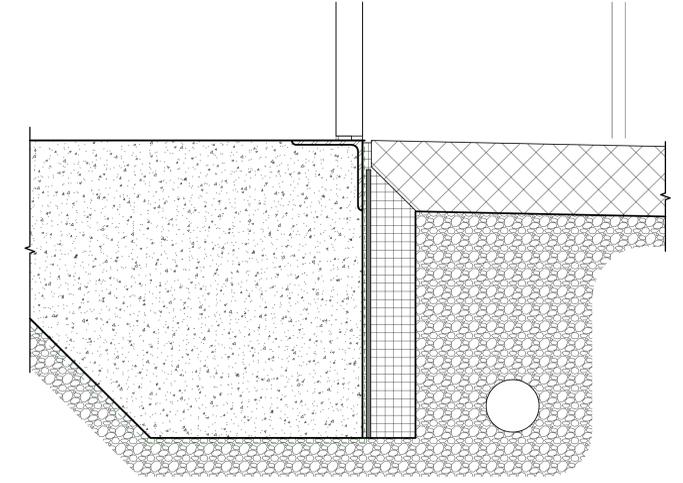
19 STOREFRONT SILL AT PLANTER  
A5.12 1 1/2" = 1'-0"



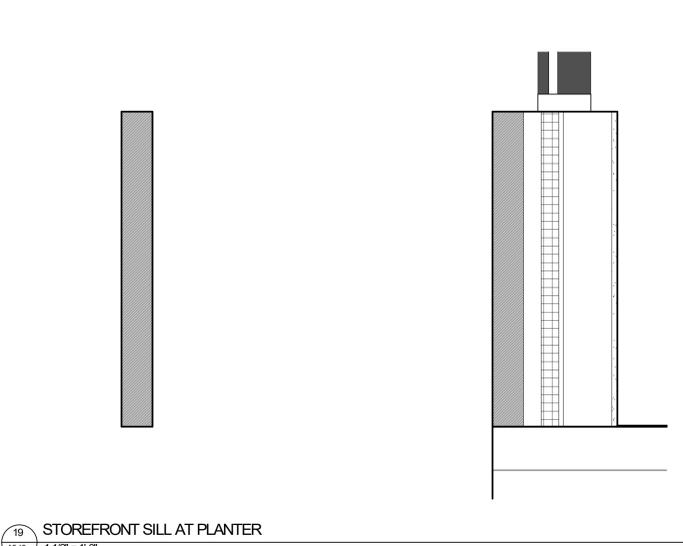
4 WALL TRANSITION @ ROOF DECK  
A5.12 3" = 1'-0"



5 OVERHEAD DOOR HEAD  
A5.12 3" = 1'-0"



14 OVERHEAD DOOR SILL  
A5.12 3" = 1'-0"



19 STOREFRONT SILL AT PLANTER  
A5.12 1 1/2" = 1'-0"



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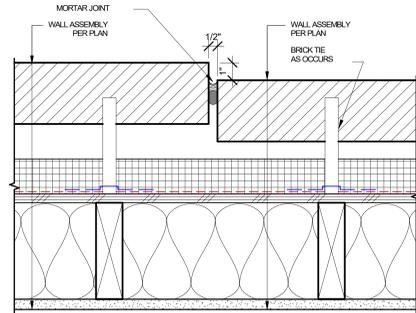
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**A5.13**

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1 RECESSED BRICK TRANSITION (JAMB)  
A5.13 3" = 1'-0"

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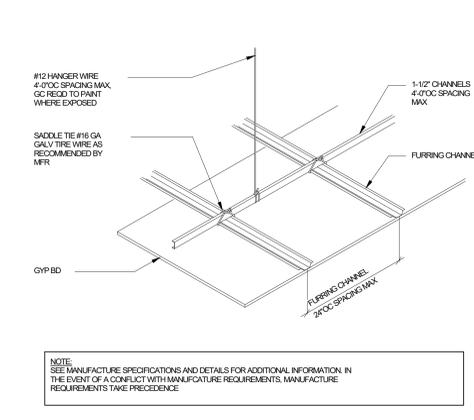
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SHEET TITLE:  
**CEILING  
DETAILS**

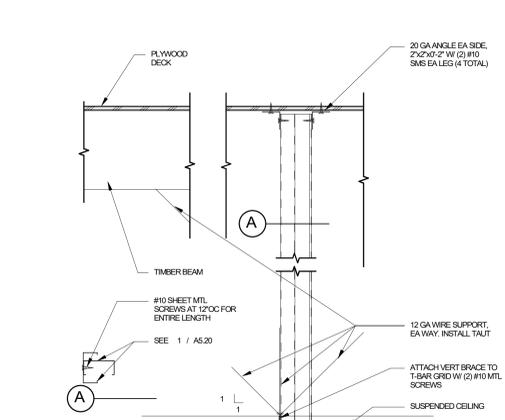
SHEET

**A5.20**

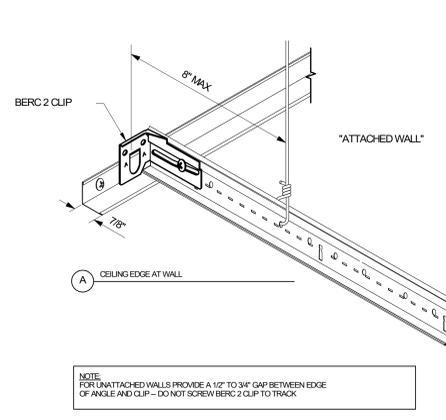
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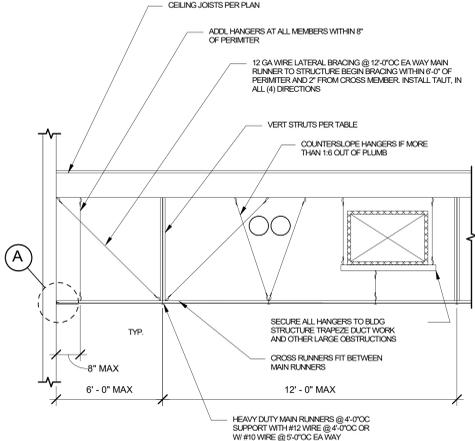
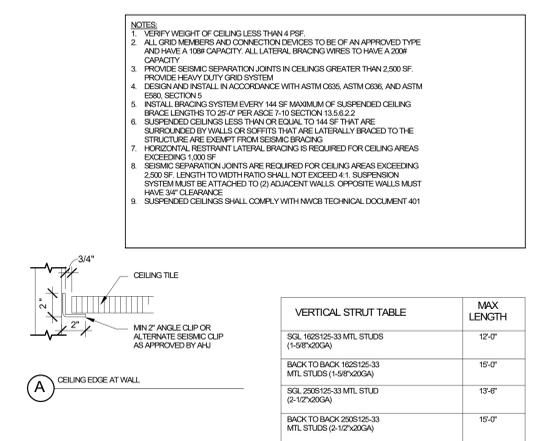
5 3/4" = 1'-0"



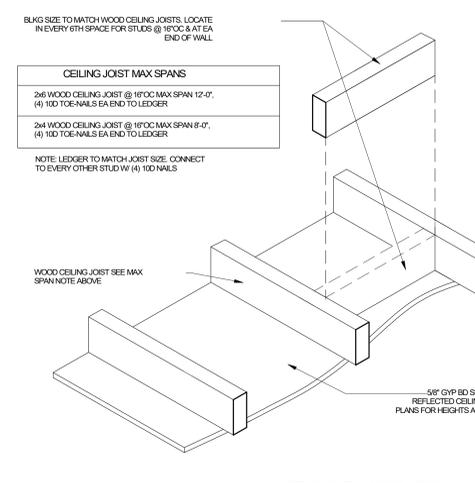
4 1 1/2" = 1'-0"



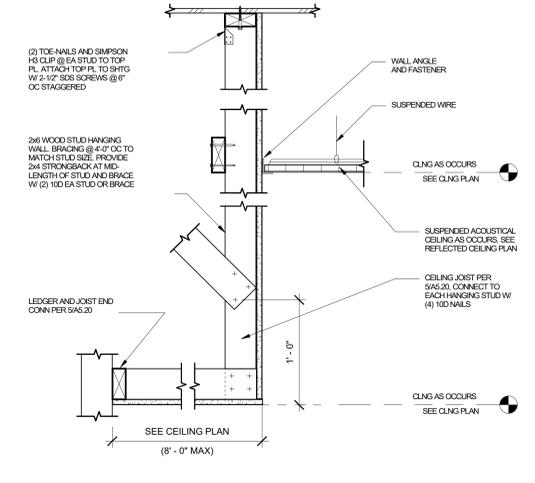
3 3/8" = 1'-0"



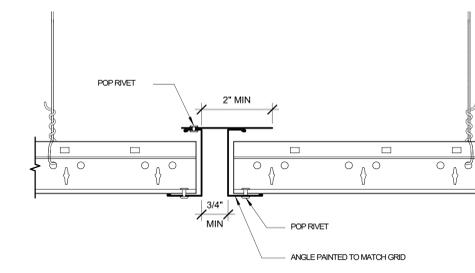
1 12" = 1'-0"



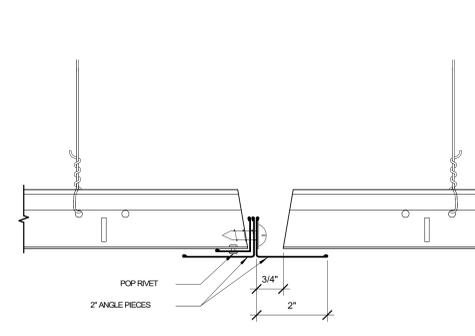
6 1 1/2" = 1'-0"



7 1 1/2" = 1'-0"



11 6" = 1'-0"



16 6" = 1'-0"



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REVISION SCHEDULE

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SHEET TITLE:  
**CASEWORK  
DETAILS**

SHEET

**A5.25**

JOB NO. **2220303.00**

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SHEET TITLE:  
**DOOR AND  
WINDOW  
SCHEDULE**

SHEET

**A6.10**

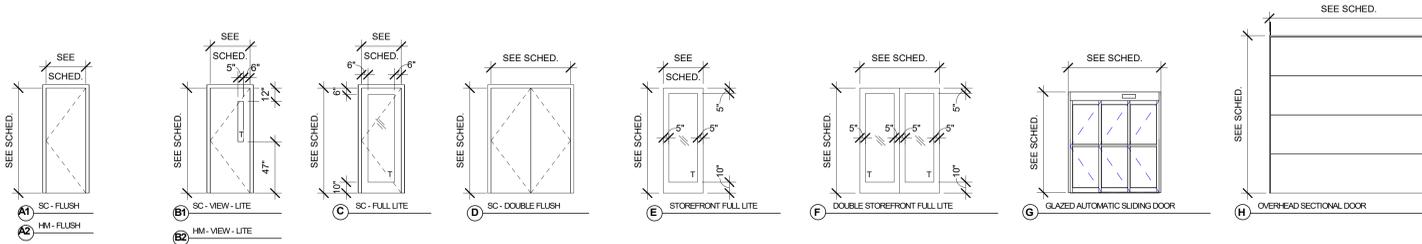
JOB NO. **2220303.00**

**SCHEMATIC DESIGN SET - 7/19/24**

Autodesk Docs://Umatilla Police Station/303-Umatilla PD-v23-B.rvt 7/19/2024 12:31:48 PM As Indicated

| DOOR | DOOR    |         |        |       |       | FRAME    |                    |      | DETAIL |      |      | HDWR GROUP | RATING | COMMENTS |      |
|------|---------|---------|--------|-------|-------|----------|--------------------|------|--------|------|------|------------|--------|----------|------|
|      | WIDTH   | HEIGHT  | THK    | TYPE  | MATL  | FINISH   | TYPE               | MATL | FINISH | HEAD | JAMB |            |        |          | SILL |
| 101A | 6'-0"   | 8'-11"  | 1 3/4" | F     | AL/GL | GL/FF    | SF (EXT)           | AL   | FF     | -/-  | -/-  | -/-        |        |          |      |
| 101B | 6'-0"   | 8'-11"  | 1 3/4" | F     | AL/GL | GL/FF    | SF (INT)           | AL   | FF     | -/-  | -/-  | -/-        |        |          |      |
| 103A | 3'-0"   | 8'-0"   | 1 1/4" | C     | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 103B | 3'-0"   | 8'-0"   | 1 3/4" | B1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 104A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 105A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 106A | 3'-6"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 106B | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 107A | 6'-0"   | 8'-0"   | 1 3/4" | D     | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 108A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 109A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 111A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 112A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 112B | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 113A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 113B | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 114A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 116A | 3'-0"   | 8'-0"   | 1 1/4" | C     | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 118A | 3'-0"   | 8'-0"   | 1 1/4" | C     | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 121A | 3'-0"   | 8'-0"   | 1 1/4" | C     | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 123A | 3'-0"   | 8'-0"   | 1 3/4" | B1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 124A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 125A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 126A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 128A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 129A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 132A | 3'-0"   | 8'-0"   | 1 3/4" | E     | AL/GL | GL/FF    | SF (INT)           | AL   | FF     | -/-  | -/-  | -/-        |        |          |      |
| 132D | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 134A | 3'-0"   | 8'-0"   | 1 1/4" | C     | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 135A | 3'-0"   | 8'-2"   | E      | AL/GL | GL/FF | SF (INT) | AL                 | FF   | -/-    | -/-  | -/-  |            |        |          |      |
| 136A | 3'-0"   | 8'-0"   | 1 1/4" | C     | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 137A | 3'-0"   | 8'-0"   | 1 1/4" | C     | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 138A | 3'-0"   | 8'-0"   | 1 1/4" | C     | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 139A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 141A | 7'-0"   | 8'-0"   | 1 3/4" | G     | AL/GL | GL/FF    | AUTO SLIDING (EXT) | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 141B | 7'-0"   | 8'-0"   | 1 3/4" | G     | AL/GL | GL/FF    | AUTO SLIDING (INT) | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 142A | 3'-0"   | 8'-0"   | 1 1/4" | C     | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 143A | 3'-0"   | 8'-0"   | 1 1/4" | C     | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 144A | 3'-0"   | 8'-0"   | 1 3/4" | A1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 146A | 3'-0"   | 8'-0"   | 1 3/4" | A2    | HM    | P        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 147A | 3'-6"   | 8'-0"   | 1 3/4" | A2    | HM    | P        | HM (INT CMU)       | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 149A | 3'-0"   | 8'-0"   | 1 1/4" | C     | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 151A | 3'-0"   | 8'-0"   | 1 3/4" | E     | AL/GL | GL/FF    | SF (EXT)           | AL   | FF     | -/-  | -/-  | -/-        |        |          |      |
| 152A | 3'-0"   | 8'-0"   | 1 3/4" | B1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 153A | 3'-0"   | 8'-0"   | 1 3/4" | A2    | HM    | P        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 154A | 3'-6"   | 8'-0"   | 1 3/4" | A2    | HM    | P        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 154B | 3'-6"   | 8'-0"   | 1 3/4" | A2    | HM    | P        | HM (EXT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 155A | 3'-0"   | 8'-0"   | 1 3/4" | B1    | SC    | S        | HM (INT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 156A | 3'-0"   | 8'-0"   | 1 3/4" | B2    | HM    | P        | HM (INT CMU)       | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 157A | 3'-0"   | 8'-0"   | 1 3/4" | B2    | HM    | P        | HM (INT CMU)       | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 158A | 3'-0"   | 8'-0"   | 1 3/4" | A2    | HM    | P        | HM (INT CMU)       | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 159A | 3'-0"   | 8'-0"   | 1 3/4" | A2    | HM    | P        | HM (INT CMU)       | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 161A | 3'-0"   | 8'-0"   | 1 3/4" | A2    | HM    | P        | HM (INT CMU)       | STL  | P      | -/-  | -/-  | -/-        |        | 1        |      |
| 162A | 3'-0"   | 8'-0"   | 1 3/4" | B2    | HM    | P        | HM (INT CMU)       | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 162B | 11'-10" | 11'-11" | 1 1/2" | H     | AL    | FF       | OVERHEAD           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 162C | 11'-10" | 11'-11" | 1 1/2" | H     | AL    | FF       | OVERHEAD           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 163A | 3'-6"   | 8'-0"   | 1 3/4" | A2    | HM    | P        | HM (EXT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |
| 164A | 3'-6"   | 8'-0"   | 1 3/4" | A2    | HM    | P        | HM (EXT)           | STL  | P      | -/-  | -/-  | -/-        |        |          |      |

**DOOR TYPES**



**GENERAL NOTES - DOORS**

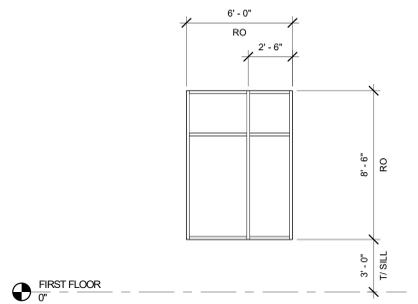
A. ALL GLASS IN EXTERIOR DOORS ARE INSULATED AND TEMPERED.

**DOOR SCHEDULE COMMENTS**

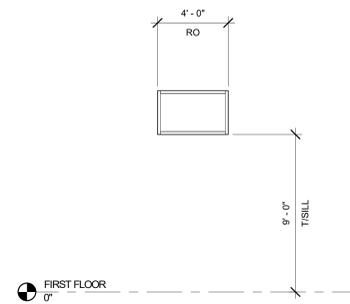
1. ACOUSTIC DOOR - PROVIDE ACOUSTIC SEALS AT DOOR HEAD, JAMB, AND SILL. DOOR LITE AND ADJACENT RELITE GLAZING TO BE ACOUSTIC (AS OCCURS).

**GENERAL NOTES - GLAZING**

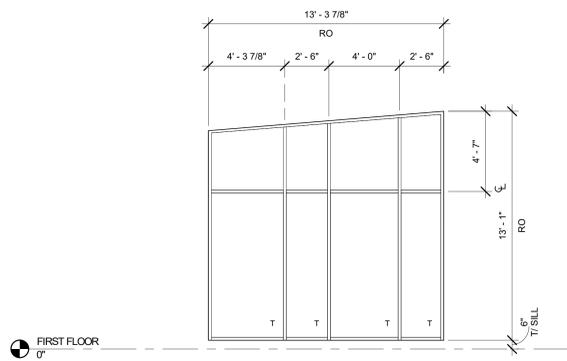
- A. U-VALUE AND SOLAR HEAT GAIN COEFFICIENT (SHGC) TO BE DETERMINED, CERTIFIED AND LABELED IN ACCORDANCE WITH NFRC STANDARD, CERTIFIED BY INDEPENDENT TESTING AGENCY LICENSED BY NFRC.
- B. PROVIDE CATEGORY II SAFETY GLAZING AT THE FOLLOWING LOCATIONS PER IBC CHAPTER 24:
  - a. GLAZING IN DOORS.
  - b. GLAZING AT INDIVIDUAL FIXED OR OPERABLE PANEL ADJACENT TO A DOOR WHERE THE NEAREST EXPOSED EDGE OF THE GLAZING IS WITHIN 24" ARC OF EITHER VERTICAL OF THE GLAZING IS LESS THAN 60" ABOVE WALKING SURFACE.
  - c. GLAZING IN AN INDIVIDUAL FIXED OR OPERABLE PANEL WHICH MEETS ALL OF THE FOLLOWING CONDITIONS:
    - 1. EXPOSED AREA OF AN INDIVIDUAL PANEL GREATER THAN 9 SF;
    - 2. EXPOSED BOTTOM EDGE LESS THAN 8" ABOVE FLOOR;
    - 3. EXPOSED TOP EDGE GREATER THAN 30" ABOVE FLOOR;
    - 4. ONE OR MORE WALKING SURFACE(S) WITHIN 30" HORIZONTALLY OF THE PLANE OF THE GLAZING;
    - 5. GLAZING ADJACENT TO AIRWAYS WITHIN 60" HORIZONTALLY OF THE BOTTOM THREAD OF THE STAIRWAY IN ANY DIRECTION WHEN THE EXPOSED SURFACE OF THE GLASS IS LESS THAN 60" ABOVE THE NOSE OF THE THREAD.
- A. MAX ASSEMBLY U-VALUE AND SHGC PER ENERGY CODE ANALYSIS SHEET G1.10.



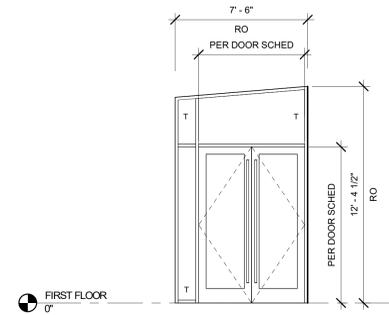
EXTERIOR STOREFRONT TYPE 01



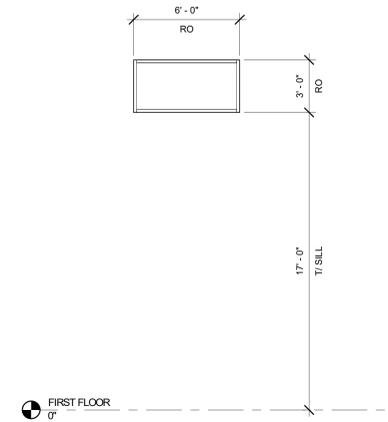
EXTERIOR STOREFRONT TYPE 02



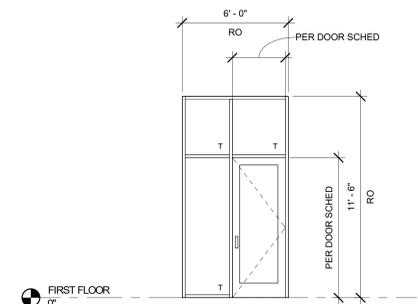
EXTERIOR STOREFRONT TYPE 03



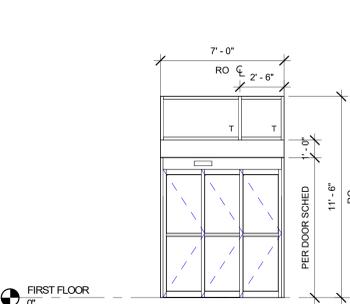
EXTERIOR STOREFRONT TYPE 04



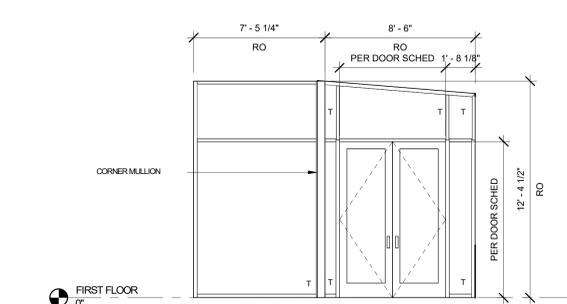
EXTERIOR STOREFRONT TYPE 05



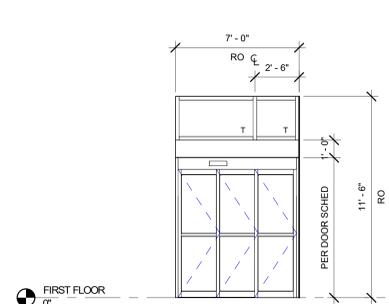
EXTERIOR STOREFRONT TYPE 06



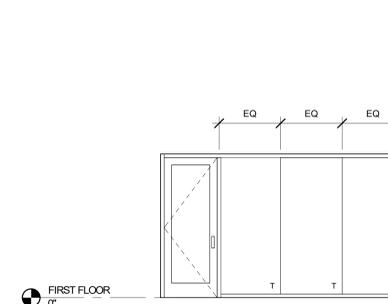
EXTERIOR STOREFRONT TYPE 07



INTERIOR STOREFRONT TYPE 01



INTERIOR STOREFRONT TYPE 02



INTERIOR STOREFRONT TYPE 03



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Station  
300 6th St  
Umatilla, OR 97882

Mechanical/Electrical  
100 SW Main Street, Suite 1600  
Portland, OR 97204



**INTERFACE**  
ENGINEERING

### SCHEDULE OF INTERIOR FINISHES

ALL FINISHES MEET THE 2022 OREGON STRUCTURAL SPECIALTY CODE (OSSC)

#### SECTION 03 35 00 - CONCRETE FINISHING

- CONC-1 POLISHED CONCRETE
- CONC-2 SEALED CONCRETE

#### SECTION 04 21 00 - CLAY/LINT MASONRY

- BR-1 (THIN BRICK) MUTUAL MATERIALS, SLIMBRICK THIN BRICK TILES, ARCHITECTURAL SERIES, COLOR TBD

#### SECTION 06 20 00 - FINISHED CARPENTRY

- WB-1 (WOOD BASE)

#### SECTION 06 41 00 - ARCHITECTURAL WOOD CASEWORK

- PL-1 (VERTICAL SURFACES) WILSONART, COLOR TBD
- PL-2 (VERTICAL SURFACES) WILSONART, COLOR TBD

#### SECTION 06 14 16 - FLUSH WOOD DOORS

- INTERIOR SOLID CORE WOOD DOORS

#### SECTION 06 81 00 - GLASS

- MR-1 (MIRROR) FRAMELESS 48" x 84" TEMPERED MIRROR

#### SECTION 09 30 00 - TILING

- T-1 (FLOOR TILE) TBD
- G-1 (GROUT) TBD, COLOR TBD
- T-2 (WALL TILE) TBD
- G-1 (GROUT) TBD, COLOR TBD
- T-3 (WALL TILE) TBD
- G-2 (GROUT) TBD, COLOR TBD

#### SECTION 09 51 00 - ACOUSTICAL CEILING

- SAT ARMSTRONG, ULTIMA 292 REGULAR, 9'10" GRID, COLOR: WHITE
- ACB TURF, STRAIGHT, 12" DEPTH / 12" OC, COLOR: TBD

#### SECTION 09 65 00 - RESILIENT FLOORING

- RB-1 (RUBBER BASE) TBD COLOR: TBD
- RF-1 (RUBBER FLOOR) ALTRO, OLLERO, COLOR: TBD
- SRT-1 (STATIC DISSIPATIVE TILE) ALTRO, WALKWAY 20 SD, COLOR: FOG V-M20153SD

#### SECTION 09 68 00 - CARPET

- CPT-1 (GENERAL)
- CPT-2 (ACCENT)

#### SECTION 12 46 13 - ENTRANCE FLOOR MATS

- WOM-1 (WALK OFF MAT) COLOR: TBD

#### SECTION 09 72 00 - WALL COVERINGS

- WC-1 (WALL GRAPHIC) TBD
- WF-1 (WINDOW FILM) TBD

#### SECTION 09 74 20 - DECORATIVE FIBERGLASS REINFORCED WALL PANELS

- FRP-1 (FIBER-REINFORCED PANELING) TBD

#### SECTION 09 84 13 - FIXED SOUND-ABSORPTIVE PANELS

- AP-1 (ACOUSTICAL PANEL) PLYSORB, 1" PANEL THICKNESS, COLOR: TBD

#### SECTION 09 84 30 - ACOUSTIC STRETCHED-FABRIC WALL SYSTEMS

- AP-2 (ACOUSTICAL PANEL) FABRITRACK, 1" SQUARE PROFILE HIGH IMPACT TACKABLE PANELS FABRIC TRV-TBD

#### SECTION 09 90 00 - INTERIOR PAINTING

- P-1 (GENERAL) BENJAMIN MOORE, COLOR: CHANTILLY LACE - CC-65 FINISH SATIN
- P-2 (ACCENT) SHERWIN WILLIAMS, COLOR: TBD FINISH SATIN
- P-3 (ACCENT) SHERWIN WILLIAMS, COLOR: TBD FINISH SATIN

#### SECTION 10 11 16 - VISUAL DISPLAY SURFACES

- MB-1 (MARKERBOARD) 3"FORM GLASS MARKERBOARD SIZE: SEE ELEVATION FOR SIZING

#### SECTION 10 21 13 - TOILET COMPARTMENTS

- GB-1 (GRAB BARS) BOBRICK, B-6000 SERIES, FINISH: STAINLESS STEEL
- PTD-1 (PAPER TOWEL DISPENSER AND WASTE) BOBRICK, RECESSED COMBINATION TOWEL PAPER DISPENSER AND WASTE, B-3674, FINISH: STAINLESS STEEL
- PTD-2 (PAPER TOWEL DISPENSER) BOBRICK, SURFACE MOUNTED, B-6262, FINISH: STAINLESS STEEL
- CTD-1 (COMBINATION TOILET TISSUE / SEAT COVER DISPENSER AND WASTE DISPOSAL) BOBRICK, WALL RECESSED, B-3032, FINISH: STAINLESS STEEL
- SD-1 (SOAP DISPENSER) BOBRICK, WALL MOUNTED, B-2012, FINISH: STAINLESS STEEL
- SD-2 (SOAP DISPENSER) BOBRICK, DECK MOUNTED, B-62216, FINISH: POLISHED CHROME
- MM-1 (SHELF WITH MOP/BROOM HOLDER AND HOOKS) BOBRICK, B-239 x 24, FINISH: STAINLESS STEEL
- MR-2 (LED SIDE/LT MIRROR) BOBRICK, B-169

#### SECTION 10 26 01 - WALL PROTECTION AND CORNER GUARDS

- WP-1 (WALL PROTECTION) TBD, PATTERN: TBD, COLOR: TBD
- CG (CORNER GUARDS) CS ACRYVYN, CO-8 SURFACE MOUNTED, FINISH: STAINLESS STEEL, FULL HEIGHT

#### SECTION 12 24 00 - WINDOW SHADES

- WS-1 (BLACKOUT + LIGHT FILTERING) HUNTER DOUGLAS, 3% OPEN, BLACK
- WS-2 (BLACKOUT + LIGHT FILTERING) HUNTER DOUGLAS, DUAL MOTORIZED, BLACKOUT + 3% OPEN, BLACK

#### SECTION 12 36 00 - COUNTERTOPS

- QTZ-1 (QUARTZ) TBD FINISH: POLISHED
- QTZ-2 (QUARTZ) TBD FINISH: POLISHED

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SHEET TITLE:  
**INTERIOR  
FINISH  
SCHEDULE**

SHEET

# A6.12

JOB NO. **2220303.00**

| REVISION SCHEDULE |           |            |
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**GENERAL NOTES**

- A. SEE ARCHITECTURAL GENERAL NOTES ON A0.01 FOR ADDITIONAL INFORMATION
- B. SEE A0.02 FOR WALL TYPES
- C. SEE A1.13 FOR FINISH PLANS
- D. SEE A6.10 FOR DOOR TYPES & DOOR SCHEDULE
- E. SEE FINISH PLAN FOR CASEWORK AND RELATED FINISH INFORMATION
- F. ALL PENETRATIONS IN THE WALL INCLUDING OUTLETS, DUCTS, AND PIPING SHOULD BE CAULKED AIRTIGHT WITH ACOUSTIC SEALANT
- G. PAINT ALL EXPOSED STEEL

**LEGEND**

- GRIDLINE
- KEYNOTE
- XX TYPICAL INTERIOR PARTITION, REF A0.02 AND TAG FOR SPECIFICS.
- ▬ CMU WALL

**KEYNOTES**

- 04-01 EXTERIOR PLANTER WALL, SEE DETAIL XX
- 08-01 BULLET RESISTANT TRANSACTION WINDOW W/ DIP TRAY
- 10-09 OPERABLE PARTITION SYSTEM
- 22-01 TRENCH DRAIN

**1 FLOOR PLAN**  
A1.11  
1/8" = 1'-0"

| REVISION SCHEDULE |           |            |
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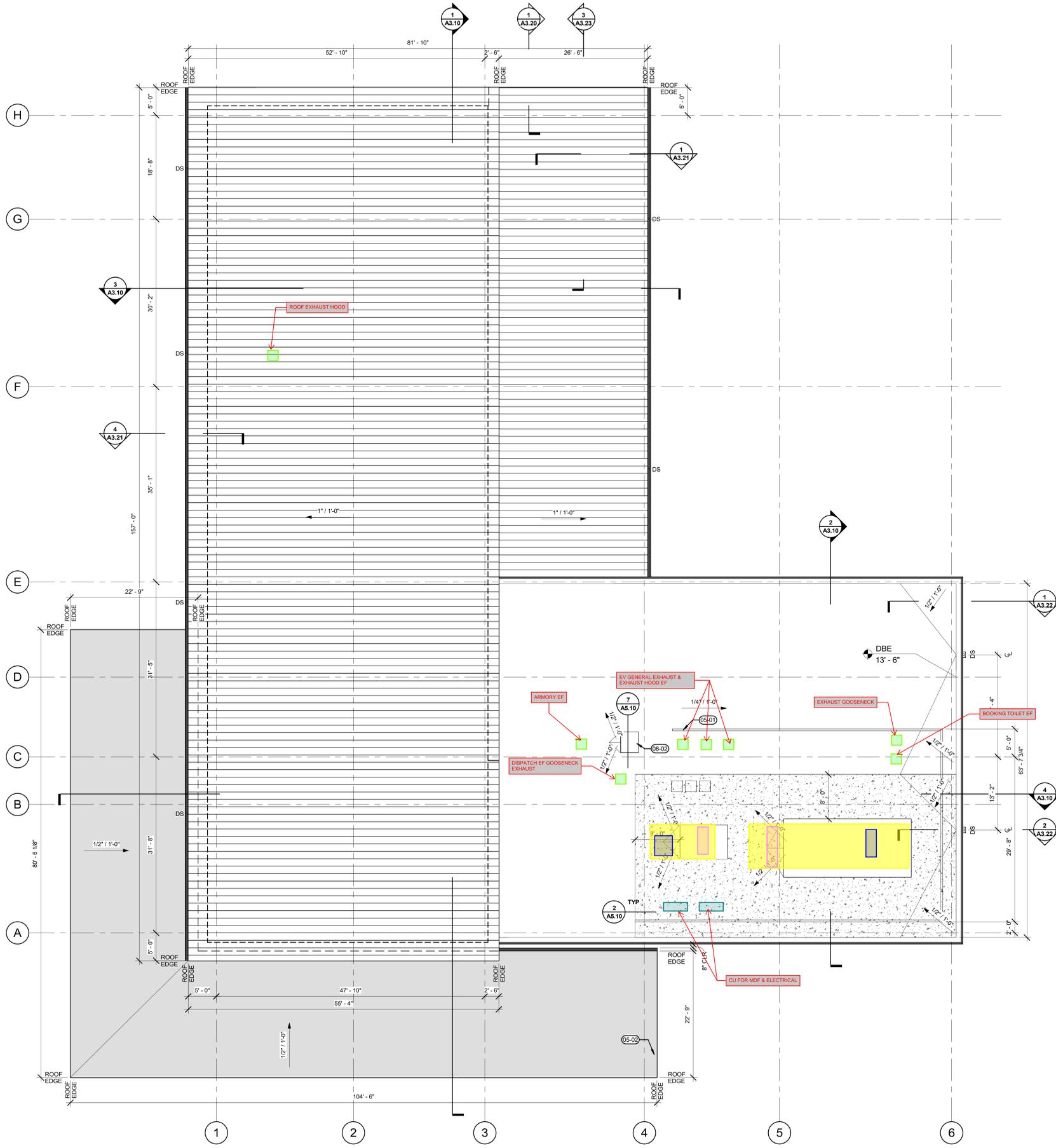
SHEET TITLE:  
**ROOF PLAN -  
 MECHANICAL**

SHEET

**M1.12**

JOB NO. **2220303.00**

**SCHEMATIC DESIGN SET - 7/19/24**



**GENERAL NOTES**

- A. MAINTAIN 1/2" PER FOOT MINIMUM SLOPE THROUGHOUT ROOF.
- B. ALL ROOF ELEVATIONS TO BOTTOM OF DECK.
- C. WALKWAY PADS ARE SHOWN SCHEMATICALLY. WALKWAY PADS SHOULD BE PROVIDED AT AREAS SHOWN AND TO INCLUDE ALL EQUIPMENT INSTALLATIONS, DOORWAYS, STAIR/LADDER LANDINGS, AND OTHER AREAS REQUIRING REGULAR MAINTENANCE.
- D. CONTRACTOR TO PROVIDE COVERS, ENCLOSURES, AND/OR SEALANTS AT ALL ROOF PENETRATIONS, PIPES, CURBS, DUCTS, AND CONNECTIONS. COORDINATE AND REFER TO MECHANICAL/ELECTRICAL DISCIPLINES FOR ADDITIONAL INFORMATION.
- E. PROVIDE SPLASHBLOCKS AT DOWNSPOUTS OF ALL ROOF ACCESSORY STRUCTURES.
- F. SEE DETAIL 08AS.10 FOR ELECTRICAL CONDUIT AND PIPE PENETRATIONS.
- G. SEE DETAIL 08AS.10 FOR MECHANICAL UNIT CURBS.

**LEGEND**

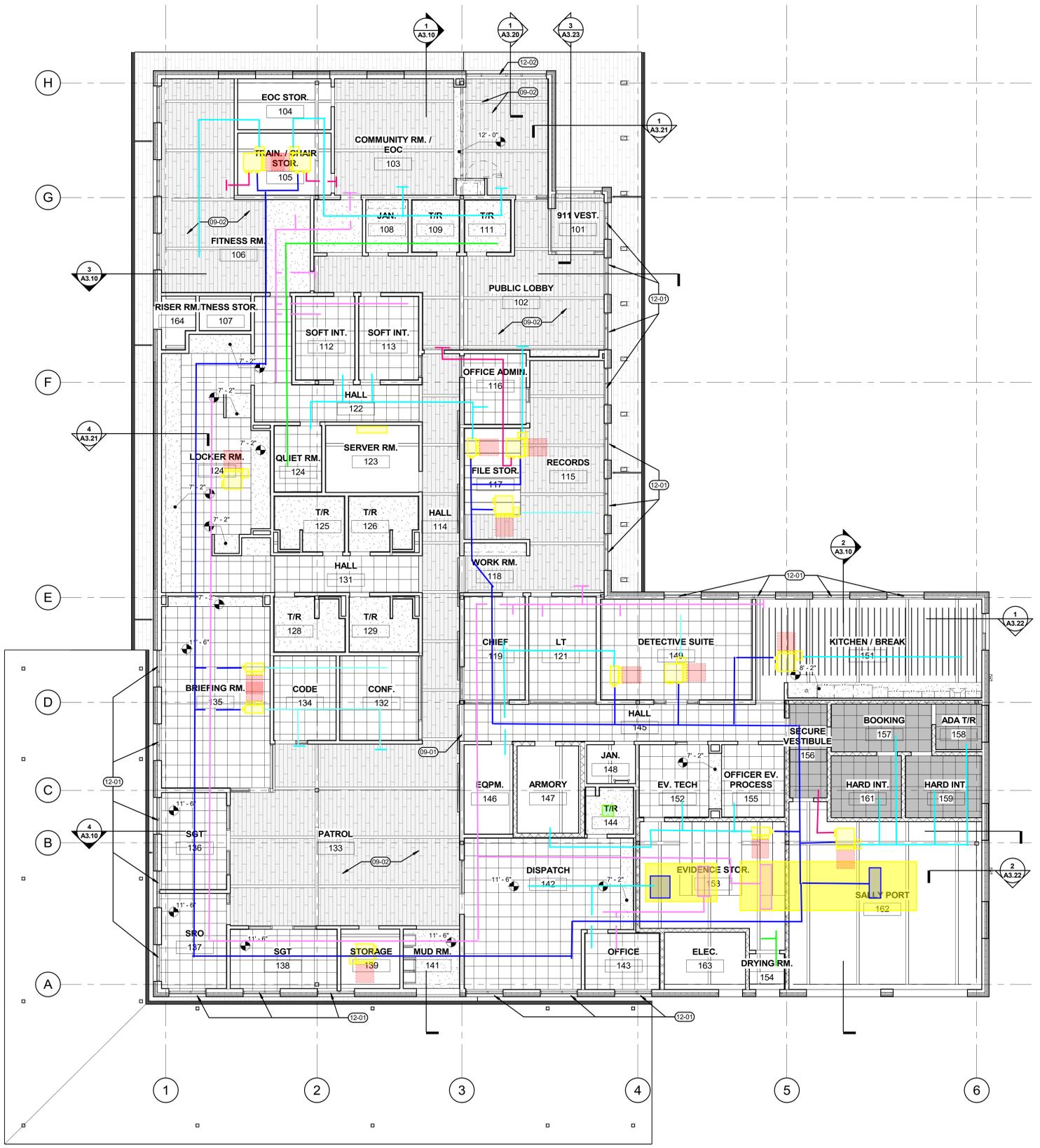
- DS  
○ DOWNSPOUT, REFER TO CIVIL FOR ADDITIONAL CONNECTION INFORMATION
- ROOF SLOPE DIRECTION
- EOR  
— EDGE OF ROOFING
- [Hatched Box] STANDING SEAM METAL ROOFING (SS-1)
- [White Box] SINGLE PLY ROOFING SYSTEM (SP-1)
- [Stippled Box] SINGLE PLY ROOFING SYSTEM OVER SOUND ATTENUATION SLAB (SP-2)
- [Grey Box] CARPORT ROOFING (SP-3)

**KEYNOTES**

- 05-01 MECHANICAL SCREEN WALL
- 05-02 PRE-MANUFACTURED METAL CARPORT
- 08-02 ROOF ACCESS HATCH

**1 ROOF PLAN**  
 A1.12 1/8" = 1'-0"

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**GENERAL NOTES**

- A. SUSPENDED ACOUSTICAL TILE CEILINGS AT 10'-0" AFF. UNLESS OTHERWISE NOTED.
- B. SUSPENDED GYPSUM CEILINGS AT 10'-0" AFF. UNLESS OTHERWISE NOTED.
- C. FOR SEISMIC BRACING OF SUSPENDED CEILING AND INTERSTITIAL EQUIPMENT SEE DETAIL [XXX]
- D. PROVIDE HOLE FOR PENETRATION THROUGH SUSPENDED ACOUSTICAL TILE FOR ELEMENTS INCLUDING, BUT NOT LIMITED TO, SPRINKLER HEADS, CONDUITS, ETC., OF SUFFICIENT SIZE TO ACCOMMODATE ONE (1) INCH OF LATERAL MOVEMENT IN EVERY DIRECTION OF ASSEMBLY PENETRATING CEILING PLANE. PROVIDE ESCUTCHEON TO CONCEAL GAP BETWEEN CEILING TILE AND PENETRATING ELEMENT.
- E. CENTER ALL CEILING GRIDS WITHIN ROOM UNLESS OTHERWISE NOTED.
- F. AT AREAS OPEN TO STRUCTURE, PAINT METAL DECK, STRUCTURE, EXPOSED CONDUIT, MECHANICAL DUCT WORK, AND FIRE SPRINKLER COMPONENTS (EXCEPT HEADS) [P-2], UNLESS OTHERWISE NOTED. (ADJUST LIST AS REQUIRED)
- G. CENTER ALL DOWN LIGHTS, FIRE SPRINKLER HEADS, SMOKE DETECTORS AND ALL OTHER CEILING PENETRATIONS IN CENTER OF 2X2 PORTION OF 2X4 TILE. UNLESS OTHERWISE NOTED.
- H. [LIGHTING FIXTURES, MECHANICAL GRILLS, SECURITY DEVICES] AND LAYOUT SHOWN FOR PRELIMINARY DESIGN INTENT ONLY. DESIGN-BUILD [ELECTRICIAN, MECHANICAL DESIGNER] RESPONSIBLE FOR FINAL LAYOUT AND CONFIRMATION OF COMPLIANCE WITH [OREGON] ENERGY CODE.
- I. REPLACE DAMAGED AND SOILED CEILING TILES WHERE AFFECTED BY CONSTRUCTION TO MATCH EXISTING.
- J. FULLY CONCEALED SPRINKLER HEADS REQUIRED AT ALL GYPSUM BOARD CEILING ASSEMBLIES, WITH [POWDERCOATED] HEAD COVER PLATES FINISHED TO MATCH ADJACENT CEILING PAINT COLOR.

**LEGEND**

- SAT1: SUSPENDED ACOUSTIC TILE
- SAT2: SUSPENDED SECURE ACOUSTIC TILE
- GYP1: SUSPENDED DRYWALL SYSTEM
- OTS (OPEN TO STRUCTURE)
- OTS (OPEN TO STRUCTURE) W/ TONGUE AND GROOVE WOOD PLANKS
- ACB1: ACOUSTICAL CEILING BAFFLES

**KEYNOTES**

- 09-01 BLACKOUT ROLLER SHADES AT CLERESTORY WINDOW, TYP - SEE 1/A3.10 FOR ADDITIONAL DETAIL
- 09-02 EXPOSED GLULAM STRUCTURE AND T&G DECKING TO RECEIVE TWO COAT STAIN PER SPECIFICATIONS
- 12-01 MANUAL WINDOW SHADE, WS-1
- 12-02 MOTORIZED WINDOW SHADES, WS-2

**REFLECTED CEILING PLAN**  
1/A1.21 1/8" = 1'-0"

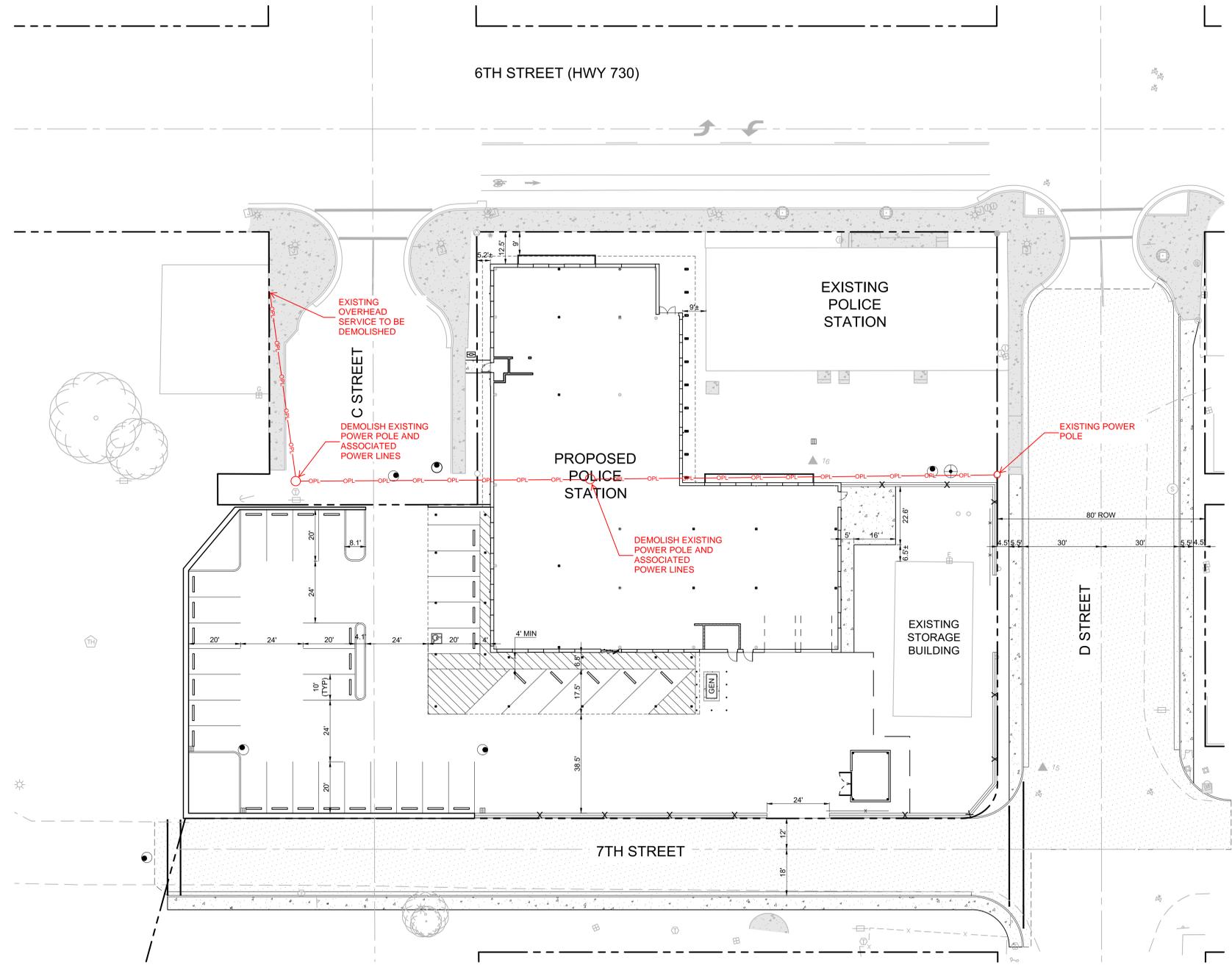
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SHEET TITLE:  
**DEMOLITION  
 SITE PLAN -  
 ELECTRICAL**

SHEET

**ED1.01**

JOB NO. **2220303.00**



**SITE PLAN - PHASE 1**  
 ( IN FEET )  
 1 inch = 20 ft.

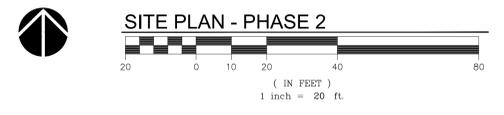
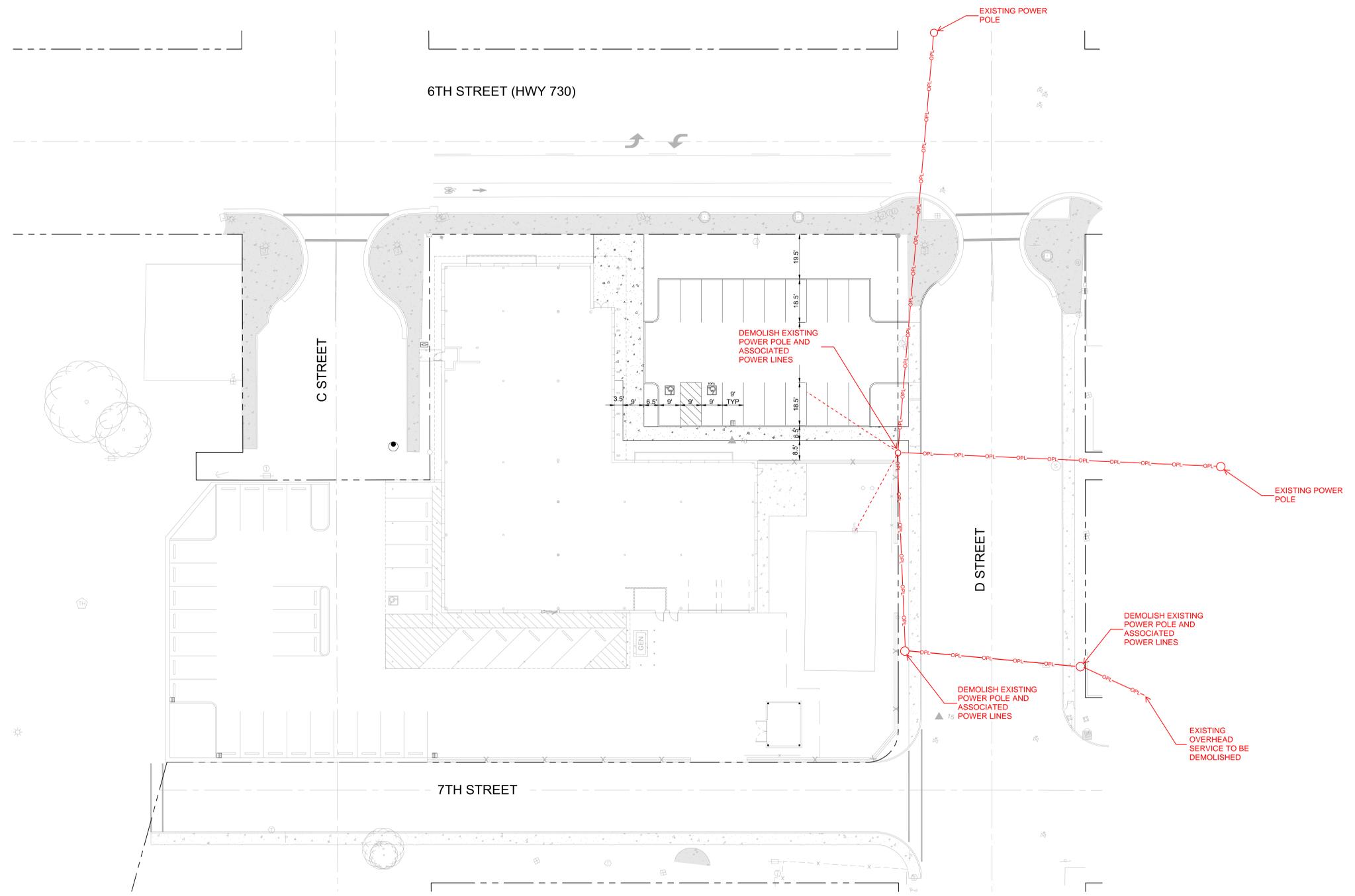
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SHEET TITLE:  
**DEMOLITION  
 SITE PLAN -  
 ELECTRICAL**

SHEET

**ED1.02**

JOB NO. **2220303.00**



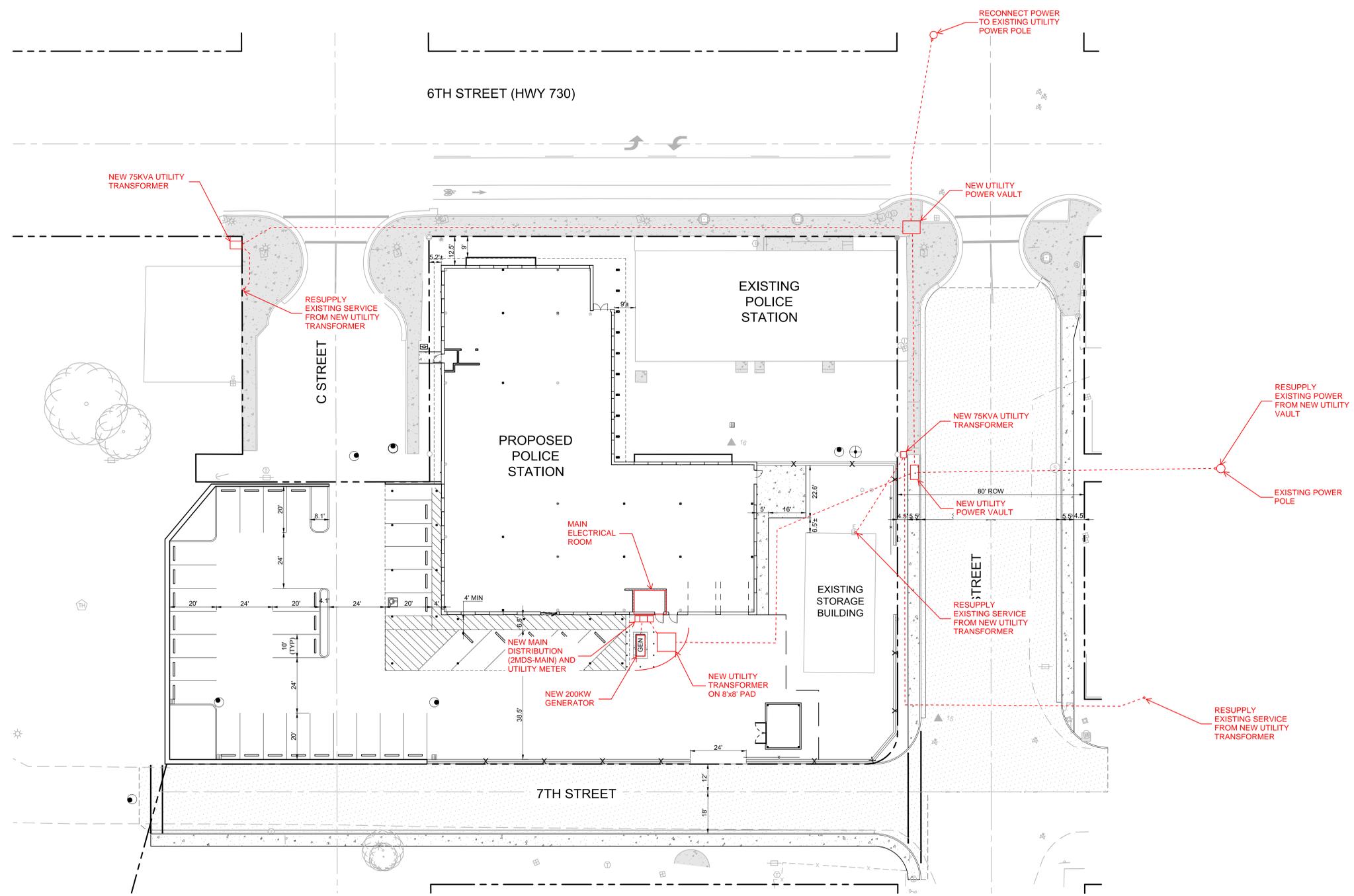
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SHEET TITLE:  
**SITE PLAN -  
 ELECTRICAL**

SHEET

**E1.01**

JOB NO. **2220303.00**



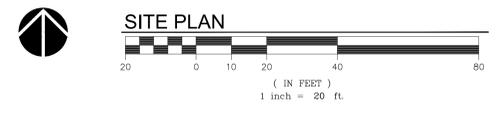
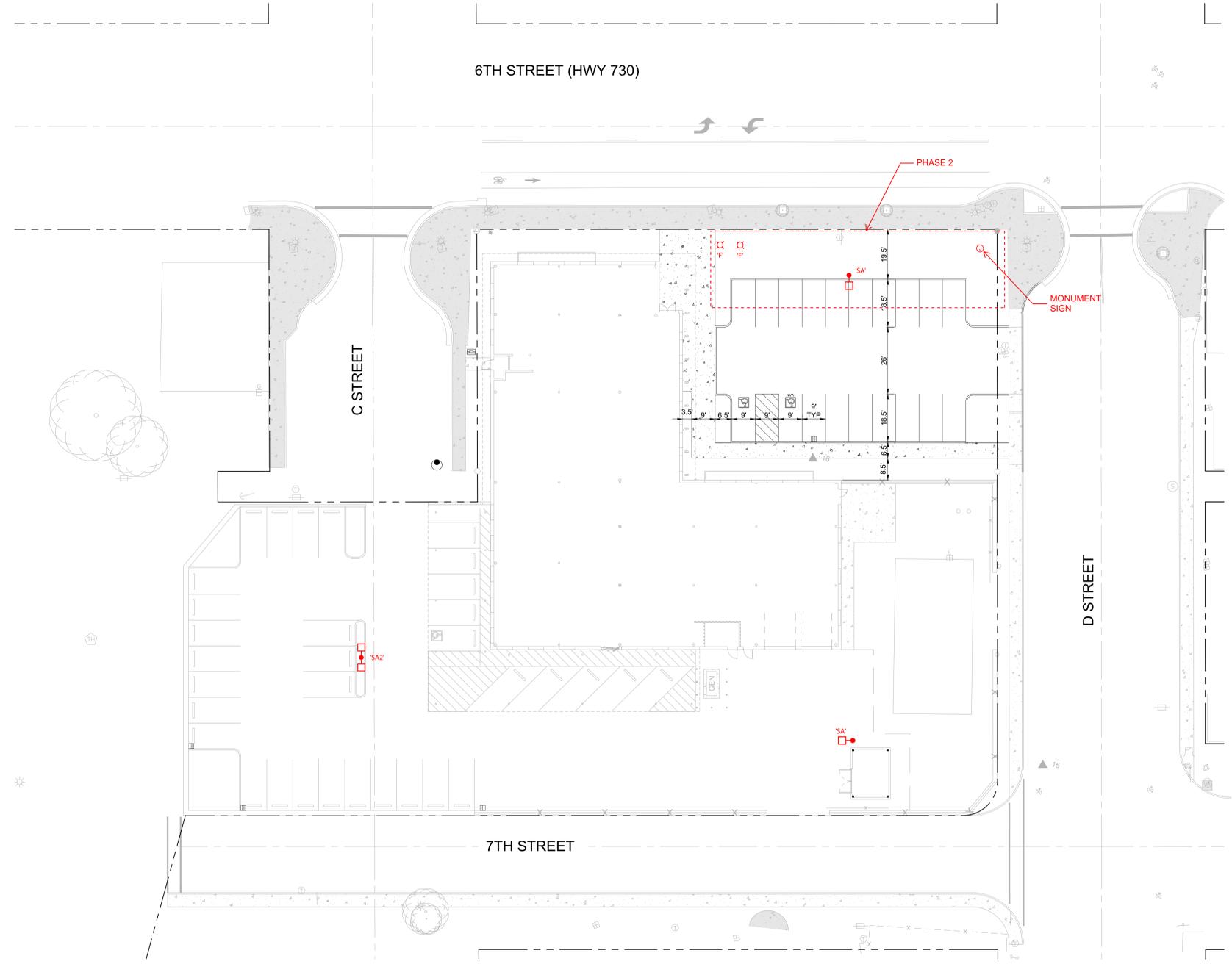
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SHEET TITLE:  
**SITE PLAN -  
 LIGHTING**

SHEET

**E1.02**

JOB NO. **2220303.00**







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SHEET TITLE:  
**ONE-LINE  
 DIAGRAM -  
 ELECTRICAL**

SHEET

**E5.01**

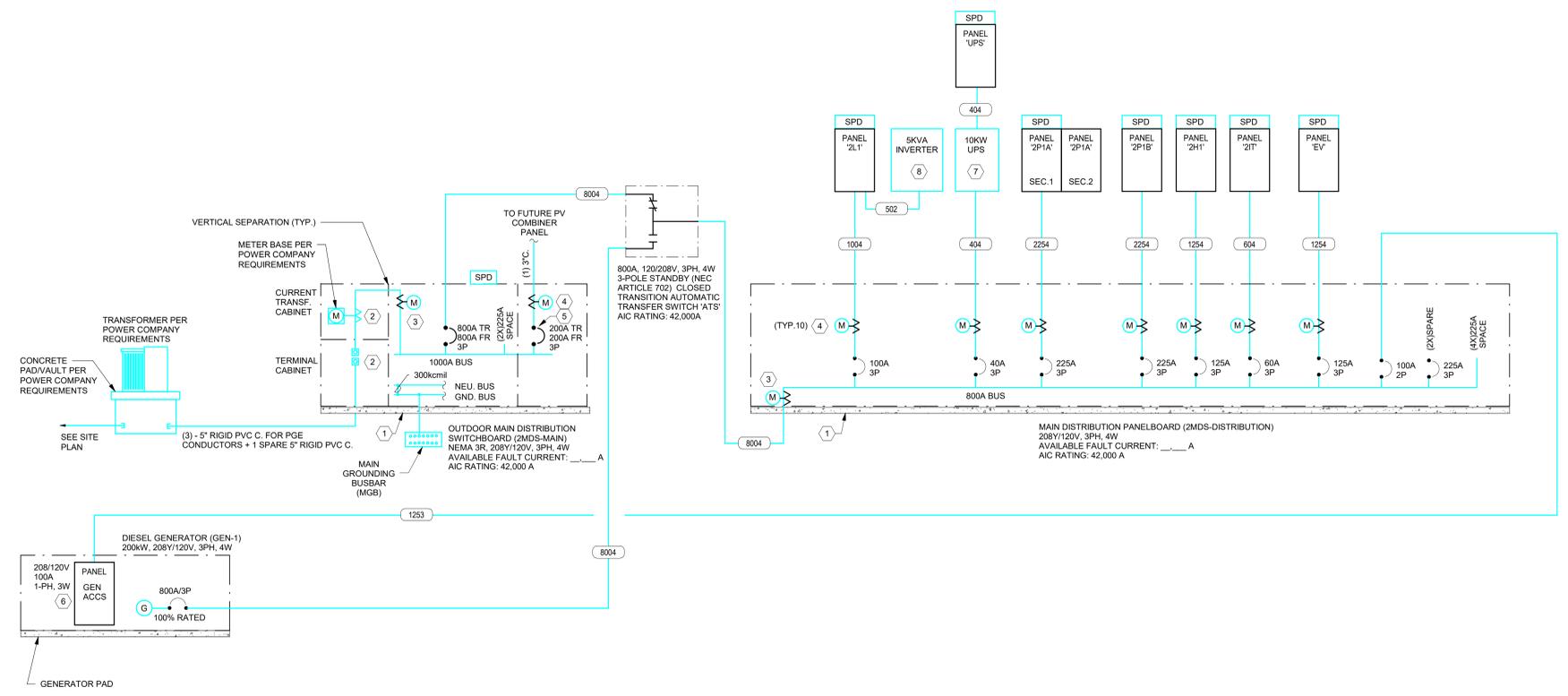
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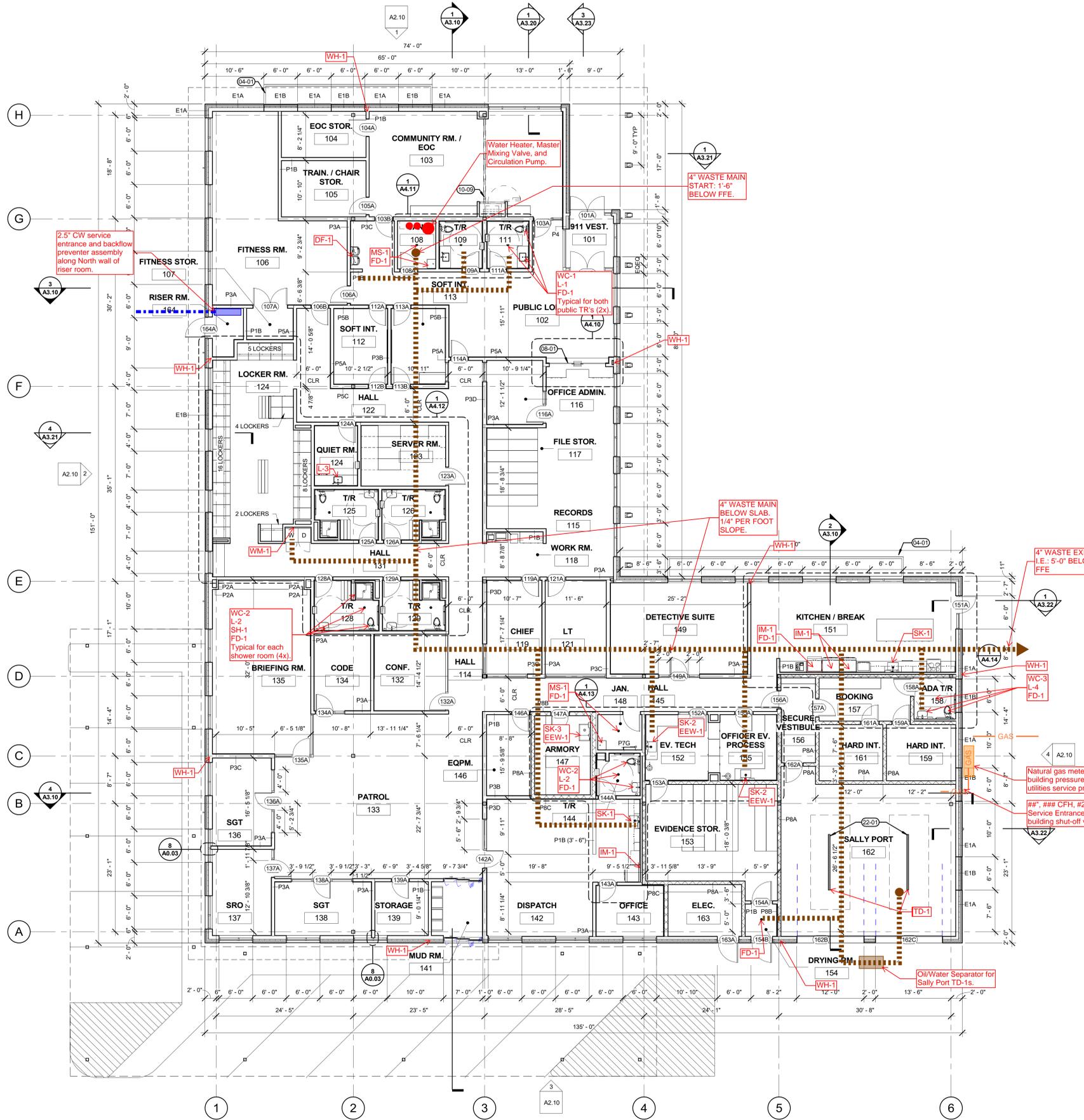
**FEEDER SCHEDULE**

|      | A.C.S.X  | A=Aluminum<br>C=Conduit only<br>S=Service secondary<br>X=Separately derived system |
|------|--|--|
| 404  | 4 #8 CU, 1 #10 CU GND., IN 3/4" C.                     |  |
| 502  | 2 #6 CU, 1 #10 CU GND., IN 3/4" C.                     |  |
| 604  | 4 #4 CU, 1 #10 CU GND., IN 1 1/4" C.                   |  |
| 1004 | 4 #2 CU, 1 #8 CU GND., IN 1 1/4" C.                    |  |
| 1253 | 3 #1 CU, 1 #6 CU GND., IN 1 1/4" C.                    |  |
| 1254 | 4 #1 CU, 1 #6 CU GND., IN 1 1/2" C.                    |  |
| 2254 | 4 #4/0 CU, 1 #4 CU GND., IN 2 1/2" C.                  |  |
| 8004 | 3 SETS OF (4 - 300 kcmil CU, 1 #1/0 CU GND., IN 3" C.) |  |

**SHEET KEYNOTES**

1. PROVIDE 3-1/2 INCH HIGH CONCRETE HOUSEKEEPING PAD UNDER EQUIPMENT.
2. CURRENT TRANSFORMER/TERMINAL CABINET PER POWER COMPANY REQUIREMENTS.
3. PROVIDE EATON POWER XPERT 3000 SERIES METER OR APPROVED.
4. PROVIDE EATON POWER XPERT MULTI-POINT METER OR APPROVED EQUAL.
5. PROVIDE CIRCUIT BREAKER SUITABLE FOR BACKFEED DUE TO PRESENCE OF ON-SITE GENERATOR POWER. PROVIDE ENGRAVED LABELS PER NEC IDENTIFYING PHOTOVOTAC SYSTEM VOLTAGE, PHASE AND WIRE INFORMATION. LOCATE CIRCUIT BREAKER AT OPPOSITE END OF BUS FROM THE UTILITY SOURCE. MEET NEC 705.12(D)(2)(3)(B). PROVIDE WARNING LABEL TO READ: "WARNING: INVERTER OUTPUT CONNECTION. DO NOT RELOCATE THIS OVERCURRENT DEVICE".
6. GENERATOR MANUFACTURER SUPPLIED AND INSTALLED DISTRIBUTION PANEL. PANEL TO PROVIDE SINGLE POINT CONNECTION FROM A MAIN LOAD CENTER TO FACTORY INSTALLED GENERATOR ACCESSORIES.
7. PROVIDE SCHNEIDER ELECTRIC GALAXY VS UPS 10KW, 208V OR APPROVED.
8. PROVIDE MYERS ILLUMINATOR IE 5KVA INVERTER OR APPROVED.





**GENERAL NOTES**

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- C. SEE A1.13 FOR FINISH PLANS
- D. SEE A6.10 FOR DOOR TYPES & DOOR SCHEDULE
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- F. ALL PENETRATIONS IN THE WALL INCLUDING OUTLETS, DUCTS, AND PIPING SHOULD BE CAULKED AIRTIGHT WITH ACOUSTIC SEALANT
- G. PAINT ALL EXPOSED STEEL

**LEGEND**

- GRIDLINE
- KEYNOTE
- XX TYPICAL INTERIOR PARTITION, REF A0.02 AND TAG FOR SPECIFICS.
- ▬ CMU WALL

**KEYNOTES**

- 04-01 EXTERIOR PLANTER WALL, SEE DETAIL XX
- 08-01 BULLET RESISTANT TRANSACTION WINDOW W/ DIP TRAY
- 10-09 OPERABLE PARTITION SYSTEM
- 22-01 TRENCH DRAIN

REFERENCE ONLY UNLESS STAMP IS PLACED  
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SHEET TITLE:  
**FLOOR PLAN - PLUMBING**

SHEET

**P1.11**

JOB NO. **2220303.00**

**SCHEMATIC DESIGN SET - 7/19/24**

**1 FLOOR PLAN**  
A1.11 1/8" = 1'-0"